

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK  
TITLE 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the New Brunswick City Council, as follows:

**SECTION I**

Title 10, Chapter 10.20, Section 10.20.010 - Schedule 39, "Parking Zones for Handicapped Persons" is hereby amended to **ADD** the following:

<b>STREET</b>	<b>SIDE</b>	<b>LOCATION</b>
Laurel Place (Placard # P2003905)	West	Beginning at a point 140 feet from the northwesterly curbline of Somerset Street and extending to a point 23 feet north thereof.

**SECTION II**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION III**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.


**SECTION IV**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.


**ADOPTED ON FIRST READING:**

**DATED:** June 05, 2019

  
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 COUNCIL PRESIDENT

**ADOPTED ON SECOND READING:**


**DATED:** June 19, 2019

  
 \_\_\_\_\_  
 PRESIDENT

**ATTEST:**

  
 \_\_\_\_\_  
 CITY CLERK

**APPROVAL OF THE MAYOR ON THIS** 21<sup>ST</sup> **DAY OF** June **, 2019.**

  
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 MAYOR


I, Leslie R. Ziehl, City Clerk of the City of New Brunswick, NJ, do hereby certify the foregoing Ordinance is a true copy of the Original Ordinance adopted on second and final reading at a regular meeting of the New Brunswick City Council at its meeting on: JUNE 19, 2019  
 Leslie R. Ziehl, City Clerk  
 Any reproduction of the Original Ordinance must contain the raised seal of the City of New Brunswick to be legally certified

COUNCIL MEMBER	Y	N	AB	NV	N	Y	N	AB	NV	N
EAGAN										
FLEMING										
ANDERSON Pres.										

COUNCIL MEMBER	Y	N	AB	NV	N	Y	N	AB	NV	N
EAGAN										
FLEMING										
ANDERSON Pres.										

APPROVALS:

  
\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

 CG/kc