THE FOLLOWING IS THE FINAL AGENDA FOR THE APRIL 17, 2019 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, APRIL 17, 2019 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, APRIL 17, 2019 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: MARCH 20, 2019

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
   1. ABC CHARGES – PIRSV, INC. T/A MI TIERRA BAR – LIQUOR LICENSE NO. 1214-33-047-005

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-041902</td>
<td>TKS</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16, STOPPING, STANDING OR PARKING, SECTION 10.16.020 – SCHEDULE 24 “NO PARKING AT ANY TIME” RE: MAY STREET</td>
</tr>
</tbody>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

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<thead>
<tr>
<th>ORDINANCE NO.</th>
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<th>DESCRIPTION</th>
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</thead>
<tbody>
<tr>
<td>O-041904</td>
<td>FIN</td>
<td>1</td>
<td>AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK</td>
</tr>
<tr>
<td>O-041906</td>
<td>CG</td>
<td>3</td>
<td>AN ORDINANCE AUTHORIZING THE ACQUISITION OF ABANDONED PROPERTIES BY EXERCISE OF THE POWER OF EMINENT DOMAIN</td>
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G. RESOLUTIONS:

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<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-041934</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-041935</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 03/30/19 – 04/12/19</td>
</tr>
<tr>
<td>R-041936</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
<tr>
<td>R-041937</td>
<td>TKS</td>
<td>4</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-011918 REASON: REVISED LIST OF REFERENCED STATE CONTRACT VENDORS RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12A BY THE PURCHASING AGENT</td>
</tr>
<tr>
<td>R-041938</td>
<td>JC</td>
<td>5</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: EARLY CHILDHOOD-PRAB @ JOYCE KILMER LOCATION: YOUTH SPORTS COMPLEX FOR: SCHOOL FIELD DAY DATE: MONDAY, JUNE 24, 2019 TIME: 10:00 AM – 1:30 PM</td>
</tr>
<tr>
<td>R-041939</td>
<td>CG</td>
<td>6</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: AIR FORCE ROTC DETACHMENT 485 (RUTGERS UNIVERSITY) LOCATION: BUCCLEUCH PARK – 2 SOFTBALL FIELDS - # 3 &amp; 4 FOR: AFROTC LEADERSHIP LAB FOR END OF SEMESTER WITH EXERCISES AND FUN ACTIVITIES DATE: FRIDAY, APRIL 26, 2019 TIME: 7:00 AM – 10:45 AM</td>
</tr>
</tbody>
</table>
|   |   |   | **R-041940**  
|---|---|---| **APPROVE AMENDMENT OF RESOLUTION R-021921**  
|   | JC | 7 | **CHANGE ORDER NO. 3**  
|   |   |   | **WITH: GARDEN STATE HIGHWAY PRODUCTS**  
|   |   |   | **FOR: FURNISH AND DELIVER 2018 REGULATORY SIGNS**  
|   |   |   | **SPECIFICATION NO.: 925-18**  
|   |   |   | **AMOUNT: $1,705.00**  
|   |   |   | **APPROVAL OF THIS CHANGE ORDER **WILL NOT** **CONSTITUTE AN**  
|   |   |   | **INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT**  
|   |   |   | **OF THE ORIGINAL CONTRACT**  
|   |   |   | **R-041941**  
|   | JC | 8 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|   |   |   | **REQUESTED BY: LAZOS AMERICA UNIDA – 3 EVENTS**  
|   |   |   | **FOR: (1) COMMUNITY GATHERING TO CELEBRATE CINCO DE MAYO**  
|   |   |   | **FESTIVAL**  
|   |   |   | **LOCATION: JOYCE KILMER PARK**  
|   |   |   | **DATE: SATURDAY, MAY 4, 2019**  
|   |   |   | **TIME: 12:00 PM – 7:00 PM**  
|   |   |   | **FOR: (2) COMMUNITY GATHERING TO CELEBRATE GUELAGUETZA**  
|   |   |   | **FESTIVAL**  
|   |   |   | **LOCATION: BOYD PARK**  
|   |   |   | **DATE: SUNDAY, AUGUST 4, 2019**  
|   |   |   | **TIME: 12:00 PM – 7:00 PM**  
|   |   |   | **POLICE EXTRA DUTY**  
|   |   |   | **FOR: (3) COMMUNITY GATHERING TO CELEBRATE OUR ROOTS**  
|   |   |   | **FESTIVAL**  
|   |   |   | **LOCATION: JOYCE KILMER PARK**  
|   |   |   | **DATE: SATURDAY, SEPTEMBER 14, 2019**  
|   |   |   | **TIME: 12:00 PM – 7:00 PM**  
|   |   |   | **R-041942**  
|   | CG | 9 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|   |   |   | **REQUESTED BY: MIDDLESEX COUNTY OFFICE OF ARTS AND**  
|   |   |   | **HISTORY DIVISION OF HISTORIC SITES AND HISTORY SERVICES,**  
|   |   |   | **CITY OF NEW BRUNSWICK & DAUGHTERS OF THE AMERICAN**  
|   |   |   | **REVOLUTION**  
|   |   |   | **LOCATION: BUCCLEUCH PARK AND PAVILION**  
|   |   |   | **FOR: COLLABORATIVE INDEPENDENCE DAY EVENT**  
|   |   |   | **DATE: THURSDAY, JULY 4, 2019**  
|   |   |   | **TIME: 12:00 PM – 6:30 PM**  
|   |   |   | **R-041943**  
|   | CG | 10 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|   |   |   | **REQUESTED BY: GALILEE ASSEMBLY OF GOD**  
|   |   |   | **LOCATION: WAR MONUMENT PARK**  
|   |   |   | **FOR: CHRISTIAN FEEDING MINISTRY – FOOD DISTRIBUTION AND**  
|   |   |   | **SPIRITUAL GUIDANCE**  
|   |   |   | **DATES: SUNDAYS: APRIL 21, 28; MAY 5, 12, 19, 26; JUNE 2, 16, 23, 30;**  
|   |   |   | **JULY 14, 21, 28; AUGUST 4, 18, 25; SEPTEMBER 1, 8, 15, 22, 29;**  
|   |   |   | **OCTOBER 6, 13, 20, 27; NOVEMBER 3, 10, 17, 24; DECEMBER 1, 8, 15, 22, 29, 2019**  
|   |   |   | **TIME: 3:00 PM – 5:00 PM**  
|   |   |   | **DATES: MONDAYS: APRIL 22, 29; MAY 6, 13, 20, 27; JUNE 3, 10, 17, 24;**  
|   |   |   | **JULY 1, 8, 15, 22, 29; AUGUST 5, 12, 19, 26; SEPTEMBER 2, 9, 16, 23, 30;**  
|   |   |   | **OCTOBER 7, 14, 21, 28; NOVEMBER 4, 11, 18, 25; DECEMBER 2, 9, 16, 23, 30, 2019**  
|   |   |   | **TIME: 8:00 AM – 10:00 AM**  
|   |   |   | **Page 3 of 6**
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<thead>
<tr>
<th>Resolution Number</th>
<th>Initials</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>R-041944</td>
<td>JC</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY AND USE OF CITY SIDEWALK REQUESTED BY: LINCOLN ANNEX SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION FOR: END OF YEAR PICNIC FOR GRADUATING 8TH GRADE CLASS PARK LOCATION: BUCCLEUCH PARK - PAVILION, MANSION LAWN, BASKETBALL COURT SIDEWALK USE: STUDENTS AND STAFF WILL WALK TO AND FROM 165 SOMERSET STREET AND BUCCLEUCH PARK DATE: WEDNESDAY, JUNE 19, 2019 RAIN DATE: THURSDAY, JUNE 20, 2019 TIME: 8:00 AM – 2:30 PM</td>
</tr>
<tr>
<td>R-041945</td>
<td>CG</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: A WOMAN’S WORTH ORGANIZATION LOCATION: YOUTH SPORTS COMPLEX – UPPER FIELD FOR: 4TH ANNUAL BACK TO SCHOOL OBSTACLE COURSE FOR THE CHILDREN IN THE CITY OF NEW BRUNSWICK AREA DATE: SATURDAY, SEPTEMBER 7, 2019 TIME: 8:00 AM – 5:00 PM</td>
</tr>
<tr>
<td>R-041946</td>
<td>WJH</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: UPTOWN CRIME WATCH FOR: COMMUNITY “FAMILY FUN DAY” LOCATION: RECREATION PARK DATE: SATURDAY, AUGUST 17, 2019 TIME: 9:00 AM – 5:00 PM</td>
</tr>
<tr>
<td>R-041947</td>
<td>FIN</td>
<td>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2019</td>
</tr>
<tr>
<td>R-041948</td>
<td>TKS</td>
<td>DESIGNATE MARIE JAMES AS QUALIFIED PURCHASING AGENT</td>
</tr>
<tr>
<td>R-041949</td>
<td>TKS</td>
<td>RESOLUTION PROVIDING CONSENT OF THE CITY OF NEW BRUNSWICK TO RECON SERVICES, LLC TO SUBMIT ITS DEVELOPMENT APPLICATION TO THE NEW BRUNSWICK ZONING BOARD OF ADJUSTMENT RE: PROPOSED COURTLAND PLAZA APARTMENTS 48 COURTLANDT STREET</td>
</tr>
<tr>
<td>R-041950</td>
<td>FIN</td>
<td>CITY OF NEW BRUNSWICK 2019 MUNICIPAL BUDGET INTRODUCTION: WEDNESDAY, APRIL 17, 2019 PUBLIC HEARING: MAY 15, 2019</td>
</tr>
<tr>
<td>R-041951</td>
<td>WJH</td>
<td>APPROVE ON-PREMISE RAFFLE (50/50) AT THE OLIVE BRANCH PARKING LOT, 37 BARTLETT STREET, NEW BRUNSWICK FOR: JANICE LOPEZ OVARIAN CANCER FOUNDATION DATE: SATURDAY, JUNE 1, 2019</td>
</tr>
<tr>
<td>R-041952</td>
<td>WJH</td>
<td>APPROVE ON-PREMISE RAFFLE (MERCHANDISE) AT THE OLIVE BRANCH PARKING LOT, 37 BARTLETT STREET, NEW BRUNSWICK FOR: JANICE LOPEZ OVARIAN CANCER FOUNDATION DATE: SATURDAY, JUNE 1, 2019</td>
</tr>
<tr>
<td>R-041953</td>
<td>JC</td>
<td>AUTHORIZE SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION FOR 2018</td>
</tr>
</tbody>
</table>
AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81297/T-0106, POLICE AND HOMELAND SECURITY EQUIPMENT AND SUPPLIES
FROM: ATLANTIC TACTICAL, INC.
FOR: PURCHASE OF AMMUNITION
NTE: $20,097.18

APPROVE AMENDMENT OF RESOLUTION R-021968
REASON: ADDITIONAL AMOUNT OF $11,715.76 TO PAY OUTSTANDING INVOICES
FOR: FURNISH AND DELIVER CHEMICALS FOR BULK FEED FACILITIES
WITH: CHEMTRADE CHEMICALS CORPORATION D/B/A CHEMTRADE CHEMICALS, US LLC
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2018 AND ENDING JANUARY 31, 2019
SPECIFICATION NO.: 106-2018W
NTE: $11,715.76
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

APPROVE PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE
FROM: NEW BRUNSWICK RESTAURANT LLC
TO: HOP NEW BRUNSWICK LLC D/B/A HOULIHAN’S
LIQUOR LICENSE NO.: 1214-33-025-005

RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN BOND ORDINANCES AND DETERMINING THE FORM AND OTHER DETAILS OF THE OFFERING OF $46,615,000 GENERAL OBLIGATION BONDS, SERIES 2019 CONSISTING OF $23,770,000 GENERAL IMPROVEMENT BONDS, SERIES 2019, $8,940,000 SEWER UTILITY BONDS, SERIES 2019 AND $13,905,000 WATER UTILITY BONDS, SERIES 2019 OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AND PROVIDING FOR THEIR SALE

APPROVE SHARED SERVICES AGREEMENTS WITH THE NEW BRUNSWICK BOARD OF EDUCATION
FOR: REIMBURSEMENT FOR: SCHOOL SAFETY PROGRAM, AFTER SCHOOL PROGRAM AND GARBAGE PICK-UP, PARK USE AND MAINTENANCE
AMOUNT: $3,970,000.00

H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
<th>ASSIGNED TO:</th>
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I. PUBLIC COMMENT:

J. DATES TO REMEMBER:
1. CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, MAY 1, 2019
   6:30 P.M.

2. CITY COUNCIL MEETING
   WEDNESDAY, MAY 1, 2019
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY:   DEPARTMENT OF LAW - KAREN B. CIPOT
   www.cityofnewbrunswick.org