THE FOLLOWING IS THE FINAL AGENDA FOR THE NOVEMBER 6, 2019 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, NOVEMBER 6, 2019 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, NOVEMBER 6, 2019 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: OCTOBER 2, 2019

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-101906</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 13 – PUBLIC SERVICES, CHAPTER 13.04 – WATER SERVICE SYSTEM ADD: SECTION 13.04.015 – WATER CONNECTIONS</td>
</tr>
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</table>

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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<th>DESCRIPTION</th>
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</thead>
<tbody>
<tr>
<td>O-111901</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO ADOPT AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE FRENCH-PROSPECT REDEVELOPMENT AREA IN THE CITY OF NEW BRUNSWICK</td>
</tr>
<tr>
<td>O-111902</td>
<td>CG</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” ADD: 35 CHESTER CIRCLE (APARTMENT 1C)</td>
</tr>
<tr>
<td>RESOLUTION NO.</td>
<td>ASSIGNED TO</td>
<td>ITEM NO.</td>
<td>DESCRIPTION</td>
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<tr>
<td>R-111901</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-111902</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 10/12/19 – 10/25/19</td>
</tr>
<tr>
<td>R-111903</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
<tr>
<td>R-111904</td>
<td>JC</td>
<td>4</td>
<td>APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: ANGELA JOAQUIN LOCATION: SIDEWALK IN FRONT OF ANGELA’S SALON &amp; SUPPLIES, 175 FRENCH STREET FOR: INFORM DOMINICAN COMMUNITY OF THE MAY 17, 2020 GENERAL ELECTION IN THE DOMINICAN REPUBLIC DATES: SATURDAYS – NOVEMBER 9, 16, 23 &amp; 30, 2019 AND DECEMBER 7, 14, 21 &amp; 28, 2019 TIME: 12:00 PM – 6:00 PM</td>
</tr>
<tr>
<td>R-111906</td>
<td>JC</td>
<td>6</td>
<td>APPROVE OFF-PREMISE RAFFLE (50/50) AT THE ELKS LODGE, 40 LIVINGSTON AVENUE, NEW BRUNSWICK FOR: MIDDLESEX COUNTY SHERIFF OFFICE PBA 165 DATE: WEDNESDAY, MARCH 18, 2020</td>
</tr>
<tr>
<td>R-111907</td>
<td>TKS</td>
<td>7</td>
<td>AUTHORIZE PURCHASE BY THE DEPARTMENT OF PUBLIC WORKS UNDER NEW JERSEY STATE APPROVED CO-OP #65MCESCCPS-THE EDUCATIONAL SERVICES COMMISSION OF NJ PRICING SYSTEM FROM: WEATHERPROOFING TECHNOLOGIES, INC. FOR: ROOF RESTORATION SERVICES NTE: $54,970.51</td>
</tr>
<tr>
<td>R-111908</td>
<td>JC</td>
<td>8</td>
<td>AUTHORIZE PURCHASE BY THE POLICE DEPARTMENT UNDER NEW JERSEY STATE APPROVED CO-OP #65MCESCCPS-THE EDUCATIONAL SERVICES COMMISSION OF NJ PRICING SYSTEM FROM: MALL CHEVROLET, INC. FOR: EIGHT (8) 2020 CHEVROLET TAHOES WITH OPTIONS NTE: $320,940.08</td>
</tr>
<tr>
<td>R-111909</td>
<td>FIN</td>
<td>9</td>
<td>AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS</td>
</tr>
</tbody>
</table>
| R-111910 | CG  | 10 | **APPROVE AWARD OF CONTRACT**  
WITH: CONCEPT PRINTING, INC. D/B/A CONCEPT PRINT  
FOR: PRINTING AND BINDING OF VARIOUS FORMS FOR THE MUNICIPAL COURT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING NOVEMBER 8,  
2019 AND ENDING NOVEMBER 7, 2020  
SPECIFICATION NO.: 779-19P  
NTE: $21,504.50 |
|--------|-----|----|------------------------------------------------|
| R-111911 | CG  | 11 | **APPROVE AUTHORIZATION TO RE-BID**  
FOR: FURNISH AND DELIVER FOOD PRODUCTS FOR THE SENIOR CITIZEN RESOURCE CENTER  
RE-BID SPECIFICATION NO: 778-19PR |
| R-111912 | JC  | 12 | **APPROVE AWARD OF CONTRACT**  
WITH: LEXISNEXIS RISK SOLUTIONS  
FOR: ONLINE ACCESS TO ACCIDENT REPORTS FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING NOVEMBER 19,  
2019 AND ENDING NOVEMBER 18, 2020  
SPECIFICATION NO.: 780-19RFP  
FAIR AND OPEN |
| R-111913 | FIN | 13 | **APPROVE CHAPTER 159 BUDGET INSERTION**  
STATE OF NEW JERSEY  
FOR: NEIGHBORHOOD PRESERVATION 2019  
AMOUNT: $125,000.00  
MATCH: $25,000.00 |
| R-111914 | FIN | 14 | **APPROVE CHAPTER 159 BUDGET INSERTION**  
U.S. BUREAU OF JUSTICE ASSISTANCE  
FOR: BULLETPROOF VEST PARTNERSHIP GRANT  
AMOUNT: $22,974.50 |
| R-111915 | FIN | 15 | **APPROVE CHAPTER 159 BUDGET INSERTION**  
MIDDLESEX COUNTY OFFICE OF ARTS & HISTORY  
FOR: MULTICULTURAL FESTIVAL  
AMOUNT: $2,915.00 |
| R-111916 | TKS | 16 | **APPROVE AMENDMENT OF RESOLUTION R-081942**  
CHANGE ORDER NO. 2  
WITH: M.S.P. CONSTRUCTION CORPORATION  
FOR: RUTGERS VILLAGE WATER MAIN REPLACEMENT PROJECT – PHASE III  
SPECIFICATION NO.: 771-19W  
AMOUNT: $19,563.00  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-111917 | CG  | 17 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE & ROAD CLOSURE**  
REQUESTED BY: STRUCTURETONE, LLC  
REASON: CRANE PLACEMENT FOR THE RESIDENCES AT EASTON & HAMILTON AT 88 EASTON AVENUE  
DATE: SATURDAY, NOVEMBER 9, 2019  
TIME: 7:00 AM – 5:00 PM |
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<th>Resolution</th>
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</table>
| R-111918   | JC   | 18   | APPROVE AMENDMENT OF RESOLUTION R-081947  
REASON: ADD RAIN DATE OF SUNDAY, NOVEMBER 3, 2019, CHANGE INFLATABLE COMPANY  
APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: ELIJAH’S PROMISE IN PARTNERSHIP WITH NEW BRUNSWICK CULTURAL CENTER AND HUB CITY SOUNDS  
LOCATION: JOYCE KILMER PARK  
FOR: MERCADO ESPERANZA MARKET  
RAIN DATE: SUNDAY, NOVEMBER 3, 2019  
TIME: 9:00 AM – 8:00 PM  
NUNC PRO TUNC |
| R-111919   | FIN  | 19   | APPROVE RESOLUTION TO AUTHORIZE REFUND OF ESCROW  
TO: P & H, LLC C/O ADVANCE REALTY GROUP  
AMOUNT: $3,842.20 |
| R-111920   | TKS  | 20   | AUTHORIZE INTERLOCAL SERVICES AGREEMENT  
WITH: MIDDLESEX COUNTY  
FOR: PAINT COLLECTION PROGRAM  
TERM: JANUARY 1, 2020 – DECEMBER 31, 2024 |
| R-111921   | TKS  | 21   | AUTHORIZE INTERLOCAL SERVICES AGREEMENT  
WITH: MIDDLESEX COUNTY  
FOR: CFC/HCFC RECOVERY PROGRAM  
TERM: JANUARY 1, 2020 – DECEMBER 31, 2024 |
| R-111922   | TKS  | 22   | AUTHORIZE PAYMENT OF REQUISITION NUMBER 9 FOR PROJECT COSTS  
FOR: CULTURAL CENTER PROJECT-THEATRE COMPONENT  
WITH: CULTURAL CENTER REDEVELOPMENT ASSOCIATES URBAN RENEWAL LLC C/O NEW BRUNSWICK DEVELOPMENT CORPORATION  
NTE: $528,943.13 |
| R-111923   | FIN  | 23   | RESOLUTION AUTHORIZING BUDGET TRANSFERS – 2019 MUNICIPAL BUDGET |
| R-111924   | CG   | 24   | APPROVE RESOLUTION AUTHORIZING ACCEPTANCE AND EXECUTION GRANT AGREEMENT  
WITH: MIDDLESEX COUNTY, OFFICE ON AGING – TITLE III C-1  
FOR: CONGREGATE NUTRITION PROJECT – NEW BRUNSWICK SENIOR CENTER  
GRANT: $10,000.00 |
| R-111925   | CG   | 25   | APPROVE RESOLUTION AUTHORIZING ACCEPTANCE AND EXECUTION GRANT AGREEMENT  
WITH: MIDDLESEX COUNTY, OFFICE ON AGING – TITLE III B  
FOR: INFORMATION AND ASSISTANCE – NEW BRUNSWICK SENIOR CENTER  
GRANT: $8,927.00 |
| R-111926   | JC   | 26   | APPROVE RESOLUTION TO PROVIDE POLICE TRAFFIC CONTROL OFFICER ALLOCATION  
FOR: THE INVESTIGATIVE PORTION OF THE SANITARY SEWER MASTER PLAN  
NTE: $2,500.00 |
H. ITEMS FOR DISCUSSION BY COUNCIL:

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I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, NOVEMBER 20, 2019
   6:30 P.M.

2. CITY COUNCIL MEETING
   WEDNESDAY, NOVEMBER 20, 2019
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org