March 18 City Council Meeting to Be Held Using Remote Technology (via telephone)

NEW BRUNSWICK, NJ Governor Phil Murphy signed an Executive Order implementing aggressive social distancing measures to mitigate further spread of COVID-19 in New Jersey. This order places new standards for crowds and social gatherings.

The Governor’s Executive Order #104 limits the size of public gatherings to just 50 individuals until further notice. Just this past weekend, the City announced that the Council Meeting would be moved to the auditorium at New Brunswick High School to maintain the “social distancing” recommendation. Due to the new restriction, the meeting will return to Council Chambers at 78 Bayard Street and employ call-in conferencing to allow the public to participate.

The call-in option will allow members of the public to participate in the meeting via telephone by dialing in and using an access code without entering New Brunswick City Hall.

There are two phone numbers provided for the public to participate in the meeting. Persons wishing to participate may phone-in by dialing (408) 418-9388 and entering access code 718-168-847 or by dialing (224) 501-3412 and entering access code 136-754-893.

Call-in participants will be able to hear all remarks made during the City Council meeting. During the public comment portions of the meeting, members of the public will be able to participate and contribute, much like a standard conference call. All standard rules and procedures pertaining to City Council Meetings will apply.

City Staff will be available by phone to offer technical support by calling (732) 745-5007. The telephonic conferencing system will be activated at 6:25 P.M. on March 18, 2020.

Members of the City Council and limited support staff will take part in the meeting from inside Council Chambers while practicing “social distancing”.
THE FOLLOWING IS THE FINAL AGENDA FOR THE MARCH 18, 2020 COUNCIL MEETING.
CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, MARCH 18, 2020 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, MARCH 18, 2020 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: FEBRUARY 5, 2020

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-032001</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO ADOPT THE JERSEY-SANDFORD REDEVELOPMENT PLAN FOR BLOCK 242, LOTS 1, 2.06, 3.02 AND 5.06 IN THE CITY OF NEW BRUNSWICK</td>
</tr>
<tr>
<td>O-032002</td>
<td>CG</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING, SECTION 10.20.010 - SCHEDULE 39 - &quot;PARKING ZONES FOR HANDICAPPED PERSONS&quot; ADD: 28 CHESTER CIRCLE (APARTMENT 1A)</td>
</tr>
</tbody>
</table>

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>O-032003</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 15, BUILDINGS AND CONSTRUCTION, CHAPTER 15.70 - &quot;VACANT PROPERTY REGISTRATION ORDINANCE&quot; RE: SECTION 15.70.040 - REGISTRATION STATEMENT REQUIREMENTS SECTION 15.70.120 - PENALTIES FOR VIOLATION OF CHAPTER</td>
</tr>
<tr>
<td>O-032004</td>
<td>TKS</td>
<td>2</td>
<td>ORDINANCE OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AMENDING (i) GUARANTY ORDINANCE O-101010 ADOPTED ON NOVEMBER 3, 2010 AND (ii) GUARANTY ORDINANCE O-101009 ADOPTED ON NOVEMBER 3, 2010, TO PROVIDE FOR THE GUARANTY OF REFUNDING BONDS</td>
</tr>
</tbody>
</table>

Page 1 of 6
AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 – TRAFFIC CONTROL REGULATIONS, SECTION 10.12.160 – SCHEDULE 18, "RIGHT TURN ON RED LIGHT PROHIBITED" RE: JERSEY AVENUE AT HANDY STREET

AN ORDINANCE TO ADOPT THE HEALTHCARE AND RESEARCH PAVILION REDEVELOPMENT PLAN IN THE CITY OF NEW BRUNSWICK

AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16, STOPPING, STANDING OR PARKING, SECTION 10.16.040 – SCHEDULE 28 "STOPPING OR STANDING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS" ADD: TUNISON ROAD

F.1 ORDINANCE DEEMED TO HAVE HAD FIRST READING PURSUANT TO N.J.S.A. 40:69A-190

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
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<tbody>
<tr>
<td>O-032008 TKS</td>
<td>1</td>
<td>AN ORDINANCE TO PROVIDE FOR THE SUBMISSION TO THE VOTERS OF THE CITY OF NEW BRUNSWICK THE QUESTION OF A CHANGE IN THE CITY'S CHARTER TO PROVIDE FOR A MUNICIPAL COUNCIL TO CONSIST OF SEVEN (7) MEMBERS, DEEMED TO HAVE BEEN GIVEN FIRST READING BY THE CITY CLERK'S CERTIFICATION PURSUANT TO N.J.S.A. 40:69A-190</td>
<td></td>
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</tbody>
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G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
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<th>DESCRIPTION</th>
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</thead>
<tbody>
<tr>
<td>R-032035 TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
<td></td>
</tr>
<tr>
<td>R-032036 FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 02/29/20 – 03/13/20</td>
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<tr>
<td>R-032037 FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
<td></td>
</tr>
<tr>
<td>R-032038 CG</td>
<td>4</td>
<td>APPROVE REQUEST FOR ANNUAL HOLIDAY HORSE DRAWN CARRIAGE RIDES FOR 2020 REQUESTED BY: NEW BRUNSWICK CITY MARKET FOR: FREE HORSE DRAWN CARRIAGE RIDES THROUGH DOWNTOWN NEW BRUNSWICK DATES: FRIDAY, DECEMBER 18, 2020, SATURDAY, DECEMBER 19, 2020 AND SUNDAY, DECEMBER 20, 2020 TIME: 4:00 PM – 7:30 PM POLICE EXTRA DUTY</td>
<td></td>
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<tr>
<td>Document ID</td>
<td>Type</td>
<td>Page</td>
<td>Title</td>
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<tr>
<td>R-032039</td>
<td>TKS</td>
<td>5</td>
<td>APPROVE AGREEMENT</td>
</tr>
<tr>
<td>R-032040</td>
<td>JC</td>
<td>6</td>
<td>APPROVE REQUEST FOR STREET CLOSING &amp; SIDEWALK USE</td>
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<tr>
<td>R-032041</td>
<td>TKS</td>
<td>7</td>
<td>RESOLUTION TO AUTHORIZE THE FILING OF AN INVOLUNTARY DISABILITY APPLICATION FOR EMPLOYEE #13312</td>
</tr>
<tr>
<td>R-032042</td>
<td>JC</td>
<td>8</td>
<td>APPROVE AWARD OF CONTRACT</td>
</tr>
<tr>
<td>R-032043</td>
<td>FIN</td>
<td>9</td>
<td>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2020</td>
</tr>
<tr>
<td>R-032045</td>
<td>CG</td>
<td>11</td>
<td>APPROVE REQUEST FOR STREET CLOSING</td>
</tr>
<tr>
<td>R-032046</td>
<td>TKS</td>
<td>12</td>
<td>APPROVE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF LIQUOR LICENSE</td>
</tr>
<tr>
<td>R-032047</td>
<td>FIN</td>
<td>13</td>
<td>PULLED AS UNNECESSARY AT THE REQUEST OF THE TAX COLLECTOR</td>
</tr>
<tr>
<td>Document Number</td>
<td>Page</td>
<td>Resolution</td>
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<tr>
<td>R-032048</td>
<td>14</td>
<td>APPROVE REQUEST FOR STREET CLOSING</td>
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<tr>
<td></td>
<td></td>
<td>REQUESTED BY: RUTGERS UNIVERSITY</td>
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<td></td>
<td></td>
<td>FOR: 12TH ANNUAL RUTGERS DAY</td>
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<tr>
<td></td>
<td></td>
<td>LOCATION: HAMILTON STREET BETWEEN GEORGE STREET &amp; COLLEGE AVENUE</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>DATE: SATURDAY, APRIL 25, 2020</td>
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<td>TIME: 6:00 AM – 6:00 PM</td>
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<td></td>
<td>RUTGERS DAY PARADE</td>
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<td>LOCATION PARADE: BEGIN AT SENIOR STREET DOWN COLLEGE AVENUE TO LEFT ON SEMINARY PLACE, PROCEED THROUGH VOORHEES MALL ENDING AT HAMILTON STREET</td>
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<td>POLICE EXTRA DUTY</td>
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<tr>
<td>R-032049</td>
<td>15</td>
<td>APPROVE REQUEST FOR STREET CLOSING</td>
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<td>REQUESTED BY: RUTGERS ROBERT WOOD JOHNSON MEDICAL SCHOOL</td>
</tr>
<tr>
<td></td>
<td></td>
<td>LOCATION: LIVINGSTON AVENUE BETWEEN NEW STREET AND GEORGE STREET</td>
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<tr>
<td></td>
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<td>FOR: 2020 RUTGERS ROBERT WOOD JOHNSON MEDICAL SCHOOL CONVOCATION BEING HELD AT THE STATE THEATRE</td>
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<tr>
<td></td>
<td></td>
<td>DATE: MONDAY, MAY 18, 2020</td>
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<tr>
<td></td>
<td></td>
<td>TIME: 7:30 PM – 9:30 PM</td>
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<td>POLICE EXTRA DUTY</td>
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<tr>
<td>R-032050</td>
<td>16</td>
<td>AUTHORIZE PROFESSIONAL SERVICE AGREEMENT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>WITH: GOLDENBERG, MACKLER &amp; SAYEGH, P.A.</td>
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<tr>
<td></td>
<td></td>
<td>FOR: MUNICIPAL TAX COLLECTION MATTERS</td>
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<tr>
<td></td>
<td></td>
<td>NTE: $7,500.00</td>
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<tr>
<td>R-032051</td>
<td>17</td>
<td>APPROVE RESOLUTION TO REFER AMENDMENTS OF THE ZONING ORDINANCE TO THE PLANNING BOARD FOR REVIEW AND REPORT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>RE: INFRASTRUCTURE FOR CELLULAR ANTENNAS</td>
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<tr>
<th>Document Number</th>
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<tbody>
<tr>
<td>R-032052</td>
<td>18</td>
<td>APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2020 MUNICIPAL BUDGET</td>
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<tr>
<td>R-032053</td>
<td>19</td>
<td>APPROVE RESOLUTION TO REFER AMENDMENTS OF THE LAND DEVELOPMENT ORDINANCE TO THE PLANNING BOARD FOR REVIEW AND REPORT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>RE: INFRASTRUCTURE FOR CELLULAR ANTENNAS</td>
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<tr>
<td>R-032054</td>
<td>20</td>
<td>APPROVE AWARD OF CONTRACT</td>
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<tr>
<td></td>
<td></td>
<td>WITH: FILMTEC CORPORATION</td>
</tr>
<tr>
<td></td>
<td></td>
<td>FOR: MAINTENANCE AND SUPPORT FOR THE MEMCOR MEMBRANE FILTRATION SYSTEM FOR THE WATER UTILITY</td>
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<td></td>
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<td>TERM: TWELVE (12) MONTH PERIOD COMMENCING MARCH 28, 2020 AND ENDING MARCH 27, 2021</td>
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<td></td>
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<td>SPECIFICATION NO.: 816-20RFP</td>
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<td></td>
<td>NTE: $19,520.00</td>
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<tbody>
<tr>
<td>R-032055</td>
<td>21</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<tr>
<td></td>
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<td>REQUESTED BY: ELIJAH’S PROMISE</td>
</tr>
<tr>
<td></td>
<td></td>
<td>LOCATION: JOYCE KILMER PARK</td>
</tr>
<tr>
<td></td>
<td></td>
<td>FOR: ESPERANZA MERCADO</td>
</tr>
<tr>
<td></td>
<td></td>
<td>DATES: SUNDAYS – MAY 24, JUNE 21, JULY 19, AUGUST 9 &amp; SEPTEMBER 27, 2020</td>
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<td>TIME: 9:00 AM – 8:00 PM</td>
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<tr>
<td>R-032056</td>
<td>JC</td>
<td>22</td>
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<tr>
<td>R-032057</td>
<td>TKS</td>
<td>23</td>
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<tr>
<td>R-032058</td>
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<td>R-032059</td>
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<td>R-032060</td>
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<td>R-032061</td>
<td>JC</td>
<td>27</td>
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<tr>
<td>R-032062</td>
<td>JC</td>
<td>28</td>
</tr>
<tr>
<td>R-032063</td>
<td>JC</td>
<td>29</td>
</tr>
</tbody>
</table>
H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
</table>

I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, APRIL 1, 2020  
   6:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, APRIL 1, 2020  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT-a  
www.cityofnewbrunswick.org
• NOTICE REGARDING PUBLIC MEETING PARTICIPATION VIA TELEPHONE

March 18 City Council Meeting to Be Held Using Remote Technology (via telephone)

NEW BRUNSWICK, NJ Governor Phil Murphy signed an Executive Order implementing aggressive social distancing measures to mitigate further spread of COVID-19 in New Jersey. This order places new standards for crowds and social gatherings.

The Governor’s Executive Order #104 limits the size of public gatherings to just 50 individuals until further notice. Just this past weekend, the City announced that the Council Meeting would be moved to the auditorium at New Brunswick High School to maintain the “social distancing” recommendation. Due to the new restriction, the meeting will return to Council Chambers at 78 Bayard Street and employ call-in conferencing to allow the public to participate.

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City Staff will be available by phone to offer technical support by calling (732) 745-5007. The telephonic conferencing system will be activated at 6:25 P.M. on March 18, 2020.

Members of the City Council and limited support staff will take part in the meeting from inside Council Chambers while practicing “social distancing”.

AN ORDINANCE TO ADOPT THE JERSEY-SANDFORD REDEVELOPMENT PLAN IN THE CITY OF NEW BRUNSWICK

BE IT ORDEARED by the New Brunswick City Council, as follows:

SECTION I

The City Council makes the following findings:

The New Brunswick Planning Board held a hearing on February 10, 2020 to review and discuss the adoption of the Jersey-Sandford Redevelopment Plan for Block 242, Lots 1, 2.06, 3.02 and 5.06. The Planning Board has reviewed the Jersey-Sandford Redevelopment Plan and has no objection to same. The Planning Board made the following findings set forth below:

a) The New Brunswick Planning Board forwarded a report to the City Council regarding the Board's finding that the amendments to the Jersey Handy Redevelopment Plan are consistent with the City's Master Plan; and

b) The Redevelopment Plan provides guidelines for the development of the redevelopment plan area with buildings that meet the goals of the City's Master Plan and development goals; and

c) The proposed amendments to the Redevelopment Plan are consistent with the goals and objectives of the City of New Brunswick's Master Plan, as the changes do not alter the character and stability of existing neighborhoods and other goals and objectives cited in the Planning Board's February 25, 2020 report; and

d) The proposed Redevelopment Plan supports the goals and objectives of the State Master Plan, including the encouragement of development, redevelopment and economic growth in locations that are well situated with respect to present or anticipated public services, or facilities and the discouragement of development where it may impair or destroy natural resources or environmental qualities, the reduction of sprawl and promotion of development and redevelopment in a manner consistent with sound planning, and where infrastructure can be provided at private expense or with reasonable expenditures of public funds; and

e) The development of the redevelopment plan area as proposed by the Redevelopment Plan will assist in achieving higher levels of utilization in the Jersey-Sandford Redevelopment Plan Area and provide additional housing resources for residents and office space for new workplaces.

f) The New Brunswick Planning Board made three recommendations to the Redevelopment Plan and they are as follows:

i. A bike lane, pathway, or cycle-track to interconnect both ends of the Redevelopment Plan Area.

ii. To amend the affordability component to be either ten percent (10%) affordable at sixty percent (60%) of Area Median Income or twenty percent (20%) affordable at between eighty percent (80%) and one hundred twenty percent (120%) of Area Median Income.

iii. To amend the relocation of businesses component such that businesses that choose to come back after the development is complete will have their rent frozen at no more than one hundred twenty five percent (125%) of their previous rent for a period of one year.

SECTION II

The New Brunswick City Council declines to adopt the recommendation to cap future rents of returning businesses at one hundred and twenty five percent (125%) of their rent prior to displacement.

The control of future commercial and office rents is not a power the City can impose on developments by way of redevelopment plan.

SECTION III

The New Brunswick City Council has reviewed the Jersey-Sandford Redevelopment Plan and hereby adopts same along with the recommendation to incorporate bike infrastructure and ten percent (10%) affordability at sixty percent (60%) of Area Median Income.
SECTION IV

SEVERABILITY:

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION IV

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION V

EFFECTIVE DATE:

This Ordinance shall become effective 20 days following final adoption and publication as required by law.

ADOPTED ON FIRST READING
DATED: March 4, 2020

[Signature]
COUNCIL PRESIDENT

ADOPTED ON SECOND READING
DATED:

[Signature]
COUNCIL PRESIDENT

ATTEST:

City Clerk


[Signature]
MAYOR

APPROVALS:

[Signature]
CITY ADMINISTRATOR

[Signature]
CITY ATTORNEY

TKS/kc
AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDNANCES OF THE CITY OF NEW BRUNSWICK
TITLE 10, "VEHICLES AND TRAFFIC"

BE IT ORDAINED by the New Brunswick City Council, as follows:

SECTION I

Title 10, Chapter 10.20, Section 10.20.010 - Schedule 39, “Parking Zones for Handicapped Persons” is hereby amended to ADD the following:

<table>
<thead>
<tr>
<th>STREET</th>
<th>SIDE</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>28 Chester Circle, Apt. 1A (Placard # P2232816)</td>
<td>Southwest</td>
<td>Beginning at a point 209 feet from the southwesterly curbline of Paulus Boulevard and extending to a point 23 feet southeast thereof.</td>
</tr>
</tbody>
</table>

SECTION II

SEVERABILITY:

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

SECTION III

REPEALER:

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

SECTION IV

EFFECTIVE DATE:

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING:
DATED: March 4, 2020

COUNCIL PRESIDENT

ADOPTED ON SECOND READING:
DATED:

PRESIDENT

ATTEST:

CITY CLERK


MAYOR
APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG/kc
BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that the Agenda for the Meeting of March 18, 2020 is amended as follows:

**Agenda Items**

| G-13, R-032047 |

**Council Action**

PULLED AS UNNECESSARY AT THE REQUEST OF THE TAX COLLECTOR

AUTHORIZE TAX COLLECTOR TO TRANSFER PAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS

**Add-Ons**

**ADOPTED:** March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/kc
WHEREAS, the City of New Brunswick has established that the salaries and wages of City of New Brunswick employees shall be paid on a bi-weekly basis; and

WHEREAS, the Department of Finance has prepared and paid the below listed bi-weekly payroll based upon information provided by the individual Divisions in accordance with negotiated labor and management policies; and

WHEREAS, the Chief Financial Officer, Divisions and Department Heads have approved payment of bills and claims and City Council accepts the recommendation and approval of the Chief Financial Officer and authorizes payment of same; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of New Brunswick that the payroll listed below, in the amounts summarized, are hereby approved and that the bills and claims on file in the City Clerk's Office are hereby approved:

Payroll Period: February 29, 2020 to March 13, 2020
Payroll Checks Dated: March 13, 2020
Bills/Claims Checks Dated: March 5, 2020 to March 18, 2020

OFFICE OF THE MAYOR

<table>
<thead>
<tr>
<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
<th>ELEcTED OFFICIALS-SALARIES &amp; WAGES</th>
<th>Division Total:</th>
</tr>
</thead>
<tbody>
<tr>
<td>100-101</td>
<td>17,759.93</td>
<td>3,038.46</td>
<td>20,798.39</td>
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<tr>
<td>100-114</td>
<td>120-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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<tr>
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<td>120-102</td>
<td>PERMANENT PART-TIME SALARY AND WAGES</td>
<td>8,530.96</td>
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<td>120-103</td>
<td>PERMANENT PART-TIME SALARY AND WAGES</td>
<td>2,220.46</td>
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<tr>
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<td>120-104</td>
<td>SEASONAL SALARY AND WAGES</td>
<td>246.10</td>
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<tr>
<td></td>
<td>120-105</td>
<td>OVERTIME</td>
<td>1,724.19</td>
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<tr>
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FREE PUBLIC LIBRARY

<table>
<thead>
<tr>
<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
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<tbody>
<tr>
<td>125-103</td>
<td>1,997.77</td>
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CITY COUNCIL

<table>
<thead>
<tr>
<th>Division</th>
<th>ELEcTED OFFICIALS-SALARIES &amp; WAGES</th>
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<tbody>
<tr>
<td>200-114</td>
<td>2,326.93</td>
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OFFICE OF THE CITY CLERK

<table>
<thead>
<tr>
<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
<th>OVERTIME</th>
<th>Division Total:</th>
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<tbody>
<tr>
<td>250-101</td>
<td>7,251.24</td>
<td>217.08</td>
<td>7,468.32</td>
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<tr>
<td>250-105</td>
<td>18,010.93</td>
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OFFICE OF THE BUSINESS ADMINISTRATOR

<table>
<thead>
<tr>
<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
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<tbody>
<tr>
<td>300-101</td>
<td>18,010.93</td>
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DIVISION OF PURCHASING

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<thead>
<tr>
<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
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<tbody>
<tr>
<td>305-101</td>
<td>4,726.11</td>
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CONSTRUCTION CODE OFFICIAL

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<thead>
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<th>Division</th>
<th>PERMANENT FULL-TIME SALARY AND WAGES</th>
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<tbody>
<tr>
<td>325-101</td>
<td>11,328.00</td>
<td>11,328.00</td>
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<tr>
<td>Code</td>
<td>Description</td>
<td>Salary and Wages</td>
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<tr>
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<tr>
<td>325-103</td>
<td>PERMANENT PART-TIME SALARY AND WAGES</td>
<td>3,461.54R-032036</td>
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<td>325-104</td>
<td>SEASONAL SALARY AND WAGES</td>
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<tr>
<td>325-105</td>
<td>OVERTIME</td>
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<td>325-109</td>
<td>TERMINAL LEAVE</td>
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**POLICY, PLANNING & ECONOMIC DEVELOPMENT**

<table>
<thead>
<tr>
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<th>Description</th>
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<th>Division Total:</th>
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</thead>
<tbody>
<tr>
<td>340-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>16,689.03</td>
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<tr>
<td>340-103</td>
<td>PERMANENT PART-TIME SALARY AND WAGES</td>
<td>1,964.73</td>
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<td>340-104</td>
<td>SEASONAL SALARY AND WAGES</td>
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**OFFICE OF THE DIRECTOR OF LAW**

<table>
<thead>
<tr>
<th>Code</th>
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<th>Salary and Wages</th>
<th>Division Total:</th>
</tr>
</thead>
<tbody>
<tr>
<td>400-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>4,734.15</td>
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<tr>
<td>400-103</td>
<td>PERMANENT PART-TIME SALARY AND WAGES</td>
<td>13,025.26</td>
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<td><strong>Division Total:</strong></td>
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**DIVISION OF ACCOUNTS & TREASURY**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Salary and Wages</th>
<th>Division Total:</th>
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</thead>
<tbody>
<tr>
<td>510-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>13,944.74</td>
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<td>2,398.73</td>
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**DIVISION OF ASSESSMENTS**

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<tbody>
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<td>520-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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**DIVISION OF COLLECTIONS**

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<tr>
<td>530-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>9,519.13</td>
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<td>OVERTIME</td>
<td>431.09</td>
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<td>530-109</td>
<td>TERMINAL LEAVE</td>
<td>27,891.00</td>
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**DIVISION OF DATA PROCESSING**

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<tbody>
<tr>
<td>540-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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**DIVISION OF ENGINEERING**

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<tr>
<td>610-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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**DIVISION OF STREET SERVICES**

<table>
<thead>
<tr>
<th>Code</th>
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<th>Salary and Wages</th>
<th>Division Total:</th>
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</thead>
<tbody>
<tr>
<td>620-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>27,671.04</td>
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<tr>
<td>620-104</td>
<td>SEASONAL SALARY AND WAGES</td>
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<tr>
<td>620-105</td>
<td>OVERTIME</td>
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**CLEAN COMMUNITIES GRANT**

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<tr>
<td>625-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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<td>625-105</td>
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**BUREAU OF RECYCLING**

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<td>635-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
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**BUREAU OF GARBAGE AND TRASH**

<table>
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<th>Code</th>
<th>Description</th>
<th>Salary and Wages</th>
<th>Division Total:</th>
</tr>
</thead>
<tbody>
<tr>
<td>641-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>25,618.01</td>
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<td>641-105</td>
<td>OVERTIME</td>
<td>2,631.39</td>
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**BUREAU OF CENTRAL VEHICLE MAINTENANCE**

<table>
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<th>Code</th>
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<th>Salary and Wages</th>
<th>Division Total:</th>
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</thead>
<tbody>
<tr>
<td>646-101</td>
<td>PERMANENT FULL-TIME SALARY AND WAGES</td>
<td>5,404.80</td>
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<td></td>
<td><strong>Division Total:</strong></td>
<td><strong>5,404.80</strong></td>
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</tr>
<tr>
<td>Division</td>
<td>Code</td>
<td>Description</td>
<td>Salary and Wages</td>
</tr>
<tr>
<td>----------</td>
<td>------</td>
<td>-------------</td>
<td>------------------</td>
</tr>
<tr>
<td>WATER UTILITY</td>
<td>650-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>76,891.33</td>
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<tr>
<td>BUILDINGS AND GROUNDS</td>
<td>655-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>5,634.16</td>
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<tr>
<td>DIVISION OF PARKS</td>
<td>670-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>38,078.07</td>
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<tr>
<td>DIVISION OF SHADE TREES</td>
<td>675-101</td>
<td>Permanent Full-Time Salary and Wages</td>
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<tr>
<td>DIVISION OF HEALTH</td>
<td>710-101</td>
<td>Permanent Full-Time Salary and Wages</td>
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<tr>
<td>ANIMAL CONTROL</td>
<td>712-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>5,037.69</td>
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<tr>
<td>SENIOR RESOURCE CENTER</td>
<td>721-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>16,263.27</td>
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<tr>
<td>DIAL-A-RIDE</td>
<td>722-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>5,355.27</td>
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<tr>
<td>DIVISION OF RECREATION</td>
<td>760-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>9,325.65</td>
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<tr>
<td>YOUTH SERVICES SYSTEM</td>
<td>765-101</td>
<td>Permanent Full-Time Salary and Wages</td>
<td>30,779.46</td>
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<tr>
<td>DIVISION OF POLICE</td>
<td>810-101</td>
<td>Permanent Full-Time Salary and Wages</td>
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<td>810-105</td>
<td>Overtime</td>
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<tr>
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<td>810-109</td>
<td>Terminal Leave</td>
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<td>810-113</td>
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<tr>
<td>POLICE CIVILIANS</td>
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<td>815-105</td>
<td>Overtime</td>
<td>2,489.92</td>
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<tr>
<td>SCHOOL TRAFFIC GUARDS</td>
<td>820-102</td>
<td>Permanent Part-Time Hourly</td>
<td>21,229.08</td>
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<tr>
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<td>Division Total</td>
<td>21,229.08</td>
</tr>
</tbody>
</table>
DIVISION OF FIRE

910-101  PERMANENT FULL-TIME SALARY AND WAGES  386,104.73
910-105  OVERTIME  33,581.02
910-110  HOLIDAY PAY  22,256.28
910-120  EMT COMPENSATION  7,438.38
Division Total:  449,380.41

UNIFORM FIRE SAFETY

920-101  PERMANENT FULL-TIME SALARY AND WAGES  9,567.04
920-105  OVERTIME  723.99
Division Total:  10,291.03

INSPECTIONS (HOUSING)

925-101  PERMANENT FULL-TIME SALARY AND WAGES  15,442.75
925-105  OVERTIME  306.60
Division Total:  15,749.35

Grand Total:  2,043,808.39

BE IT FURTHER RESOLVED that the estimated payroll for the above referenced period is rescinded and superseded.

Adopted: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER
WHEREAS, the following Tax Sale Certificates held by the following certificate holders have been redeemed in accordance with N.J.S.A. 54:5-60 et seq.; and,

WHEREAS, interest was calculated to the date of the City Council meeting next occurring as provided by statute and the said sums are due to the respective certificate holders.

NOW THEREFORE BE IT RESOLVED, that the Treasurer be and is hereby authorized to refund the following sums to the appropriate certificate holders.

BE IT FURTHER RESOLVED, that the City Clerk provide a certified copy of this Resolution to the Tax Collector.

<table>
<thead>
<tr>
<th>Certificate held by LB-HONEY BADGER</th>
<th>Owner: CRALL, MATTHEW &amp; ANA MARIA</th>
</tr>
</thead>
<tbody>
<tr>
<td>B 596.03 L 001.06 Q C0522</td>
<td>522 EDPAS RD.</td>
</tr>
<tr>
<td>Certificate #19-0419</td>
<td>Amount to be refunded: $903.31</td>
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<tr>
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<td>Amount to be refunded: $938.15</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Certificate held by PUBLIC TAX INVESTMENTS, LLC</th>
<th>Owner: MC CARGO, BRYAN</th>
</tr>
</thead>
<tbody>
<tr>
<td>B 251 L 015 Q</td>
<td>103 HOWARD ST.</td>
</tr>
<tr>
<td>Certificate #15-0325</td>
<td>Amount to be refunded: $16,002.09</td>
</tr>
<tr>
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<td>Amount to be refunded: $35,045.65</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Certificate held by MAURER, KENNETH C.</th>
<th>Owner: HUERTA, ALMA</th>
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</thead>
<tbody>
<tr>
<td>B 231 L 001 Q</td>
<td>1 DELAVAN CT.</td>
</tr>
<tr>
<td>Certificate #19-0222</td>
<td>Amount to be refunded: $217.73</td>
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<tr>
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<td>Amount to be refunded: $235.23</td>
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</table>

<table>
<thead>
<tr>
<th>Certificate held by TRYSTONE CAPITAL ASSETS, LLC</th>
<th>Owner: BUTLER, VANESSA</th>
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<tbody>
<tr>
<td>B 197 L 037 Q</td>
<td>98 BALDWIN ST.</td>
</tr>
<tr>
<td>Certificate #17-0192</td>
<td>Amount to be refunded: $14,290.62</td>
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<tr>
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<td>Premium to be refunded: $2,000.00</td>
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</table>

<table>
<thead>
<tr>
<th>Certificate held by MAIR, JOEL</th>
<th>Owner: CAMANA-CAMANA, MARIA</th>
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</thead>
<tbody>
<tr>
<td>B 296.01 L 001.01 Q C1121</td>
<td>1121 FERNWOOD CT.</td>
</tr>
<tr>
<td>Certificate #19-0295</td>
<td>Amount to be refunded: $420.54</td>
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<tr>
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<td>Premium to be refunded: $500.00</td>
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<table>
<thead>
<tr>
<th>Certificate held by MAIR, JOEL</th>
<th>Owner: WINFIELD, STACY</th>
</tr>
</thead>
<tbody>
<tr>
<td>B 596.03 L 001.06 Q C0232</td>
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<tr>
<td>Certificate #19-0411</td>
<td>Amount to be refunded: $148.25</td>
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<td>Amount to be refunded: $164.17</td>
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<table>
<thead>
<tr>
<th>Certificate held by TOWER DB VIII TRUST 2018-1</th>
<th>Owner: BELNAVIS, DOROTHY</th>
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<tbody>
<tr>
<td>B 272 L 020.01 Q</td>
<td>23 NO. WARD ST.</td>
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<tr>
<td>Certificate #18-0236</td>
<td>Amount to be refunded: $1,588.87</td>
</tr>
<tr>
<td></td>
<td>Premium to be refunded: $5,859.77</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Certificate held by TOWER DB IX TRUST 2019-1</th>
<th>Owner: GARCIA, ARNOLDO</th>
</tr>
</thead>
<tbody>
<tr>
<td>B 097 L 041 Q</td>
<td>8 JAMES ST.</td>
</tr>
<tr>
<td>Certificate #19-0060</td>
<td>Amount to be refunded: $4,526.75</td>
</tr>
<tr>
<td></td>
<td>Premium to be refunded: $4,629.29</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>Certificate held by TOWER DB IX TRUST 2019-1</th>
<th>Owner: GARCIA, ARNOLDO</th>
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<td>Amount to be refunded: $4,526.75</td>
</tr>
<tr>
<td></td>
<td>Premium to be refunded: $4,629.29</td>
</tr>
</tbody>
</table>
Certificate held by TOWER DB IX TRUST 2019-1
Owner: ROY, SHIKHA
B 216 L 001 Q
Certificate #19-0202
Amount to be refunded:
Premium to be refunded:

Certificate held by TOWER DB IX TRUST 2019-1
Owner: CENTRAL NJ REAL ESTATE
B 328 L 011 Q
Certificate #19-0316
Amount to be refunded:
Premium to be refunded:

Certificate held by PC7, LLC DBA: PRO CAP 7, LLC/US BANK
Owner: CALLAHAN, JANETTE
B 504 L 063 Q
Certificate #17-0469
Amount to be refunded:
Premium to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: JALAL, S. & SOHAIL, N.
B 170 L 040 Q
Certificate #19-0127
Amount to be refunded:
Premium to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: HWAGA, GRACE & STEPHEN
B 746 L 013 Q
Certificate #19-0467
Amount to be refunded:
Premium to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: LEON HOLDING CORP.
B 098 L 003 01 Q
Certificate #19-0061
Amount to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: MC CARGO, BRYAN
B 251 L 015 Q
Certificate #19-0257
Amount to be refunded:
Premium to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: SLOTNICK, WARREN
B 354 L 003 Q
Certificate #19-0338
Amount to be refunded:

Certificate held by PRO CAP 8, LLC
Owner: JACKSON, GUY & MARY
B 338 L 038 01 Q
Certificate #19-0319
Amount to be refunded:
Premium to be refunded:

Adopted: March 18, 2020

COUNCIL PRESIDENT
CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TAX COLLECTOR
BY THE MUNICIPAL COUNCIL:

WHEREAS, New Brunswick City Market has requested City Council approval to conduct Horse Drawn Carriage Rides (KV Carriage Company) through the downtown area in accordance with the route below between the hours of 4:00 p.m. and 7:30 p.m. on the following dates:

<table>
<thead>
<tr>
<th>FRIDAY</th>
<th>SATURDAY</th>
<th>SUNDAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>December 18, 2020</td>
<td>December 19, 2020</td>
<td>December 20, 2020</td>
</tr>
</tbody>
</table>

ROUTE:
The carriage rides will travel from Neilson Street at the Hyatt Regency New Brunswick, making a left and travel up Church Street, turn left onto George Street, and then left onto Liberty Street, then going straight across Neilson Street onto Richmond Street and making a left onto Dennis Street. It will then make a left, going around Hiram Square, making a right out onto Neilson Street to return to the Hyatt Regency.

Should the above route need to be shortened for any reason, each carriage will make a left turn from Liberty onto Neilson to shorten the length due to long lines or traffic issues, and the New Brunswick City Market will contact the New Brunswick Police Officers on duty if changes are made.

WHEREAS, New Brunswick City Market has requested City Council approval to use the SIDEWALK ONLY at Neilson Street and George Street for strolling musician and to have one (1) information table; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, Council hereby approves said requests subject to the conditions hereinafter set forth:

1. New Brunswick City Market and KV Carriage Company shall each obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars ($1,000,000.00) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. KV Carriage Company shall make provisions for the horses to wear diapers on a daily basis;

3. New Brunswick City Market shall notify the Police Director, Fire Director, and the Director of the New Brunswick Parking Authority; and

4. Provisions for POLICE EXTRA DUTY and other services provided by the City will be made in accordance with City policy in effect at the time of New Brunswick City Market's request and New Brunswick City Market shall be solely responsible for the costs and expenses in connection therewith.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Market is authorized to conduct Horse Drawn Carriage Rides on the aforementioned dates, times and routes, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Fire
- Director of Police
- Director of New Brunswick City Market
- Director of New Brunswick Parking Authority
- KV Carriage Company, 1705 State Route 56, Hackettstown, NJ 07840

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick desires to enter into an Agreement for the Collection of Designated Curbside Recyclable Materials with the Middlesex County Improvement Authority (hereinafter “Authority”) for a three (3) year term commencing March 31, 2020 and ending March 30, 2023 with the Authority having the option of extending the term of this Agreement for two (2) additional periods of one (1) year each.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest an Agreement with the Middlesex County Improvement Authority for the Collection of Designated Curbside Recyclable Materials for the City of New Brunswick for a three (3) year term commencing March 31, 2020 and ending March 30, 2023 with the Authority having the option of extending the term of this Agreement for two (2) additional periods of one (1) year each, the form of such Agreement to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Engineering and Public Works
- Recycling Coordinator
- Middlesex County Improvement Authority

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the New Brunswick Public Schools have requested City Council approval to have the following street closed to vehicular traffic:

Hale Street
Between Jersey Avenue & French Street

for the

Hale Street School Dedication
and
Formal Unveiling of Hale Street School Historical Signage

on
Friday
April 3, 2020

during the hours of
8:00 a.m. - 11:00 a.m.

and

WHEREAS, the New Brunswick Public Schools have also requested City Council approval to use the SIDEWALK ONLY at Hale Street; and

WHEREAS, New Brunswick Public Schools have requested permission to have two (2) 10' x 10' tents, a podium and 20 chairs. There will be speakers, a microphone, music (live and pre-recorded), and a student choir at this event; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. New Brunswick Public Schools shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars ($1,000,000.00) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. New Brunswick Public Schools shall notify the Police and Fire Directors; and

3. New Brunswick Public Schools shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick Public Schools are authorized to have the aforementioned street closed to vehicular traffic during the date and times stated above, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- David Stangrenciak, EMS Operations Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ
- New Brunswick Public Schools

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has employed Employee #13312 as a City employee since 2003; and

WHEREAS, Employee #13312 is an active member of the PFRS; and

WHEREAS, based on the opinions of Employee #13312's treating physicians, Employee #13312 can no longer perform his/her assigned duties; and

WHEREAS, the City of New Brunswick is unable to provide an alternative to the PERS covered position with duties capable of being performed by Employee #13312; and

WHEREAS, the City of New Brunswick has consented to the processing of the Involuntary Disability Retirement Application; and

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the City of New Brunswick process an Involuntary Disability Retirement Application for Employee #13312; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Personnel Department
- Employee's Department Head
- Employee #13312

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, on March 5, 2020, the City of New Brunswick received one (1) bid after advertising under Specification No. 826-20W for Furnish and Deliver Cold Water Meters, Meter Transceiver Units (MXU) and Accessories; and

WHEREAS, Marie James, Purchasing Agent and Alexei Walus, Director of Water Utility have recommended an award in the amount of Five Hundred Eighty-Four Thousand Fifty Dollars ($584,050.00) to

Core & Main, LP
1830 Craig Park Court
St. Louis, MO 63146

based on one (1) bid submitted for the aforementioned items at the unit prices contained therein; and

WHEREAS, funds will be available for this purpose in the amount Five Hundred Eighty-Four Thousand Fifty Dollars ($584,050.00) in the following accounts:

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-081903-B</td>
<td>$484,000.00</td>
</tr>
<tr>
<td>4-041805-01</td>
<td>$100,050.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td>$584,050.00</td>
</tr>
</tbody>
</table>

and

WHEREAS, the signature of Douglas A. Petix, Chief Financial Officer on this Resolution shall certify that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bid of Core & Main, LP is hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and are hereby authorized to execute a Contract with Core & Main, LP to Furnish and Deliver Cold Water Meters, Meter Transceiver Units (MXU) and Accessories in the total amount of Five Hundred Eighty-Four Thousand Fifty Dollars ($584,050.00), at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that the bid bonds of all unsuccessful bidders be returned to them; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Core & Main, LP

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, an emergent condition has arisen because of inadequate appropriations in certain line items under the 2020 Temporary Budget for the City of New Brunswick to enter into necessary contracts, commitments or payments prior to the adoption of the 2020 Municipal Budget, and

WHEREAS, N.J.S.A.40A:4-20 provides for the creation of Emergency Temporary Appropriation for any purposes for which appropriations may lawfully be made for the period between the beginning of current fiscal year and the date of the adoption of the budget for said year.

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of New Brunswick, New Jersey, (not less than two-thirds of all the members affirmatively concurring) that in accordance with N.J.S.A 40A:4-20 the following Emergency Temporary Appropriations be hereby and included in the 2020 Municipal Budget:

**CURRENT FUND**

General Appropriations: Operations - within "CAPS"

| Office of the Mayor: Salaries and Wages | 1-100-101 | 50,000.00 |
| Group Insurance Health Benefits | 1-335-540 | 2,000,000.00 |
| Office of the Director of Law: Salaries and Wages | 1-400-101 | 100,000.00 |
| Regular Audit & Other Services: Other Expenses | 1-501-345 | 14,000.00 |
| Division of Collections: Salaries and Wages | 1-530-101 | 180,000.00 |
| Division of Engineering and Operations: Salaries and Wages | 1-610-101 | 100,000.00 |
| Division of Street Services: Salaries and Wages | 1-620-101 | 200,000.00 |
| Division of Garbage & Trash Removal: Salaries and Wages | 1-641-101 | 100,000.00 |
| Division of Parks: Salaries and Wages | 1-670-101 | 200,000.00 |
| Division of Health: Other Expenses | 1-710-301 | 15,000.00 |
| Division of Animal Control: Salaries and Wages | 1-712-101 | 10,000.00 |
| Youth Services: Salaries and Wages | 1-765-101 | 60,000.00 |
| Division of Police: Salaries and Wages | 1-810-101 | 2,000,000.00 |
| Police Civilians: Salaries and Wages | 1-815-101 | 200,000.00 |
| Division of Fire: Salaries and Wages | 1-910-101 | 1,000,000.00 |

General Appropriation: Operations - Excluded from "CAPS"

| Free Public Library: Salaries and Wages | 1-120-101 | 300,000.00 |
| Other Expenses | 1-120-301 | 50,000.00 |

General Appropriations: Public and Private Programs Offset by Revenues - Expended from "CAPS"

| County of Middlesex Holiday Festival 2020 | 1-120-2019-04-992 | 2,500.00 |

BE IT FURTHER RESOLVED, that one certified copy of this Resolution be filed with the Director of the Division of Local Government Services.
ADOPTED: March 18, 2020

Council President

City Clerk

APPROVALS:

City Administrator

Chief Financial Officer
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick (hereafter “City”) has need of insurance consulting services of a Third-Party Administrator (TPA) for the Aetna Medicare Advantage Plan; and

WHEREAS, the City of New Brunswick desires to utilize the Contract with Aetna US Healthcare for these services for a term commencing January 1, 2020 through December 31, 2020, nunc pro tunc; and

WHEREAS, such services are exempt from bidding pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq; and

WHEREAS, funds are available for this purpose in the amount of Five Hundred Thousand Dollars ($500,000.00) in Account Number 1-335-TPA; and

WHEREAS, the signature of Douglas A. Petix, Chief Financial Officer on this Resolution shall certify that such funds will be available through either a budget appropriation or anticipated revenue in the 2020 Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to an appropriation of sufficient funds in the 2021 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement with

Aetna US Healthcare - Middletown
P. O. Box 88863
Chicago, Illinois 60695-1863

to provide the

Aetna Medicare Advantage Plan

provided that expenditures under said Agreement for said purposes shall not exceed the amount of Five Hundred Thousand Dollars ($500,000.00), for the contract term commencing January 1, 2020 through December 31, 2020, nunc pro tunc without a further Resolution of Council, the form of said Agreement to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Personnel Officer
- Aetna US Healthcare-Middletown

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Rutgers University, 55 Paul Robeson Boulevard, New Brunswick, NJ 08901 has requested City Council approval to have the following street closed to vehicular traffic:

Seminary Place
Between George Street and College Avenue

for a

Farewell Event for Rutgers President Robert Barchi

on

Friday
May 8, 2020
during the hours of

4:00 p.m. - 9:30 p.m.

WHEREAS, permission is requested for the use of an 82' x 128' tent located off Bishop Place, chairs, platform and podium. The event will be held in the tent on Bishop Place. The road will be used for drop off and valet parking; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. RU shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million ($1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event.

2. RU shall notify the Police and Fire Directors;

3. RU shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable streets closing at least forty-eight (48) hours in advance of the commencement of the event; and

4. Payment for POLICE EXTRA DUTY shall be made in accordance with City policy and schedules in effect at the time of the event.

NOW, THEREFORE, BE IT RESOLVED, that RU is authorized to have the aforementioned street closed to vehicular traffic for the above-referenced event, during the date and times stated above, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- David Stangreclak, EMS Coordinator, RWJUH, 1 RWJ Pl., New Brunswick, NJ 08901
- Rutgers University, Matthew Gulsby, 55 Paul Robeson Blvd., New Brunswick NJ 08901

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY
WHEREAS, an application has been made by GB LL Holdings NJ, LLC of 537 N. 3rd Street, Philadelphia, PA 19123 for a person-to-person and place-to-place transfer of Plenary Retail Distribution License Number 1214-44-017-003, heretofore issued by the City Council of the City of New Brunswick to Munoz Family Enterprises, Inc. t/a Jazzy’s Wine and Liquors; and

WHEREAS, evidence of payment of all required fees have been submitted to the Municipal Clerk of the City of New Brunswick; and

WHEREAS, all required proof of publication of the notice of said transfer having been filed with the Clerk of the City of New Brunswick; and

WHEREAS, all disclosures have been made and have been found satisfactory including the following:

a. The applicant has disclosed, and the authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business;

b. In the case of a person to person transfer, that it has received a written statement, under oath, signed by an authorized representative of both the transferor and transferee, affirming that the transferee is aware of all obligations outstanding to New Jersey alcoholic beverage manufacturers, wholesalers, and distributors, and that either the transferee has assumed any such obligations or the obligations have been or will be satisfied by the transferor out of the proceeds of the sale of the licensed business;

c. The applicant has furnished the appropriate Alcoholic Beverage Retail Licensee Clearance Certificate;

d. The above license is granted subject to compliance with Ordinance O-029609, as amended, relative to educational requirements for managers;

e. Licensee shall not alter the premises from the layout shown in the sketch plan now on file with the City Clerk without first obtaining the approval of Council by Resolution; and

f. Applicant shall furnish a copy of the Certificate of Occupancy to the City Clerk prior to activation of the license.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of New Brunswick, that Plenary Retail Distribution License Number 1214-44-017-003 heretofore issued by the City Council of the City of New Brunswick to Munoz Family Enterprises, Inc. t/a Jazzy’s Wine and Liquors be and the same is hereby transferred GB LL Holdings NJ, LLC Plenary Retail Distribution License Number 1214-44-017-003 on March 18, 2020, said applicants having complied with the statute in such cases made and provided; and

BE IT FURTHER RESOLVED, the person-to-person and place-to-place transfer is hereby approved subject to the requirements and stipulations set forth herein above; and

BE IT FURTHER RESOLVED, the person-to-person and place-to-place transfer will become effective on March 18, 2020 and is hereby approved; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Director of Police
- Munoz Family Enterprises, Inc. t/a Jazzy’s Wine and Liquors
- GB LL Holdings NJ, LLC
- Director, N.J. Division of Alcoholic Beverage Control

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Rutgers University has filed an application requesting two street closings in order to have the

12th Annual Rutgers Day Celebration

that will encompass all campuses; and

WHEREAS, additionally Rutgers University advises that there will be events throughout the New Brunswick campuses including

Ag Field Day - Cook College
New Jersey Folk Festival - Douglass College

on Saturday, April 25, 2020

and Rutgers University has requested City Council approval to close the following streets to vehicular traffic:

Hamilton Street
Between George Street and College Avenue
during the hours of 6:00 a.m. - 6:00 p.m.
and
Senior Street
Between College Avenue and Sicard Street
for the Rutgers Day Parade
during the hours of 9:30 a.m. - 12:15 p.m.

WHEREAS, Rutgers University has requested permission to have SPUH Mobile Health Unit on Hamilton Street and a 10' x 20' tent. In addition, during the parade, the Rutgers University Marching Band will perform and there will be golf cart floats, cheerleaders, Recreation Clubs and alumni. The parade route will begin at 10:30 a.m. at Senior Street, down College Avenue, left on Seminary Place, proceed down Voorhees Mall and end at Hamilton Street. There will be hands-on learning, performances by musicians and dancers, catering by Rutgers Catering, exhibitions and demonstrations; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. Rutgers University shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars ($1,000,000.00) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. Rutgers University shall notify the New Brunswick Police Director;

3. Rutgers University shall notify the New Brunswick Fire Director and Division of Fire Safety;

4. Rutgers University shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable street closings at least forty-eight (48) hours in advance of the commencement of the event;

5. Rutgers University shall assure that all food vendors have obtained the required licenses; and

6. Provisions for POLICE EXTRA DUTY and other services provided by the City will be made in accordance with City policy in effect at the time of the Rutgers University’s request and Rutgers University shall be solely responsible for the costs and expenses in connection therewith.
NOW, THEREFORE, BE IT RESOLVED, that Rutgers University is authorized to have the aforementioned streets closed to vehicular traffic at the aforementioned dates and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- David Stangreciak, EMS Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ 08901
- Rutgers University, Matthew Gulsby, 55 Paul Robeson Blvd., New Brunswick, NJ 08901

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Rutgers Robert Wood Johnson Medical School (hereafter “RRWJMS”) has requested City Council approval to close the following street to vehicular traffic:

Livingston Avenue
Between New Street and George Street

in order to conduct the

2020 Rutgers Robert Wood Johnson Medical School Convocation at the State Theatre

on

Monday
May 18, 2020

during the hours of

7:30 p.m. – 9:30 p.m.

and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council;

and

WHEREAS, the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. RRWJMS shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars ($1,000,000.00) in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. RRWJMS shall notify the Police and Fire Directors;

3. RRWJMS shall notify, in writing, the Coordinator of the Emergency Medical Services at Robert Wood Johnson University Hospital of the applicable street closings at least forty-eight (48) hours in advance of the commencement of the event; and

4. Provisions for POLICE EXTRA DUTY and other services provided by the City will be made in accordance with City policy in effect at the time of RRWJMS’s request and RRWJMS shall be solely responsible for the costs and expenses in connection therewith.

NOW, THEREFORE, BE IT RESOLVED, that RRWJMS is authorized to have the aforementioned street closed to vehicular traffic, at the aforementioned date and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- David Stangrecicak, EMS Operations Coordinator of RWJUH, 1 RWJ Pl., New Brunswick, NJ
- Rutgers University, Attn: Matthew Guisby, 55 Paul Robeson Blvd., New Brunswick, NJ
- Rutgers University Parking and Transportation Services
- The State Theatre
- Rutgers Robert Wood Johnson Medical School

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK
APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/kc

Page 1 of 1
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has need of the services of Tax Collection Counsel for municipal tax collection matters; and

WHEREAS, such services are professional services as defined in the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, Goldenberg, Mackler & Sayegh, P.A. is a firm of Attorneys at Law of the State of New Jersey with extensive experience in municipal tax collection matters; and

WHEREAS, the City desires to provide a written agreement providing for the compensation of the Tax Collection Counsel; and

WHEREAS, funds will be available for this purpose in the Operating Budget of the Department of Law in the amount of Seven Thousand Five Hundred Dollars ($7,500.00) in Account Number 1-400-519, the signature of Douglas A. Petix, Chief Financial Officer, certifying that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of New Brunswick that the Mayor and City Clerk are authorized to execute an Agreement for Professional Services, in a form approved by the City Attorney, with

Goldenberg, Mackler & Sayegh, P.A.
1030 Atlantic Avenue
Atlantic City, NJ 08401

provided that the total expenditure for professional services and reimbursed expenses under this Agreement shall not exceed the sum of Seven Thousand Five Hundred Dollars ($7,500.00) without a further Resolution of Council; and

BE IT FURTHER RESOLVED, that notice of this Contract be published as required by law and that a copy of the executed Agreement be placed on file in the Office of the City Clerk; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:
- City Administrator
- City Attorney
- Chief Financial Officer
- Purchasing Agent
- Goldenberg, Mackler & Sayegh, P.A.

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick desires to consider the amendment of the New Brunswick Zoning Ordinance regarding cellular antennas; and

WHEREAS, the City of New Brunswick seeks to encourage 5G rollout and embrace the infrastructure needed for the internet-of-things; and

WHEREAS, N.J.S.A. 40:55D-64 and 55D-26 require that zoning ordinance amendments must be referred to the New Brunswick Planning Board for their review and report prior to adoption of an amendment by the New Brunswick City Council.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that a zoning ordinance amendment regarding infrastructure for cellular antennas, is hereby referred to the Planning Board of the City of New Brunswick for their review and report; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Acting Director, Planning, Community & Economic Development
- New Brunswick Planning Board
- New Brunswick Interim Planning Board Secretary

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

ACTING DIRECTOR, PLANNING, COMMUNITY & ECONOMIC DEVELOPMENT

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the amount of certain appropriation reserves for the immediately preceding fiscal year are insufficient to pay the claims authorized or incurred during the preceding year which are chargeable to said appropriation reserves, and there is an excess in other appropriation reserves over and above the amount deemed to be necessary to fulfill their purposes,

WHEREAS, N.J.S.A.40A:4-58 permits the governing body, during the first three months of the succeeding year, by resolution adopted by not less than 2/3 vote of the full membership, to transfer the amount of such excess to those appropriation reserves deemed to be insufficient,

NOW, THEREFORE, BE IT RESOLVED, that the Chief Financial Officer is hereby authorized to transfer from and to certain Appropriation Reserves the following amounts:

**CURRENT FUND**

FROM INSIDE CAP: Operations - General Appropriations

<table>
<thead>
<tr>
<th>Statutory Expenditures</th>
<th>1-971-999</th>
<th>1-961-999</th>
<th>1-957-999</th>
</tr>
</thead>
<tbody>
<tr>
<td>Social Security</td>
<td></td>
<td>$149,774.87</td>
<td>22,633.21</td>
</tr>
<tr>
<td>DCRP</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Salary Adjustments</td>
<td>1-957-999</td>
<td>160,842.99</td>
<td></td>
</tr>
</tbody>
</table>

TO INSIDE CAP: Operations - General Appropriations

| Regular Audit and Other Services    | 1-501-999 | $10,000.00 |
| Accounts and Treasury Other Expenses| 1-510-999 | 10,000.00 |
| Division of Parks Other Expenses    | 1-670-999 | 50,000.00 |
| Division of Health Other Expenses   | 1-710-999 | 5,000.00 |
| Division of Animal Control Other Expenses | 1-712-999 | 10,000.00 |
| Senior Resource Center Other Expenses | 1-721-999 | 10,000.00 |
| Police Civilians Other Expenses     | 1-815-999 | 10,000.00 |
| Health Benefits Other Expenses      | 1-335-999 | 228,251.07 |

ADOPTED: March 18, 2020

Council President

City Clerk

APPROVALS:

City Administrator

Chief Financial Officer
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick desires to consider the amendment of the New Brunswick Land Development Ordinance regarding cellular antennas; and

WHEREAS, the City of New Brunswick seeks to encourage 5G rollout and embrace the infrastructure needed for the internet-of-things; and

WHEREAS, N.J.S.A. 40:55D-26 require that land use ordinance amendments must be referred to the New Brunswick Planning Board for their review and report prior to adoption of an amendment by the New Brunswick City Council.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that a land development ordinance amendment regarding infrastructure for cellular antennas, is hereby referred to the Planning Board of the City of New Brunswick for their review and report; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Acting Director, Planning, Community & Economic Development
- New Brunswick Planning Board
- New Brunswick Interim Planning Board Secretary

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

ACTING DIRECTOR, PLANNING, COMMUNITY & ECONOMIC DEVELOPMENT

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City is in need of Maintenance and Support for the Memcor Membrane Filtration System under Specification No. 816-20RFP for the Water Utility; and

WHEREAS, such services are Professional Services under the Local Public Contract Law, N.J.S.A. 40:A:11-5(dd); and

WHEREAS, Filmtec Corporation, 5400 Dewey Hill Road, Minneapolis, MN 55439, has proposed to perform the necessary services for the City of New Brunswick’s Water Utility at a cost not to exceed Nineteen Thousand Five Hundred Twenty Dollars ($19,520.00); and

WHEREAS, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5; and

WHEREAS, Alexei Walus, Director of Water Utility, has recommended that Filmtec Corporation be awarded a Contract for the Maintenance and Support for the Memcor Membrane Filtration System; and

WHEREAS, the Maintenance and Support for the Memcor Membrane Filtration System for the Water Utility will be for a twelve (12) month period commencing March 28, 2020 and ending March 27, 2021; and

WHEREAS, funds are available for this purpose in the amount of Nineteen Thousand Five Hundred Twenty Dollars ($19,520.00) in Account Number 2-650-519, the signature of Douglas A. Petix, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement with Filmtec Corporation in the amount of Nineteen Thousand Five Hundred Twenty Dollars ($19,520.00) for a twelve (12) month period commencing March 28, 2020 and ending March 27, 2021 for the Maintenance and Support for the Memcor Membrane Filtration System; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Filmtec Corporation

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Elijah's Promise has requested City Council approval to use

Joyce Kilmer Park

for the

Esperanza Mercado
during the hours of 9:00 a.m. - 8:00 p.m. on the following SUNDAYS:

- May 24, 2020
- June 21, 2020
- July 19, 2020
- August 9, 2020
- September 27, 2020

WHEREAS, the use of the Park shall be subject to a fee then in effect; and

WHEREAS, Elijah's Promise has requested permission to have inflatables provided by Jersey Jumpy. There will be local vendors (10 - 20) selling food and crafts with each vendor having 10'x 10' tents with folding tables and chairs. All vendors operate under the Elijah's Promise and Mercado Esperanza umbrella and individual vendor information is to be provided to the City Clerk's Office in advance. Temporary decorations will be hung throughout the park. There will be music and cultural activities at these events. Permission is also requested to have access to the picnic tables, bleachers, basketball court and bathrooms at the park. There will be a DJ (DJ Ruby), speakers, PA System and a laptop; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, Council hereby approves said request subject to the conditions hereinafter set forth:

1. Elijah's Promise shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million ($1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. Jersey Jumpy shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars ($1,000,000.00) for any inflatable 18' high or less and Two Million Dollars ($2,000,000.00) for any inflatable higher than 18', in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

3. Elijah's Promise shall notify the Police Director, Fire Director, Division of Fire Safety, Superintendent of Parks and Superintendent of Recreation; and

4. Elijah's Promise shall return Joyce Kilmer Park area to their original condition at the conclusion of the events to the satisfaction of the Superintendent of Parks;

5. Elijah's Promise shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;

6. Elijah's Promise shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 8:00 p.m. on the aforementioned date;

7. Elijah's Promise shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;

8. Elijah's Promise shall not permit the serving or consumption of alcoholic beverages;

9. Elijah's Promise shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Parks associated with this event; and

10. Elijah's Promise shall assure that all food vendors have obtained the required licenses.

NOW, THEREFORE, BE IT RESOLVED, that the Elijah's Promise is authorized to conduct the
aforementioned events during the dates and times listed above, subject to compliance with the conditions stated herein above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Parks
- Superintendent of Recreation
- Elijah's Promise
- Jersey Jumpy
- Milvio Rivas of DJ Ruby, 187 Myrtle Street, Somerset, NJ

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick has requested permission to utilize Boyd Park in order to conduct the Annual Raritan River Festival on

Saturday
September 19, 2020 (Set Up Only)
9:00 a.m. - 9:00 p.m.

and

Sunday
September 20, 2020 (EVENT DAY)
Event hours - 12:00 p.m. - 6:00 p.m.
Park Usage - 9:00 a.m. - 9:00 p.m.

and

WHEREAS, the use of the Park shall be subject to a fee then in effect; and

WHEREAS, a request has also been made by the City of New Brunswick for permission to engage local restaurants - to be determined - to sell beer and wine in Boyd Park; and

WHEREAS, in addition to the aforementioned activities the City of New Brunswick also requests City Council's approval to conduct water activities, i.e., a duck race, cardboard canoe race, exhibitors, arts and crafts vendors, food vendors, beer/wine sales, children's activities, special events, and have live performances, visual art, live music with a PA system, speakers, sound equipment and generators and access to electrical power. Also, 10 tents (10' x 10'), picnic tables, tables for vendors, crane for Rubber Duck Race. A list of vendors will be provided to the City Clerk's Office once the vendors are confirmed. Permission is also requested to have inflatables provided by Jersey Jumpy; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council heretofore approves said requests subject to the conditions hereinafter set forth:

1. Jersey Jumpy shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (\$1,000,000.00) for any inflatable 18' high or less and Two Million Dollars (\$2,000,000.00) for any inflatable higher than 18', in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;

2. City of New Brunswick shall supply adequate refuse containers for any debris that may be generated by this event;

3. City of New Brunswick shall clean the park of all debris no later than 9:00 p.m. on the day of the event;

4. City of New Brunswick shall notify the Police Director, Fire Director, Division of Fire Safety and Park Superintendent;

5. City of New Brunswick shall limit the area in which alcoholic beverages may be served and consumed, which area shall be delineated as a "rope off section" from which minors shall be restricted from entering;

6. City of New Brunswick shall ensure that all visitors entering Boyd Park who have to cross Route 18, during the time that the event is open, shall cross Route 18 using the pedestrian walkway;

7. Vendors requiring food handler permits shall obtain said permits from the Health Department and file a copy of the permit with the City Clerk at least forty-eight (48) hours in advance of the commencement of the event;

8. Payment for POLICE EXTRA DUTY for Sunday, September 22, 2019 only shall be made in accordance with City policy and schedules in effect at the time of the event;
9. The City of New Brunswick shall comply with any additional rules and regulations adopted hereafter and prior to September 20, 2020, and

10. The vendors engaged to sell beer shall be responsible for applying for and obtaining the requisite license for selling beer and shall obtain liability insurance as specified by the City Clerk.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that permission and authority is hereby given to the City of New Brunswick to utilize Boyd Park on the aforementioned dates and times, subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Parks
- Superintendent of Recreation
- Jersey Jumpy, PO Box 217, Iselin, NJ 08830

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, a Petition was filed by Committee of Petitioners on February 21, 2020 seeking adoption of an ordinance under N.J.S.A. 40:69A-25.1 to require that a question be placed on a ballot on a date to be determined to ask whether the voters of the City of New Brunswick desire to expand the present five-member at-large City Council to a seven-member at-large City Council; and

WHEREAS, the City Clerk has examined the Petition and has determined that it contains a proper statement of the circulators and contains the signatures of a sufficient number of registered voters; and

WHEREAS, the City Clerk has advised the City Council of the determination described above so that the Ordinance sought to be adopted is now deemed to have been given first reading, and the City Council is required to schedule a time for a public hearing.

NOW THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that April 1, 2020, at 6:30 p.m. at the City Council Chambers, City Hall is hereby set as the time and place for hearing on the Committee of Petitioners’ Ordinance 0-032008; and

BE IT FURTHER RESOLVED, that copies of this Resolution and Ordinance 0-032008 be provided to the following:

- Members of the Committee of Petitioners

BE IT FURTHER RESOLVED, that the Committee of Petitioners’ Ordinance 0-032008 shall be published in the Home News Tribune and Star Ledger as provided by law.

BE IT FURTHER RESOLVED, that a Certified Copy of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Ed Spencer, Superintendent of Recreation, has requested authorization for the City of New Brunswick to participate with the Borough of Highland Park for a joint Fireworks Display on Thursday, July 2, 2020 in celebration of Independence Day (4th of July); and

WHEREAS, the City of New Brunswick and the Borough of Highland Park will equally share in the costs of this event, the cost to the City of New Brunswick totaling the sum of Five Thousand Five Hundred Dollars ($5,500.00). The events and activities for that day will be staged in Donaldson Park in Highland Park and Boyd Park in New Brunswick and the fireworks being launched from Donaldson Park in Highland Park; and

WHEREAS, funds are available for this purpose in the amount of Five Thousand Five Hundred Dollars ($5,500.00) in Account Number 6-54, the signature of Douglas A. Petix, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, that the New Brunswick City Council hereby approves the request for the City of New Brunswick to participate with the Borough of Highland Park in a joint Fireworks Display on Thursday, July 2, 2020 in the amount of Five Thousand Five Hundred Dollars ($5,500.00); and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:
- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Social Services
- Superintendent of Recreation
- Borough of Highland Park

ADOPTED: March 18, 2020

COLNCL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, on February 27, 2020 the City of New Brunswick received bids after advertising under Specification Number 825-19P for Masonry Repairs and Roof Replacement to City Hall and

WHEREAS, bids were received from three (3) bidders as shown by the report of bids by Marie James, Purchasing Agent, dated February 27, 2020; and

WHEREAS, the apparent low bidder, Spartan Construction, Inc. submitted a letter requesting the withdrawal of its bid pursuant to N.J.S.A. 40A:11-23.3; and

WHEREAS, the request for withdrawal of the Spartan Construction, Inc. bid has been reviewed by Daniel Torrisi, City Administrator, and he recommends that the bid withdrawal request be granted in accordance with N.J.S.A. 40A:11-23.3; and

WHEREAS, Daniel Torrisi, City Administrator and Armand Christopher from USA Architects have recommended an award in the amount of One Million Nine Hundred Eighty-Five Thousand Dollars ($1,985,000.00) to the following who is the apparent second low bidder Duall Building Restoration, Inc.

and

WHEREAS, funds will be available for this purpose in the total amount of One Million Nine Hundred Eighty-Five Thousand Dollars ($1,985,000.00) in the following accounts:

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-041501-A-08</td>
<td>$501,924.65</td>
</tr>
<tr>
<td>3-080204-A-13</td>
<td>$477,964.15</td>
</tr>
<tr>
<td>3-041605-A-07</td>
<td>$340,000.00</td>
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<td>3-041804-A-04</td>
<td>$250,000.00</td>
</tr>
<tr>
<td>3-081902-A-01</td>
<td>$248,751.20</td>
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<td>3-041501-A-05</td>
<td>$113,000.00</td>
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<tr>
<td>3-071302-A-03</td>
<td>$53,360.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td>$1,985,000.00</td>
</tr>
</tbody>
</table>

and

WHEREAS, the signature of Douglas A. Petix, Chief Financial Officer, on this Resolution shall certify that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE BE IT RESOLVED, by the New Brunswick City Council that the bid of Duall Building Restoration, Inc. is hereby accepted; and

BE IT FURTHER RESOLVED, that the bid withdrawal request of Spartan Construction, Inc. is hereby granted in that the request meets the requirements of N.J.S.A. 40A:11-23.3; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and hereby are authorized and directed to execute a Contract for Masonry Repairs and Roof Replacement to City Hall with Duall Building Restoration, Inc. as set forth hereinabove in the amount not to exceed One Million Nine Hundred Eighty-Five Thousand Dollars ($1,985,000.00), at the unit prices shown in said bid, which shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that the bid bonds of all unsuccessful bidders be returned to them; and

BE IT FURTHER RESOLVED, notice of this award be advertised as required by law; and
BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- City Engineer
- USA Architects
- Duali Building Restoration, Inc.

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, by memorandum dated March 9, 2020, Daniel Burke, City Engineer, requested permission to advertise for Wilcox Road Stormwater Improvements under Specification No. 941-20; and

WHEREAS, this contract will include, but not be limited to, the installation of new stormwater piping and inlet structures, roadway restoration and line striping on Wilcox Road from the intersection of Halstead Road to Hobart Street; and

WHEREAS, this project will be funded by previously allocated Capital Improvement Funds.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Specifications prepared by Daniel Burke, City Engineer, for

Wilcox Road Stormwater improvements
Specification No. 941-20

are hereby approved and adopted by the City of New Brunswick; and

BE IT FURTHER RESOLVED, that Daniel Burke, City Engineer, is authorized and directed to advertise according to law for

Wilcox Road Stormwater Improvements
Specification No. 941-20

and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Purchasing Agent
- City Engineer
- Superintendent of Public Works

ADOPTED:  March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG/kc

Page 1 of 1
BY THE MUNICIPAL COUNCIL:

WHEREAS, by memorandum dated March 9, 2020, Daniel Burke, City Engineer, requested permission to advertise for Jules Lane Roadway Improvements under Specification No. 940-20, and

WHEREAS, this contract will include, but not be limited to, milling, paving, partial roadway reconstruction, installation of concrete curbing, adjustment of water valves, install and upgrade catch basins, reset manhole frames and covers and line striping; and

WHEREAS, the work will be performed on Jules Lane from Jersey Avenue to the Terminus and will be funded by allocated General Capital Funding.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Specifications prepared by Daniel Burke, City Engineer, for

Jules Lane Roadway Improvements
Specification No. 940-20

are hereby approved and adopted by the City of New Brunswick; and

BE IT FURTHER RESOLVED, that Daniel Burke, City Engineer, is authorized and directed to advertise according to law for

Jules Lane Roadway Improvements
Specification No. 940-20

and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Purchasing Agent
- City Engineer
- Superintendent of Public Works

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

JC/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, on March 4, 2020, the City of New Brunswick received bids after advertising under Specification No. 820-20W for Furnish and Deliver Repair Clamps and Accessories

WHEREAS, three (3) bids were received from bidders as shown by the report of bids by Marie James, Purchasing Agent, dated March 4, 2020; and

WHEREAS, Alexei Walus, Director of Water Utility and Marie James, Purchasing Agent, have recommended awards in the amount of Seventy Thousand Dollars ($70,000.00) to the following

Raritan Supply Co.
PO Box 10120
New Brunswick, NJ 08906-0120
Section 1
$45,000.00

and

Ferguson Enterprises, Inc.
d/b/a Pollardwater
12500 Jefferson Avenue
Newport News, VA 23602-4314
Section II
$25,000.00

for a twelve (12) month period commencing March 28, 2020 and ending March 27, 2021, based on the lowest responsible bids submitted for the aforementioned items at the unit prices contained therein; and

WHEREAS, funds are available for this purpose in the amount of Seventy Thousand Dollars ($70,000.00) in the following accounts:

<table>
<thead>
<tr>
<th>VENDOR</th>
<th>ACCOUNT NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>RARITAN SUPPLY CO.</td>
<td>4-081903-B</td>
<td>$45,000.00</td>
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<tr>
<td>FERGUSON ENTERPRISES, INC. d/b/a POLLARDWATER</td>
<td>4-051404-C</td>
<td>$25,000.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>$70,000.00</td>
</tr>
</tbody>
</table>

and

WHEREAS, the signature of Douglas A. Petix, Chief Financial Officer on this Resolution shall certify that such funds will be available in the 2020 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the bids of Raritan Supply Co. and Ferguson Enterprises, Inc. are hereby accepted; and

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and are hereby authorized to execute a Contract for Furnish and Deliver Repair Clamps and Accessories with

Raritan Supply Co.
$45,000.00

and

Ferguson Enterprises, Inc.
$25,000.00

for the Water Utility for a twelve (12) month period commencing March 28, 2020 and ending March 27, 2021 in the total amount of Seventy Thousand Dollars ($70,000.00), at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Raritan Supply Co.
- Ferguson Enterprises, Inc.

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

Page 1 of 2
BE IT RESOLVED, by the New Brunswick City Council that Resolution R-022037 be amended to read as follows:

WHEREAS, Sautter Crane Rental has applied for a variance from the City Noise Ordinance, Chapter 8.28.050, B.5, and a Road Closure in order to place a crane on Somerset Street to set telecom equipment on the roof of Robert Wood Johnson University Hospital. Somerset Street will be closed from Hardenberg Street to Division Street; and

WHEREAS, Sautter Crane Rental will perform the work on Saturday, February 8, 2020 with alternate dates of Saturday, February 15 and February 22, 2020 from 8:00 a.m. to 4:00 p.m.; and

WHEREAS, in a memorandum dated March 10, 2020 Thomas Valenti, Director of Engineering and Public Works, requested authorization for a revision of the dates as follows: Saturday, March 21, 2020 with alternate dates of Saturday, March 28, 2020 and April 4, 2020 from 8:00 a.m. to 4:00 p.m.; and

WHEREAS, the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, provides for enforcement and restriction of noise levels during specified times of the day that result in noise levels above those permitted by this Ordinance; and

WHEREAS, Sautter Crane Rental has requested a variance from the operation of Title 8, Section 8.28.030, 8.28.040 and 8.28.050 of the Revised General Ordinances of the City of New Brunswick so as to permit the work to be carried out during the aforementioned dates and times;

WHEREAS, the Variance Approval may be revoked if there are violations of Chapter 8.28.100 F. as follows:

1. A violation of one or more conditions of the variance.
2. A material misrepresentation of fact in the variance application.
3. A material change in any of the circumstances relied upon in the granting of the variances.
4. When the sound level exceeds any applicable limit as specified in Table 1 of Chapter 8.28.040.

WHEREAS, said request has been reviewed by the Department of Engineering.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the request of Sautter Crane Rental is approved subject to the following conditions:

1. Applicant must obtain all required permits.
2. Applicant must coordinate all work with the New Brunswick Police Department.
3. Applicant must submit a traffic and pedestrian detour plan to the City Engineer and New Brunswick Police Department for approval.
4. Applicant must post the required traffic and pedestrian detour signs in accordance with the Federal Highway Administration Manual on Uniform Traffic Control Device (MUTCD).
5. Applicant must notify, in writing, all businesses and residents in the area 48 hours prior to the start of work.
6. All precautions must be taken to reduce excessive noise during work hours. If complaints are received by the City with regard to the work, a "stop work" order will be issued until the matter is satisfactorily resolved.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Engineer
- Director of Police
- Director of Fire
- Sautter Crane Rental

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK
APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY
JG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, James Pagano is the applicant for site plan approval of a project located at 50 Bartlett Street, Block 74, Lot 29.01 in the City of New Brunswick; and

WHEREAS, James Pagano, in accordance with the site plan approval posted Site Performance Guarantee submitted under check #53526828-3 in the amount of Twenty-Two Thousand Five Hundred Forty-Two Dollars ($22,542.00); and

WHEREAS, James Pagano has requested that the Site Performance Guarantee submitted under check #53526828-3 in the amount of Twenty-Two Thousand Five Hundred Forty-Two Dollars ($22,542.00) and the balance of any remaining Site Inspection Fees in the amount of One Hundred Sixty-Seven and 70/100 Dollars ($167.70), along with any accrued interest, previously deposited in Account Number 6B-52-102, be released to:

James Pagano
10 Zev Court
Monmouth Junction, NJ 08852

WHEREAS, James Pagano has requested release of said Site Performance Guarantee submitted under check #53526828-3 pursuant to N.J.S.A. 40:550-53; and

WHEREAS, the City Engineer has reviewed said request, has advised that James Pagano has made the required improvements and has inspected the work performed and has recommended that the Site Performance Guarantee submitted under check #53526828-3 be released in full to James Pagano.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that City Council hereby approves and authorizes the release of the Site Performance Guarantee submitted by James Pagano as described herein and the Chief Financial Officer is authorized to release said Site Performance Guarantee submitted under check #53526828-3 in the amount of Twenty-Two Thousand Five Hundred Forty-Two Dollars ($22,542.00) and the balance of any remaining Site Inspection Fees in the amount of One Hundred Sixty-Seven and 70/100 Dollars ($167.70), along with any accrued interest, previously deposited in Account Number 6B-52-102 and Account Number 6B-2-102 should be closed out.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:
- City Administrator
- Chief Financial Officer
- City Engineer
- Acting Director, Planning, Community & Economic Development
- James Pagano

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CG/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Mayor James M. Cahill has appointed

Daniel Dominguez

as

Director of Planning, Community and Economic Development

subject to the advice and consent of the City Council:

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Council hereby grants its advice and consent to the appointment of

Daniel Dominguez

as

Director of Planning, Community and Economic Development

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Chief Financial Officer
- Personnel Officer
- Daniel Dominguez

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/kc
BY THE MUNICIPAL COUNCIL:

WHEREAS, Mayor James M. Cahill has appointed

Daniel J. Burke

as

City Engineer

subject to the advice and consent of the City Council:

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the Council hereby grants its advice and consent to the appointment of

Daniel J. Burke

as

City Engineer

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- City Attorney
- Chief Financial Officer
- Personnel Officer
- Daniel J. Burke

ADOPTED: March 18, 2020

COUNCIL PRESIDENT

CITY CLERK

APPROVALS:

CITY ADMINISTRATOR

CITY ATTORNEY

CHIEF FINANCIAL OFFICER

TKS/kc