

AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 3, CHAPTER 3.28, SECTION 3.28.090 "FEES FOR LAND USE PROCEDURES"

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

Title 3, Chapter 3.28, Section 3.28.090, "**Fees for Land Use Procedures**" is hereby amended to read as follows:

In addition to application fees, there shall be a system of fixed fees and escrow deposits charged in accordance with the provisions of the land use procedures of the Revised General Ordinances of the City.

| Type of Document | Fee |
|---------------------------------------|----------------|
| Zoning Map | \$ 5.00 |
| Zoning Ordinance | 45.00 |
| Master Plan | 50.00 |
| Site Plan Ordinance | 25.00 |
| Land Subdivision Ordinance | 25.00 |
| Land Use Procedures | 25.00 |
| Planning Resolution Compliance Review | 70.00 per hour |

SECTION II

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION III

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION IV

EFFECTIVE DATE:


This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING
DATED: November 20, 2019



 COUNCIL PRESIDENT

ADOPTED ON SECOND READING
DATED: December 4, 2019



I, Leslie R. Zabelton, City Clerk of the City of New Brunswick, NJ, do hereby certify, the foregoing Ordinance is a true copy of the Original Ordinance adopted on second and final reading at a regular meeting of the New Brunswick City Council at its meeting on: **DECEMBER 4, 2019**

 Leslie R. Zabelton, City Clerk
 Any reproduction of the Original Ordinance must contain the raised seal of the City of New Brunswick to be legally certified.

| COUNCIL MEMBER | Y | N | AB | COUNCIL MEMBER | Y | N | AB |
|----------------|---|---|----|----------------|---|---|----|
| EGAN | X | | | SURICH | X | | |
| FLORIO | X | | | ANDERSON Pres | X | | |
| FLORIO | | | | ANDERSON Pres | | | |
| FLORIO | | | | ANDERSON Pres | | | |

| COUNCIL MEMBER | Y | N | AB | COUNCIL MEMBER | Y | N | AB |
|----------------|---|---|----|----------------|---|---|----|
| EGAN | X | | | SURICH | X | | |
| FLORIO | X | | | ANDERSON Pres | X | | |
| FLORIO | | | | ANDERSON Pres | | | |
| FLORIO | | | | ANDERSON Pres | | | |

COUNCIL PRESIDENT

ATTEST:

Seshi R. Bledsoe's
City Clerk

APPROVAL OF THE MAYOR ON THIS 6th DAY OF December, 2019.

James M. Chilly
MAYOR

APPROVALS:

Daniel R. Brown
CITY ADMINISTRATOR

[Signature]
CITY ATTORNEY

TKS/kc