



**CITY OF NEW BRUNSWICK
MINOR SITE PLAN COMMITTEE
25 KIRKPATRICK STREET
DEPARTMENT OF PLANNING, COMMUNITY
& ECONOMIC DEVELOPMENT**

9:00 AM

JANUARY 20, 2021

Call-In Phone Number

+1-408-418-9388

Access Code

710 200 298

I. ROLL CALL

II. PUBLIC ANNOUNCEMENT

Please be advised that due to the current state of emergency and public health emergency declared by Governor Phil Murphy pursuant to executive orders, guidelines from the CDC and in an effort to prevent further

spread of COVID-19, the general public are unable to attend the Minor Site Plan Committee meeting in person. Participation will be revised from attending the Minor Site Plan Committee meeting in person to telephonic conferencing or video. Members of the public will be able hear all business and testimony, and to give public comment during public comment portions of the meeting through telephonic conferencing or video. To participate, you must phone-in by dialing (408) 418-9388 and enter access code 710 200 298. City staff will be available to offer technical support by phone, by calling (732) 745-5050. The telephonic conferencing system will be activated 10 minutes prior to the meeting start time. Additionally, the meetings will be available via video through the WebEx platform at the following URL:

<https://newbrunswickpolicedepartment.webex.com/newbrunswickpolicedepartment/j.php?MTID=m88b94c00bc5da2b5f833013625a697f8>

The meeting number is: 710 200 298

The password is: NewBrunswick

All applications and supporting documents for meetings of the Minor Site Plan Committee are available via the city's website at https://www.cityofnewbrunswick.org/residents/departments/planning_development/planning/minor_site_plan_committee_-_minutes_agendas.php, via email, pick up or for viewing by appointment during regular business hours (8:30 AM to 4:30 PM) in the office of the Department of Planning, Community and Economic Development, 25 Kirkpatrick Street, Second Floor, New Brunswick, at least ten (10) days prior to the date of the meeting.

The applicant's exhibits will be marked and available via the city's website at https://www.cityofnewbrunswick.org/residents/departments/planning_development/planning/minor_site_plan_committee_-_minutes_agendas.php, via email, pick up or for viewing by appointment during regular business hours (8:30 AM to 4:30 PM) in the office of the Department of Planning, Community and Economic Development, 25 Kirkpatrick

WebEx Meeting URL

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Street, Second Floor, New Brunswick, no later than 12:00 PM on the Wednesday prior to the hearing at which they intend to use said exhibits.

Should anyone from the public want to provide any exhibits to present at the Minor Site Plan Committee meeting, they should contact the Board Secretary so that that the items may be available electronically during the meeting for viewing by the public. Those items will be marked and made available to the public on the city's website at https://www.cityofnewbrunswick.org/residents/departments/planning_development/planning/minor_site_plan_committee_-_minutes_agendas.php. The public may also submit exhibits to be placed on the city's website until 12:00 PM on the Friday prior to the hearing at which they intend to use said exhibits. To schedule an appointment, if you have any questions or need assistance please contact the Board Secretary, Dan Dominguez, via email at ddominguez@cityofnewbrunswick.org or via telephone at (732) 745-5050.

Anyone seeking to make written public comment may submit prior to the date of the meeting, via mail or email, their written comments to Dan Dominguez, Board Secretary, Department of Planning Community and Economic Development, 25 Kirkpatrick Street, New Brunswick, NJ 08903 or emailed to ddominguez@cityofnewbrunswick.org

III. SALUTE TO THE FLAG

IV. PUBLIC HEARINGS

A. SOBA COLLEGE RECOVERY, LLC / 23 DUKE STREET / BLOCK 62, LOT 49.01 (PB-2020-17)

Minor site plan application for the addition of a 436 square foot overhead canopy and with generator on the existing one-story building on the site. Zoning district H-1 Hospital/Institutional. (*David B. Himmelman, Esq.*)

I. DISCUSSION ITEMS

II. OTHER MATTERS OF INTEREST TO THE PUBLIC

III. ADJOURNMENT