THE FOLLOWING IS THE ***FINAL AGENDA*** FOR THE OCTOBER 16, 2019 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK**  
**CITY COUNCIL**  
**AGENDA REVIEW SESSION, WEDNESDAY, OCTOBER 16, 2019 @ 6:30 P.M.**  
**COUNCIL MEETING, WEDNESDAY, OCTOBER 16, 2019 IMMEDIATELY FOLLOWING AGENDA**

**A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE**

**B. APPROVAL OF MINUTES:**  
- SEPTEMBER 12, 2019  
- SEPTEMBER 18, 2019

**C. REPORT OF CORRESPONDENCE BY CITY CLERK**

**D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**

**E. ORDINANCES ON SECOND READING (REGULAR MATTERS):**

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-101901</td>
<td>JC</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” ADD: 127 TOWNSEND STREET 200 SANDFORD STREET 7 HIGH STREET</td>
</tr>
<tr>
<td>O-101902</td>
<td>TKS</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND THE REDEVELOPMENT PLAN FOR THE JERSEY HANDY REDEVELOPMENT AREA IN THE CITY OF NEW BRUNSWICK</td>
</tr>
<tr>
<td>O-101904</td>
<td>TKS</td>
<td>4</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC ADD: CHAPTER 10.41 – ELECTRIC SCOOTERS</td>
</tr>
<tr>
<td>O-101905</td>
<td>TKS</td>
<td>5</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 15, BUILDINGS AND CONSTRUCTION, CHAPTER 15.32 “REGISTRATION OF CONSTRUCTION CRANES” RE: CRANES</td>
</tr>
</tbody>
</table>
F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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<tbody>
<tr>
<td>O-101906</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 13 – PUBLIC SERVICES, CHAPTER 13.04 – WATER SERVICE SYSTEM ADD: SECTION 13.04.015 – WATER CONNECTIONS</td>
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G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-101934</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-101935</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 09/28/19 – 10/11/19</td>
</tr>
<tr>
<td>R-101936</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
<tr>
<td>R-101937</td>
<td>CG</td>
<td>4</td>
<td>APPROVE OFF-PREMISE RAFFLE (50/50) AT THE HELDRICH HOTEL, 10 LIVINGTON AVENUE, NEW BRUNSWICK, NJ FOR: BIG BROTHERS BIG SISTERS OF MONMOUTH &amp; MIDDLESEX COUNTIES DATE: SATURDAY, FEBRUARY 8, 2020</td>
</tr>
<tr>
<td>R-101938</td>
<td>CG</td>
<td>5</td>
<td>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT THE HELDRICH HOTEL, 10 LIVINGTON AVENUE, NEW BRUNSWICK, NJ FOR: BIG BROTHERS BIG SISTERS OF MONMOUTH &amp; MIDDLESEX COUNTIES DATE: SATURDAY, FEBRUARY 8, 2020</td>
</tr>
<tr>
<td>R-101940</td>
<td>JC</td>
<td>7</td>
<td>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 - RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES FROM: MICRO STRATEGIES, INC. FOR: SOFTWARE NTE: $24,193.00</td>
</tr>
</tbody>
</table>
| R-101941 | JC | 8 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 - RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES  
FROM: MICRO STRATEGIES, INC.  
FOR: SERVERS WITH ACCESSORIES  
NTE: $55,856.28 |
| R-101942 | JC | 9 | APPROVE AWARD OF CONTRACT  
WITH: WTH TECHNOLOGY, INC.  
FOR: PROPRIETARY SUPPORT SUBSCRIPTIONS FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING NOVEMBER 1, 2019 AND ENDING OCTOBER 31, 2020  
NTE: $4,846.80 |
| R-101943 | TKS | 10 | APPROVE AMENDMENT OF RESOLUTION R-081943  
REASON: ADDITIONAL AMOUNT OF $4,073.00 FOR POLICE EXTRA DUTY FOR TRAFFIC CONTROL IN CONNECTION WITH THIS PROJECT  
WITH: SCHIFANO CONSTRUCTION CORP.  
FOR: MILLING OF VARIOUS CITY STREETS FOR THE DEPARTMENT OF PUBLIC WORKS  
SPECIFICATION NO.: 763-19P  
AMOUNT: $4,073.00 |
| R-101944 | TKS | 11 | APPROVE EXECUTION OF JOINT FUNDING AGREEMENT  
WITH: UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY  
FOR: NEW JERSEY WATER SCIENCE WATER RESOURCES INVESTIGATIONS  
NTE: $16,900.00  
NUNC PRO TUNC |
| R-101945 | TKS | 12 | AUTHORIZE ACCEPTANCE OF GRANT FOR 2018 WITH THE CITY OF PERTH AMBOY  
U.S. DEPARTMENT OF JUSTICE  
FOR: FY 2018 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM |
| R-101946 | CG | 13 | AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY  
LOCATION: 52 GEORGES ROAD  
BLOCK 341, LOT 1.02  
AMOUNT: $1,469.53 |
| R-101947 | TKS | 14 | APPROVE RESOLUTION FOR A “LITTLE FREE LIBRARY” TO BE INSTALLED ON JOYCE KILMER AVENUE BETWEEN THE HUB TEEN CENTER AND YOUTH SPORTS COMPLEX  
FOR: IMPROVE LITERACY IN NEW BRUNSWICK |
| R-101948 | JC | 15 | AUTHORIZE PARTICIPATION IN A COOPERATIVE PURCHASING PROGRAM ADMINISTRATION  
WITH: NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA) PURCHASING PROGRAM |
| R-101949 | CG | 16 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
TO: GARDEN STATE VETERINARY SERVICES  
FOR: AFTER HOURS EMERGENCY VETERINARIAN SERVICES – DIVISION OF ANIMAL CONTROL  
TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 20, 2019 AND ENDING SEPTEMBER 19, 2020  
NTE: $3,600.00  
NUNC PRO TUNC |
|---|---|---|---|
| R-101950 | CG | 17 | APPROVE REQUEST FOR SOLICITATION OF FUNDS  
REQUESTED BY: THE SALVATION ARMY, NEW BRUNSWICK  
FOR: HELP THE NEEDY IN OUR COMMUNITY  
DATES: NOVEMBER 15, 2019 – DECEMBER 24, 2019  
SPECIFIC LOCATIONS, DATES & TIMES  
CORNER OF ROUTE 27 & GEORGE STREET – NOVEMBER 15, 2019 – DECEMBER 24, 2019; FRIDAYS FROM 3:00 PM – 8:00 PM; SATURDAYS FROM 12:00 PM – 6:00 PM AND GIVING TUESDAY PROJECT – DECEMBER 3, 2019 FROM 6:00 AM – 10:00 AM & 4:00 PM – 6:00 PM  
CORNER OF PAUL ROBESON BOULEVARD (FORMERLY COMMERCIAL AVENUE) & GEORGE STREET – NOVEMBER 15, 2019 – DECEMBER 24, 2019; FRIDAYS FROM 3:00 PM – 8:00 PM; SATURDAYS FROM 12:00 PM – 6:00 PM AND GIVING TUESDAY PROJECT – DECEMBER 3, 2019 FROM 6:00 AM – 10:00 AM & 4:00 PM – 6:00 PM  
INTERSECTION CORNER OF ROUTE 27 (ALBANY STREET BRIDGE) AND ROUTE 18 (HIGHLAND PARK EXIT OFF OF ROUTE 18 NEW BRUNSWICK) - NOVEMBER 15, 2019 – DECEMBER 24, 2019; FRIDAYS FROM 3:00 PM – 8:00 PM; SATURDAYS FROM 12:00 PM – 6:00 PM AND GIVING TUESDAY PROJECT – DECEMBER 3, 2019 FROM 6:00 AM – 10:00 AM & 4:00 PM – 6:00 PM  
NEW BRUNSWICK PERFORMING ARTS CENTER (NBPAC) LIVINGSTON AVENUE - NOVEMBER 15, 2019 – DECEMBER 24, 2019; FRIDAYS FROM 3:00 PM – 9:00 PM; SATURDAYS FROM 12:00 PM – 9:00 PM  
NEW BRUNSWICK TRAIN STATION - GIVING TUESDAY PROJECT – DECEMBER 3, 2019 FROM 6:00 AM – 10:00 AM & 4:00 PM – 6:00 PM  
MONUMENT SQUARE TREE LIGHTING – DECEMBER 6, 2019 FROM 5:00 PM – 7:00 PM  
HYATT REGENCY – 2 ALBANY STREET - CARRIAGE Rides PICK UP – DECEMBER 20, 21, & 22, 2019 FROM 4:00 PM – 7:00 PM |
| R-101951 | JC | 18 | APPROVE AMENDMENT OF RESOLUTION R-071929  
REASON: ADD STREET CLOSING – JOYCE KILMER AVENUE BETWEEN DELAVAN STREET AND COMSTOCK STREET TO REQUEST  
APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER  
FOR: 5TH ANNUAL HUB CITY SOUNDS CORAZON LATINO FESTIVAL  
LOCATION: JOYCE KILMER PARK  
STREET LOCATION: JOYCE KILMER AVENUE BETWEEN DELAVAN STREET AND COMSTOCK STREET  
DATE: SUNDAY, OCTOBER 27, 2019  
TIME: 10:00 AM – 7:00 PM |
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| **R-101952** | CG | 19 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: NEW BRUNSWICK PERFORMING ARTS CENTER (NBPAC)  
LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE STREET IN FRONT OF THE PERFORMING ARTS CENTER AND NEW STREET (LEAVING ENTRANCE AND LANE OPEN FOR VALET AT HELDRICH HOTEL)  
FOR: PORSCHE DEALERSHIP 2020 REVEAL AND RECEPTION  
DATE: SATURDAY, OCTOBER 26, 2019  
TIME: 6:00 PM – 10:00 PM  
POLICE EXTRA DUTY |
| **R-101953** | TKS | 20 | **AUTHORIZE SHARED SERVICES AGREEMENT**  
WITH: THE CITY OF NEW BRUNSWICK AND COUNTY OF MIDDLESEX  
FOR: 2019 OPERATION OF TWO (2) SHUTTLE BUSES  
NTE: $131,760.00 |
| **R-101954** | JC | 21 | **APPROVE REQUEST FOR USE OF CITY SIDEWALK**  
REQUESTED BY: JAMIE BROOME  
LOCATION: BEGINNING ON THE SIDEWALK IN FRONT OF MONUMENT SQUARE PARK; WALKING UP AND DOWN GEORGE STREET FROM LIVINGSTON AVENUE TO ALBANY STREET  
FOR: A21 CAMPAIGN ANNUAL WALK – RAISE AWARENESS  
DATE: SATURDAY, OCTOBER 19, 2019  
TIME: 11:30 AM – 2:30 PM |
| **R-101955** | CG | 22 | **APPROVE AMENDMENT OF RESOLUTION R-011984 CHANGE ORDER NO. 1**  
WITH: LAMANNA ELECTRIC, INC.  
FOR: FURNISH AND INSTALLATION OF STANDBY GENERATORS AT THREE (3) FIREHOUSES  
SPECIFICATION NO.: 918-18  
AMOUNT: $4,023.00  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| **R-101956** | JC | 23 | **APPROVE AMENDMENT OF RESOLUTION R-041955**  
REASON: PAY OUTSTANDING INVOICES IN THE AMOUNT OF $3,145.26  
FOR: FURNISH AND DELIVER CHEMICALS FOR BULK FEED FACILITIES  
WITH: UNIVAR USA, INC.  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2018 AND ENDING JANUARY 31, 2019  
SPECIFICATION NO.: 106-2018W  
NTE: $3,145.26  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| **R-101957** | JC | 24 | **APPROVE AWARD OF CONTRACT**  
WITH: BEST CLEANING BUILDING SERVICE, INC.  
FOR: CLEANING OF LOTS SERVICES  
TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING OCTOBER 19, 2019 AND ENDING OCTOBER 18, 2021  
SPECIFICATION NO.: 776-19P  
NTE: $27,500.00 |
H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
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<tr>
<td></td>
<td>TKS</td>
<td>1</td>
<td>BEST PRACTICES WORKSHEET CY 2019</td>
</tr>
</tbody>
</table>

I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, NOVEMBER 6, 2019
   6:30 P.M.

2. CITY COUNCIL MEETING
   WEDNESDAY, NOVEMBER 6, 2019
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org