

THE FOLLOWING IS THE **PRELIMINARY AGENDA** FOR THE SEPTEMBER 1, 2010 COUNCIL MEETING.

THERE MAY BE CHANGES TO THE **PRELIMINARY AGENDA** BEFORE OR AT THE MEETING OF SEPTEMBER 1<sup>ST</sup> AS PROVIDED BY LAW.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, SEPTEMBER 1, 2010 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, SEPTEMBER 1, 2010 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE**
  
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT)**
  
- C. APPROVAL OF MINUTES:**  
REGULAR MEETING MINUTES: AUGUST 18, 2010
  
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**  
TAXI HEARING: SAHIJPAL SINGH/ADAM TYUS
  
- E. ORDINANCES ON SECOND READING:**

<b>ORDINANCE NO.</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>
R-O-071005 O-071005	WJH	1	AN ORDINANCE TO RELEASE A RESTRICTION IN A DEED HERETOFORE GRANTED BY THE CITY OF NEW BRUNSWICK CONVEYING PROPERTY KNOWN AS BLOCK 189, LOT 31, ON THE TAX MAP OF THE CITY OF NEW BRUNSWICK (190 HANDY STREET)
O-081001	WGS	2	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$962,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$962,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

O-081002	WGS	3	BOND ORDINANCE PROVIDING FOR THE REHABILITATION OF THE SOUTH PENNINGTON PUMP STATION IN AND BY THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF EW JERSEY; APPROPRIATING \$330,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$330,000 BONDS OR NOTES TO FINANCE THE COST THEREOF
O-081003	WGS	4	BOND ORDINANCE PROVIDING FOR THE 2010 GENERAL CAPITAL IMPROVEMENT PROGRAM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING \$1,107,794.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,044,000.00 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF
O-081004	WJH	5	AN ORDINANCE FIXING THE SALARIES AND WAGES FOR FIREMAN'S MUTUAL BENEVOLENT ASSOCIATION LOCAL NO. 17 OF THE CITY OF NEW BRUNSWICK FOR THE YEARS 2007, 2008, 2009 AND 2010 PROVIDING FOR THE MANNER OF PAYMENT THEREOF

**F. ORDINANCES FOR DISCUSSION: FIRST READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-091001	CG	1	AN ORDINANCE TO AMEND RGO CHAPTER 10.36.050 REVISE BICYCLE LICENSE FEE
O-091002		2	
O-091003		3	
O-091004		4	

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-091001	WJH	1	APPROVE AGENDA AMENDMENTS
R-091002	FIN	2	APPROVE PAYROLL 08/07/10 - 08/20/10
R-091003	CC	3	APPROVE RESTAURANT LICENSE APPLICATIONS

R-091004	FIN	4	<b>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</b>
R-091005	FIN	5	<b>AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX ACCOUNTS</b>
R-091006	TKS	6	<b>AUTHORIZE APPLICATION, ACCEPTANCE, AND EXECUTION OF GRANT AGREEMENT</b> WITH: COUNTY OF MIDDLESEX FOR: MIDDLESEX COUNTY SUSTAINABLE ECONOMIC GROWTH IMPROVEMENT NTE: \$92,492.40
R-091007	CG	7	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: VETERAN'S ALLIANCE OF RARITAN VALLEY, INC. FOR: PARADE AND REMARKS AT MONUMENT SQUARE PARK TO HONOR VETERANS STREET CLOSURE: ALBANY STREET, GEORGE STREET & LIVINGSTON AVENUE AT MONUMENT SQUARE PARK TIME: 10:30 A.M. - 12:30 P.M. DATE: THURSDAY, NOVEMBER 11, 2010
R-091008	WJH	8	<b>APPROVE REQUEST FOR RELAXATION OF NOISE ORDINANCE</b> REQUESTED BY: BLACK ROCK ENTERPRISES FOR: CONCRETE WORK LOCATION: GEORGE STREET DATES: DURATION OF 2010 TIME: 6:00 A.M. - 10:00 A.M.
R-091009	CG	9	<b>APPROVE AWARD OF CONTRACT</b> WITH: MALOUF FORD, INC. d/b/a MALOUF FORD LINCOLN MERCURY FOR: 2011 FORD 250XL 4 x 4 PICK UP TRUCK (WATER UTILITY) NTE: \$20,899.00 SPECIFICATION NO. 155-10P
R-091010	WJH	10	<b>AUTHORIZE EXECUTION OF PROFESSIONAL SERVICE CONTRACT</b> WITH: COMMUNITY GRANTS, PLANNING AND HOUSING, INC. (CGP&H) FOR: AFFORDABLE HOUSING MANAGEMENT SERVICES TERM: SEPTEMBER 1, 2010 to AUGUST 31, 2012 NTE: \$

R-091011	CG	11	<b>AUTHORIZE EXECUTION OF CONTRACT FOR GRANT FROM HUD</b> WITH: RUTGERS, THE STATE UNIVERSITY FOR: COLLEGE AVENUE GREENING PROJECT TERM: SEPTEMBER 1, 2010 to AUGUST 31, 2012 GRANT NO.: AMOUNT: \$147,000.00
R-091012	TKS	12	<b>APPROVE AWARD OF CONTRACT</b> WITH: ATLANTIC SALT, INC. FOR: ROCK SALT (WATER DEPARTMENT) NTE: \$2,500.00 FOR: ROCK SALT (DEPARTMENT OF PUBLIC WORKS) NTE: \$2,038.50 (2010); \$99,886.50 (2011) SPECIFICATION NO. TERM: ONE (1) YEAR-SEPTEMBER 2, 2010 to SEPTEMBER 1, 2011
R-091013	WJH	13	<b>AUTHORIZE REFUND OF FUNDS</b> TO: MIDDLESEX COUNTY PROSECUTOR'S OFFICE (TIMOTHY MCDUGALD) FOR: MOTION TO VACATE DEFAULT GRANTED FORFEITED MONIES TO BE RETURNED TO DEFENDANT AMOUNT: \$1,046.50
R-091014	CG	14	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: CARA THARPE/RED BULL FOR: MOTORCROSS BIKE DEMONSTRATION STREET CLOSURE: UNION STREET TIME: 10:45 A.M. - 12:15 P.M. DATE: FRIDAY, SEPTEMBER 3, 2010
R-091015	TKS	15	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: EDGEBROOK/RUTGERS VILLAGE REUNION LOCATION: MURPHY PARK FOR: RUTGERS VILLAGE AND EDGEBROOK FAMILY REUNION DATE: SATURDAY, SEPTEMBER 18, 2010 TIME: 10:00 A.M. - 4:30 P.M.
R-091016	TKS	16	<b>AUTHORIZE APPROVAL/REJECTION OF BIDS FOR PROJECT</b> FOR: TABERNACLE WAY AND THREE MILE RUN CEMETERY IMPROVEMENT PROJECT SPECIFICATION NO. 770-10
R-091017	CG	17	<b>AUTHORIZE ADVERTISEMENT AND RECEIPT OF BIDS</b> FOR: COMMERCIAL AVENUE ROADWAY IMPROVEMENTS SPECIFICATION NO. 774-10

R-091018	WJH	18	<b>APPROVE REQUEST FOR TEMPORARY STOP SIGNS AND TWO WAY TRAFFIC ON PATERSON STREET</b> REQUESTED BY: ENGINEERING DEPARTMENT FOR: PATERSON STREET AND GEORGE STREET
R-091019	WJH	19	<b>APPROVE CHANGE ORDER NO. 1</b> <b>GEORGE STREET BEAUTIFICATION - PHASE II</b> FOR: BLACK ROCK ENTERPRISES
R-091020	WJH	20	<b>APPROVE CHANGE ORDER NO. 2</b> <b>GEORGE STREET BEAUTIFICATION - PHASE II</b> FOR: BLACK ROCK ENTERPRISES
R-091021	WJH	21	<b>APPROVE CHANGE ORDER NO. 3</b> <b>GEORGE STREET BEAUTIFICATION - PHASE II</b> FOR: BLACK ROCK ENTERPRISES
R-091022	CC	22	<b>APPROVE/DISAPPROVE ISSUES OF TAXI HEARING (ITEM D)</b>
R-091023	TKS	23	<b>APPROVE REQUEST FOR RELAXATION OF NOISE ORDINANCE</b> REQUESTED BY: PUBLIC SERVICE ELECTRIC & GAS FOR: PULLING CABLES FROM MANHOLE TO MANHOLE  LOCATION: DATES: SEPTEMBER 2, 2010 TO JANUARY 14, 2011 TIME: WEEK NIGHTS - 9:00 P.M. TO 7:00 A.M. SATURDAYS - 7:00 A.M. - 5:00 P.M.
R-091025	TKS	24	<b>RESOLUTION SUPPORTING CITIZENS' CAMPAIGN "CALL TO SERVICE" SUMMIT OCTOBER 19, 2010</b>
R-091025	CG	25	<b>APPROVE AMENDMENT OF RESOLUTION R-061091</b> <b>REASON: AN ADDITIONAL AMOUNT OF \$109.62 IS REQUIRED</b> APPROVE AWARD OF CONTRACT WITH: METUCHEN CENTER, INC. FOR: FURNISH AND DELIVERY OF TEE SHIRTS FROM: \$37,925.18 <b>TO: \$38,034.80</b> SPECIFICATION NO. 974-09P <b>(INCREASE IS UNDER 20% OF ORIGINAL CONTRACT)</b>
R-091026	CG	26	<b>APPROVE AWARD OF CONTRACT</b> WITH: NASTUS BROTHERS, INC. FOR: HVAC REPAIRS, ETC. NTE: \$34,000.00 SPECIFICATION NO. 158-10P
R-091027	WJH	27	<b>AUTHORIZE EXECUTION OF FIREMAN'S MUTUAL BENEVOLENT ASSOCIATION LOCAL 17 CONTRACT</b> FOR: 2007-2010
R-091028	CC	28	<b>APPROVE RAFFLE LICENSE (1)</b>

R-091029	TKS	29	<b>APPROVE EMERGENCY PURCHASE ORDER</b> WITH: GOLD STAR GROUP, INC. d/b/a HOWARD JOHNSON EXPRESS INN FOR: EMERGENCY HOUSING SHELTER NTE: \$2,208.00 PURCHASE ORDER NO. D42664
R-091030	WJH	30	<b>AUTHORIZE EXECUTION OF DONATION AGREEMENT FOR UNIMPROVED REAL PROPERTY</b> WITH: NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR: BLOCK 103.09, LOT 8
R-091031	TKS	31	<b>APPROVE EXECUTION OF AGREEMENT</b> WITH: GOLD STAR GROUP, INC. d/b/a HOWARD JOHNSON EXPRESS INN FOR: EMERGENCY HOUSING SHELTER TERM: SEPTEMBER 1, 2010 to AUGUST 31, 2011 AMOUNT: \$
R-091032		32	
R-091033		33	
R-091034		34	

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

**Request of United Methodist Church at New Brunswick**

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

1. **CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, SEPTEMBER 15, 2010  
6:30 P.M.**
2. **CITY COUNCIL MEETING  
WEDNESDAY, SEPTEMBER 15, 2010  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED BY WILLIAM J. HAMILTON, JR. LAW OFFICE 08/25/10 (PATTI MURRAY)  
EDITED BY DEPARTMENT OF LAW 08/31 /10 - 09/01/10 (TONI MANLEY)**

**[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)**