THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MARCH 5, 2014 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK**

**CITY COUNCIL**

**AGENDA REVIEW SESSION, WEDNESDAY, MARCH 5, 2014 @ 6:30 P.M.**

**COUNCIL MEETING, WEDNESDAY, MARCH 5, 2014 IMMEDIATELY FOLLOWING AGENDA**

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: JANUARY 3, 2014

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-021401</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO GRANT A PERMANENT SOIL NAIL EASEMENT FOR LITTLE ALBANY STREET IN THE CITY OF NEW BRUNSWICK BLOCK 24.01, LOTS 1.01</td>
</tr>
</tbody>
</table>

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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</table>
O-031401   TKS   1   AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS
DELETING ONE (1) HANDICAPPED PARKING ZONE: 59 WRIGHT PLACE
ADDING TWO (2) HANDICAPPED PARKING ZONES: 53 WRIGHT PLACE AND 101 WRIGHT PLACE

O-031402   WJH   2   AMEND THE MANAGEMENT SALARY ORDINANCE 2012-2014

G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO:</th>
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<tbody>
<tr>
<td>R-031401</td>
<td>WJH</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-031402</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 02/15/14 - 02/28/14</td>
</tr>
<tr>
<td>R-031403</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
</tbody>
</table>
| R-031404       | TKS          | 4        | APPROVE AMENDMENT OF RESOLUTION R-021409
REASON: TO PAY LEGAL FEES IN THE AMOUNT OF $824.50
TO: MARTIN KANE & KUPER
FOR: POLICE DETECTIVE KENNETH ABODE IN THE MATTER OF HERNANDEZ, LOPEZ-NIEVES, GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL.
FROM: $5,966.00
TO: $6,790.50 |
| R-031405       | TKS          | 5        | APPROVE AMENDMENT OF RESOLUTION R-121304
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $212.50
TO: MITZNER & MITZNER
FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL
FROM: $13,994.00
TO: $14,206.50 |
| R-031406       | CG           | 6        | APPROVE AMENDMENT OF RESOLUTION R-121305
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $153.00
TO: MITZNER & MITZNER
FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS
FROM: $3,064.00
TO: $3,217.00 |
<table>
<thead>
<tr>
<th>Document ID</th>
<th>Reference</th>
<th>Page</th>
<th>Description</th>
</tr>
</thead>
</table>
| R-031407    | WJH       | 7    | **APPROVE AMENDMENT OF RESOLUTION R-021414**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $153.00  
TO: BENEDICT & ALTMAN  
FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF FRANK C. CARROLL, III V. CITY OF NEW BRUNSWICK, ET AL.  
FROM: $399.50  
TO: $552.50 |
| R-031408    | CG        | 8    | **APPROVE AMENDMENT OF RESOLUTION R-091214**  
REASON: TO PAY LEGAL FEES IN THE AMOUNT OF $374.00  
TO: BENEDICT & ALTMAN  
FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL.  
FROM: $731.00  
TO: $1,105.00 |
| R-031409    | TKS       | 9    | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81336/POLICE AND HOMELAND SECURITY EQUIPMENT AND SUPPLIES-STATEWIDE**  
FROM: EAST COAST EMERGENCY LIGHTING, INC.  
FOR: EMERGENCY LIGHTING AND EQUIPMENT  
NTE: $4,529.79 |
| R-031410    | TKS       | 10   | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-75583/WSCA COMPUTER CONTRACT M-0483**  
FROM: QUALITY COMMUNICATIONS SYSTEMS, INC. WHO IS AN AUTHORIZED DEALER FOR PANASONIC INDUSTRIAL COMPANY  
FOR: FORTY (40) ARBITRATOR TRANSMITTER KITS (FOR IN-CAR VIDEO)  
NTE: $10,395.20 |
| R-031411    | CG        | 11   | **AUTHORIZE SERVICE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83904**  
FROM: QUALITY COMMUNICATIONS SYSTEMS, INC.  
FOR: REMOVAL AND INSTALLATION OF ONE (1) KENWOOD RADIO FROM A FORD ESCAPE TO JEEP PATRIOT  
NTE: $380.00 |
| R-031412    | CG        | 12   | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81327/POLICE AND HOMELAND SECURITY EQUIPMENT AND SUPPLIES-STATEWIDE**  
FROM: EAST COAST EMERGENCY LIGHTING, INC., WHO IS AN AUTHORIZED DEALER FOR PRO-GARD  
FOR: ONE (1) PRO-GARD PUSH BUMPER  
NTE: $195.00 |
| R-031413 | WJH | 13 | AUTHORIZE ADVERTISEMENT AND RECEIPT OF BID FOR: FURNISH AND DELIVER ONE (1) FIRE PUMPER FOR THE DEPARTMENT OF FIRE SPECIFICATION NO.: 367-14P |
| R-031414 | FIN | 14 | AUTHORIZE TAX COLLECTOR TO TRANSFER SEVERAL OVERPAYMENTS ON TAX AND UTILITY ACCOUNTS |
| R-031415 | TKS | 15 | APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK BOARD OF EDUCATION - LIVINGSTON SCHOOL LOCATION: FIELDS ADJACENT TO TEEN CENTER FOR: LIVINGSTON SCHOOL FIELD DAY DATE: WEDNESDAY, JUNE 18, 2014 TIME: 9:00 AM - 2:30 PM RAIN DATE: FRIDAY, JUNE 20, 2014 |
| R-031416 | CG  | 16 | APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: TAKE BACK THE NIGHT (RUTGERS UNIVERSITY) FOR: ANNUAL MARCH AND RALLY TO PROTEST ASSAULT AND VIOLENCE AGAINST WOMEN AND GENDERIZED VIOLENCE LOCATION: GEORGE STREET, SOMERSET STREET AND COLLEGE AVENUE DATE: WEDNESDAY, APRIL 23, 2014 TIME: 8:00 PM - 9:00 PM |
| R-031417 | WJH | 17 | APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: GLOBE MED AT RUTGERS UNIVERSITY LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K RUN/WALK DATE: SATURDAY, APRIL 26, 2014 TIME: 1:00 PM - 5:00 PM |
| R-031418 | WJH | 18 | APPROVE AWARD OF GRANT FOR REHABILITATION HOME IMPROVEMENTS ONE (1) GRANT FOR: KENDRA BROWN 178 HALE STREET NTE: $29,350.00 |
| R-031419 | FIN | 19 | AUTHORIZE REFUND TO US BANK AS CUSTODIAN FOR TOWER DBW IN THE AMOUNT OF $2,190.53 AGAINST UTILITIES ON BLOCK 509, LOT 9.01 45 QUENTIN AVENUE |
| R-031420 | FIN | 20 | AUTHORIZE REFUND TO SB MUNI CUSTODIAN C/O LBNJ IN THE AMOUNT OF $6,025.36 AGAINST TAXES ON BLOCK 054, LOT 029 19 UNION STREET |
| R-031421   | TKS   | 21 | AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE BOND NO. 105841694  
|           |       |    | TO: MATRIX DEVELOPMENT GROUP  
|           |       |    | FOR: MATRIX UPPER LOT - GARAGE  
|           |       |    | BLOCK 117.01, LOT 3  
|           |       |    | AMOUNT: $182,063.00  |
| R-031422 | CG    | 22 | APPROVE RENEWAL OF CONTRACT  
|           |       |    | WITH: NATIONAL VISION ADMINISTRATORS  
|           |       |    | FOR: VISION PLAN FOR CITY EMPLOYEES  
|           |       |    | TERM: JANUARY 1, 2014 (RETROACTIVELY) TO DECEMBER 31, 2014  
|           |       |    | NTE: $49,000.00  |
| R-031423 | WJH   | 23 | APPROVE AMENDMENT OF RESOLUTION R-021330  
|           |       |    | WITH: MAXORPLUS, LTD.  
|           |       |    | FOR: PRESCRIPTION PLAN SERVICES  
|           |       |    | NTE: $2,991,020.66  |
| R-031424 | FIN   | 24 | APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2014  |
| R-031425 | FIN   | 25 | APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2013 MUNICIPAL BUDGET  |
| R-031426 | WJH   | 26 | APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY PROPERTY  
|           |       |    | REQUESTED BY: JAMES D’HERON MEMORIAL FOUNDATION  
|           |       |    | LOCATION: Joyce Kilmer Avenue at 9TH Street to Seaman Street to Joyce Kilmer Avenue to Memorial Park  
|           |       |    | PARK LOCATION: Memorial Stadium  
|           |       |    | FOR: 10TH ANNUAL 5K RUN/WALK TO BENEFIT THE JAMES D’HERON MEMORIAL FOUNDATION  
|           |       |    | DATES: SATURDAY, AUGUST 30, 2014 AND SUNDAY, AUGUST 31, 2014  
|           |       |    | TIMES: SATURDAY 3:00 PM - 6:00 PM  
|           |       |    | SUNDAY 6:00 AM - 4:00 PM  
|           |       |    | STREET CLOSURE: SUNDAY 7:00 AM - 11:00 AM  |
| R-031427 | TKS   | 27 | AUTHORIZE APPOINTMENT OF NEW BRUNSWICK PARKING AUTHORITY  
|           |       |    | FOR: PARKING ENFORCEMENT OFFICERS  |
| R-031428 | CG    | 28 | APPROVE REQUEST FOR SOLICITATION OF FUNDS  
|           |       |    | REQUESTED BY: RUTGERS COLLEGES AGAINST CANCER  
|           |       |    | FOR: AMERICAN CANCER SOCIETY  
|           |       |    | AND APRIL 12, 2014  
|           |       |    | TIME: 9:00 AM - 5:00 PM  
|           |       |    | LOCATIONS: EASTON AVENUE & SOMERSET STREET; EASTON AVENUE & HAMILTON STREET; GEORGE STREET & NICHOL AVENUE; GEORGE STREET & CHURCH STREET; AND GEORGE STREET & ALBANY STREET  |
R-031429 | CG | 29 | APPROVE AMENDMENT OF RESOLUTION R-111326
CHANGE ORDER NO. 2
WITH: T & S BUILDERS, LLC
FOR: EXTENSION IN COMPLETION TIME - NO CHANGE IN
CONTRACT AMOUNT
APPROVAL OF THIS CHANGE ORDER WILL NOT
CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT
OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

R-031430 | 30 |

H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
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<tr>
<td></td>
<td>WJH</td>
<td>1</td>
<td>PROCEDURE FOR PAYMENT OF SUBCONTRACTORS ON FIRE MUSEUM PROJECT</td>
</tr>
<tr>
<td></td>
<td>TKS</td>
<td>2</td>
<td>POSSIBLE AMENDMENT TO SNOW REMOVAL ORDINANCE</td>
</tr>
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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
WEDNESDAY, MARCH 19, 2014
6:30 P.M.

2. CITY COUNCIL MEETING
WEDNESDAY, MARCH 19, 2014
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org