THE FOLLOWING IS THE **FINAL AGENDA** FOR THE APRIL 15, 2015 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK**  
**CITY COUNCIL**  
**AGENDA REVIEW SESSION, WEDNESDAY, APRIL 15, 2015 @ 6:30 P.M.**  
**COUNCIL MEETING, WEDNESDAY, APRIL 15, 2015 IMMEDIATELY FOLLOWING AGENDA**

A.  **CALL TO ORDER, PLEDGE OF ALLEGIANCE**

B.  **OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**

C.  **APPROVAL OF MINUTES: MARCH 18, 2015**

D.  **PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**

E.  **ORDINANCES ON SECOND READING:**

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<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
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<tr>
<td>O-041501</td>
<td>FIN</td>
<td>1</td>
<td>BOND ORDINANCE PROVIDING FOR THE 2015 GENERAL CAPITAL IMPROVEMENT PROGRAM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING $6,761,902.00 THEREFOR AND AUTHORIZING OF DEBT IN THE AMOUNT OF $6,437,000.00 AND REQUIRING A DOWN PAYMENT OF $324,902.00</td>
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<tr>
<td>O-041502</td>
<td>FIN</td>
<td>2</td>
<td>BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE SEWER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING $2,650,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF $2,650,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF</td>
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</table>
O-041503  FIN  3  BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL
IMPROVEMENTS FOR THE WATER SYSTEM BY AND IN THE
CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING
$968,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE
OF $921,000.00 BONDS OR NOTES TO FINANCE THE COST
THEREOF AND REQUIRING A DOWN PAYMENT OF
$48,000.00

O-041504  TKS  4  CARRIED TO MAY 6, 2015 CITY COUNCIL MEETING
AN ORDINANCE TO AMEND AND SUPPLEMENT THE
REVISED GENERAL ORDINANCES OF THE CITY OF NEW
BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC,
TRAFFIC CONTROL REGULATIONS, LOADING ZONES
ADD A LOADING ZONE ON EASTON AVENUE

F.  ORDINANCES FOR DISCUSSION: FIRST READING:

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G.  RESOLUTIONS:

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<tr>
<td>R-041542</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
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| R-041543       | FIN         | 2        | APPROVE PAYROLL
03/28/15 - 04/10/15 |
| R-041544       | FIN         | 3        | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-041545       | TKS         | 4        | APPROVE APPOINTMENT OF COUNSEL
LAWRENCE Y. BITTERMAN
FOR: REPRESENTATION OF SERGEANT JOHN QUICK IN
THE MATTER OF ISAIAH JORDAN V. JOHN QUICK, ET AL.
NTE: $5,000.00 |
| R-041546       | TKS         | 5        | APPROVE AMENDMENT OF RESOLUTION R-021540
TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF
$1,581.50
TO: MITZNER & MITZNER
FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF
DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL
FROM: $21,411.75
TO: $22,993.25 |
| R-041547 | CG   | 6  | APPROVE AMENDMENT OF RESOLUTION R-121478  |
|          |      |    | REASON: TO PAY ADDITIONAL LEGAL FEES IN THE |
|          |      |    | AMOUNT OF $2,295.00                      |
|          |      |    | TO: MITZNER & MITZNER                    |
|          |      |    | FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS |
|          |      |    | FROM: $8,943.00                          |
|          |      |    | TO: $11,238.00                           |

| R-041548 | CG   | 7  | APPROVE AMENDMENT OF RESOLUTION R-021535  |
|          |      |    | REASON: TO PAY ADDITIONAL LEGAL FEES IN THE |
|          |      |    | AMOUNT OF $1,513.00                      |
|          |      |    | TO: LAWRENCE BITTERMAN, ESQ.              |
|          |      |    | FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL. |
|          |      |    | FROM: $16,090.50                         |
|          |      |    | TO: $17,603.50                           |

| R-041549 | TKS  | 8  | APPROVE AMENDMENT OF RESOLUTION R-021536  |
|          |      |    | REASON: TO PAY ADDITIONAL LEGAL FEES IN THE |
|          |      |    | AMOUNT OF $2,609.50                      |
|          |      |    | TO: LAWRENCE BITTERMAN, ESQ.              |
|          |      |    | FOR: DETECTIVE CHRISTOPHER BORNHEIMER IN THE MATTER OF RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. |
|          |      |    | FROM: $10,608.00                         |
|          |      |    | TO: $13,217.50                           |

| R-041550 | CG   | 9  | AUTHORIZE APPLICATION, EXECUTION AND ACCEPTANCE OF GRANT |
|          |      |    | WITH: DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF STATE POLICE |
|          |      |    | FOR: 2014 EMERGENCY MANAGEMENT AGENCY ASSISTANCE APPLICATION FOR FUNDING FOR FISCAL YEAR 2014 |
|          |      |    | GRANT: $5,000.00 |
|          |      |    | IN-KIND MATCH: $5,000.00                  |

| R-041551 | CG   | 10 | APPROVE REQUEST FOR STREET CLOSING        |
|          |      |    | REQUESTED BY: NEW LABOR (EDUCATION AND TRAINING INSTITUTE) |
|          |      |    | LOCATION: LIVINGSTON AVENUE, GEORGE STREET, ALBANY STREET, FRENCH STREET, HANDY STREET, JOYCE KILMER AVENUE & SANDFORD STREET |
|          |      |    | FOR: MARCH COMMEMORATING “WORKERS MEMORIAL DAY” |
|          |      |    | DATE: SUNDAY, APRIL 26, 2015              |
|          |      |    | TIME: 2:00 PM - 3:00 PM                   |
|          |      |    | POLICE EXTRA DUTY                       |
| R-041552 | WJH   | 11 APPROVE REQUEST FOR STREET CLOSING  
| R-041553 | WJH   | 12 APPROVE REQUEST FOR USE OF CITY PROPERTY  
| R-041554 | TKS   | 13 APPROVE REQUEST FOR STREET CLOSING  
| R-041555 | CG    | 14 APPROVE REQUEST FOR STREET CLOSING  
| R-041556 | WJH   | 15 APPROVE REQUEST FOR USE OF CITY PROPERTY  
| R-041557 | WJH   | 16 APPROVE REQUEST FOR USE OF CITY PROPERTY  

**REQUESTED BY:** UMDNJ-ROBERT WOOD JOHNSON MEDICAL SCHOOL  
**LOCATION:** LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS  
**FOR:** RWJMS CONVOCATION TO BE HELD AT THE STATE THEATRE  
**DATE:** MONDAY, MAY 18, 2015  
**TIME:** 7:00 PM - 8:30 PM  
**POLICE EXTRA DUTY**

**REQUESTED BY:** NEW BRUNSWICK RECREATION AND ST. PETER'S HEALTHCARE SYSTEM  
**LOCATION:** BUCCLEUCH PARK AND SOME FIELDS  
**FOR:** COMMUNITY HEALTH FAIR  
**DATE:** SATURDAY, MAY 2, 2015  
**RAIN DATE:** SUNDAY, MAY 3, 2015  
**TIME:** 12:00 PM - 6:00 PM  
**POLICE EXTRA DUTY**

**REQUESTED BY:** NEW BRUNSWICK RECREATION DEPARTMENT  
**LOCATION:** JOHNSON DRIVE AND GEORGE STREET  
**FOR:** 15TH ANNUAL NEW BRUNSWICK SOAP BOX DERBY  
**DATE:** SATURDAY, JUNE 6, 2015 & SUNDAY, JUNE 7, 2015  
**TIME:** 9:00 AM - 3:00 PM  
**POLICE EXTRA DUTY**

**REQUESTED BY:** NEW BRUNSWICK RECREATION & NEW BRUNSWICK TOMORROW  
**LOCATION:** PARTS OF NEW BRUNSWICK CITY STREETS WILL BE CLOSED TO ENCOURAGE RESIDENTS TO WALK, RUN, SKATE OR RIDE BIKES IN CITY STREETS  
**FOR:** CICLOVIA  
**DATES:** SUNDAYS - APRIL 19, JUNE 14, & OCTOBER 4, 2015  
**TIME:** 11:00 AM - 4:00 PM  
**POLICE EXTRA DUTY**

**REQUESTED BY:** HYACINTH AIDS FOUNDATION  
**LOCATION:** WAR MEMORIAL PARK  
**FOR:** NATIONAL NIGHT OUT/COMMUNITY INFORMATION FOR HIV/AIDS PREVENTION IN ENGLISH AND SPANISH  
**DATE:** TUESDAY, AUGUST 4, 2015  
**TIME:** 5:00 PM - 7:00 PM

**REQUESTED BY:** SIGMA ALPHA EPSILON  
**LOCATION:** BUCCLEUCH PARK BASKETBALL COURT  
**FOR:** DUNK CONTEST FUNDRAISER  
**DATE:** SUNDAY, APRIL 26, 2015  
**TIME:** 1:00 PM - 5:00 PM
| R-041558 | CG | 17 | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: THE STATE THEATRE  
LOCATION: LIVINGSTON AVENUE FROM GEORGE TO NEW STREETS  
FOR: 45 MINUTE PERFORMANCE OF A DRUM CORPS IN CONJUNCTION WITH THE MARCHING BAND SHOW THAT EVENING AT 7:00 PM  
DATE: SATURDAY, MAY 9, 2015  
TIME: 5:00 PM - 7:00 PM  
POLICE EXTRA DUTY |
| R-041559 | TKS | 18 | APPROVE ENABLING RESOLUTION FOR THE NEW BRUNSWICK LANDING PROJECT GRANT/LOAN AGREEMENT |
| R-041560 | WJH | 19 | APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-77560-SOFTWARE LICENSE & RELATED SERVICE/M0003  
FROM: SHI INTERNATIONAL CORPORATION  
FOR: SOFTWARE - LAWSOFT  
NTE: $2,193.00 |
| R-041561 | WJH | 20 | APPROVE AMENDMENT OF RESOLUTION R-011590  
REASON: COMPLETE PURCHASE OF UNIFORMS FOR NEW POLICE OFFICERS  
WITH: SAFETY LEAGUE, INC. D/B/A ATLANTIC TACTICAL  
FOR: WORK UNIFORMS FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JUNE 19, 2014 AND ENDING JUNE 18, 2015  
AMOUNT: $1,860.00  
APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT. |
| R-041562 | WJH | 21 | APPROVE ON-PREMISE RAFFLE (MERCHANDISE) AT THE HELDRICH  
FOR: JDRF MID JERSEY CHAPTER  
DATE: MAY 15, 2015 |
| R-041563 | FIN | 22 | APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2015 |
| R-041564 | TKS | 23 | APPROVE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY  
FOR: REPAIR OF ROOF AT WATER TREATMENT PLANT - BUILDING #1  
WITH: LA HOME IMPROVEMENT CONTRACTORS D/B/A MARION & JACOBSON GENERAL CONTRACTORS  
NTE: $7,850.00  
PURCHASE ORDER NO.: D78332 |
| R-041565 | CG  | 24 | APPROVE AMENDMENT OF RESOLUTION R-121324  
CHANGE ORDER NO. 1 - CREDIT  
WITH: T.R. WENIGER, INC.  
REASON: FINAL AS-BUILT QUANTITIES FOR THIS PROJECT  
FOR: UNDERGROUND STORAGE TANK REMOVAL & OIL WATER SEPARATOR INSTALLATION PROJECT  
SPECIFICATION NO.: 841-13  
CREDIT: $24,031.90  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-041566 | CG  | 25 | APPROVE AMENDMENT OF RESOLUTION R-121490  
CHANGE ORDER NO. 1  
WITH: TRAFFIC LINES, INC.  
REASON: FINAL AS-BUILT QUANTITIES FOR THIS PROJECT  
FOR: 2014 TRAFFIC LINES STRIPING  
SPECIFICATION NO.: 857-14  
AMOUNT: $1,515.00  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-041567 | WJH | 26 | APPROVE TEMPORARY AMENDMENTS OF REVISED GENERAL ORDINANCE  
FOR: NEW BRUNSWICK DEVELOPMENT CORPORATION, UNIVERSITY APARTMENTS  
CHAPTER 10: SCHEDULE 25 - NO PARKING CERTAIN HOURS (SPECIAL TRAFFIC CIRCULATION REGULATIONS) |
| R-041568 | TKS | 27 | APPROVE AMENDMENT OF RESOLUTION R-021343  
REASON: PREPARATION OF THE DESIGN PLANS AND SPECIFICATIONS TO INCLUDE INSTALLATION OF BEARING WALLS TO REINFORCE THE CONCRETE FLOORS AT FIRE HEADQUARTERS  
WITH: REMINGTON, VERNICK & VENA  
FOR: STRUCTURAL ENGINEERING SERVICES AT FIRE HEADQUARTERS, JOYCE KILMER AVENUE  
NTE: $3,850.00 |
| R-041569 | TKS | 28 | APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  
REQUESTED BY: THE LANDTEK GROUP, LLC  
REASON: PERMISSION TO WORK SATURDAYS IN ORDER TO MAINTAIN THE CONSTRUCTION SCHEDULE ON THE PROJECT - MEMORIAL STADIUM TURF FIELD & TRACK IMPROVEMENTS  
DATES: SATURDAYS FROM APRIL 18, 2015 - AUGUST 29, 2015  
TIME: 7:00 AM - 3:30 PM |
| R-041570  | CG   | 29 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109 FROM: MICRO STRATEGIES, INC. FOR: FIELD SUPPORT TO INSTALL AND CONFIGURE TAPE BACK-UP SYSTEM FOR THE POLICE DEPARTMENT NTE: $3,990.00 |
| R-041571  | CG   | 30 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-70263/M-0483 FROM: MICRO STRATEGIES, INC. FOR: TAPE LIBRARY FOR THE POLICE DEPARTMENT NTE: $10,417.50 |
| R-041572  | WJH  | 31 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-70263/M-0483 FROM: LENOVO UNITED STATES, INC. FOR: ONE (1) SERVER TO CONTROL TAPE LIBRARY FOR THE POLICE DEPARTMENT NTE: $8,884.00 |
| R-041573  | CG   | 32 | APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: RUTGERS OFFICE OF THE SECRETARY-COMMENCEMENT LOCATION: IN FRONT OF NEW BRUNSWICK TRAIN STATION AND J&J AREA NEXT TO TRAIN STATION FOR: HANDING OUT MAPS AND SCHEDULES FOR THOSE ATTENDING RUTGERS GRADUATION DATE: SUNDAY, MAY 17, 2015 TIME: 9:00 AM - 1:00 PM |
| R-041574  | TKS  | 33 | APPROVE AWARD OF CONTRACT WITH: SUBURBAN CONSULTING ENGINEERS FOR: CONSTRUCTION, INSPECTION & ENGINEERING SERVICES FOR MEMORIAL STADIUM TURF FIELD SPECIFICATION NO.: 879-14RFP NTE: $115,500.00 |
| R-041575  | WJH  | 34 | APPROVE REQUEST FOR USE OF CITY SIDEWALK REQUESTED BY: RUTGERS FOSSIL FUEL DIVESTMENT LOCATION: GEORGE STREET AT NICHOL AVENUE TO SOMERSET STREET TO BROWER COMMONS ON COLLEGE AVENUE FOR: CLIMATE JUSTICE MARCH DATE: WEDNESDAY, APRIL 22, 2015 TIME: 3:45 PM - 5:15 PM |
| R-041576  | CG   | 35 | APPROVE AWARD OF CONTRACT WITH: LEWIS-GRAHAM, INC. FOR: HENRY GUEST HOUSE SHUTTER REPLACEMENT FOR THE LIBRARY SPECIFICATION NO.: 372-14P NTE: $51,000.00 |
### R-041577
**TKS** 36
**APPROVE PERSON TO PERSON AND PLACE TO PLACE TRANSFER OF LIQUOR LICENSE**
LIQUOR LICENSE NO.: 1214-33-015-004
FROM: BARROOD GEORGE
TO: DILLINGER ROOM LLC
338 GEORGE STREET

### R-041578
**TKS** 37
**APPROVE AUTHORIZATION TO EXECUTE A SIDEBAR AGREEMENT WITH PBA 23**
FOR: SALARY OF FUTURE POLICE RECRUITS

### R-041579
**WJH** 38
**APPROVE AUTHORIZATION OF AGREEMENT**
WITH: CARPENTER, SHACKLETON & COMPANY
FOR: RETAIN SERVICES OF MANAGEMENT CONSULTING FIRM FOR EXECUTIVE SEARCH - WATER DIRECTOR
NTE: $11,000.00

### R-041580
**CG** 39
**APPROVE RESOLUTION SUPPORTING IN CONCEPT THE LOWER RARITAN WATERSHED PARTNERSHIP**

### R-041581
**FIN** 40
**AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS**

### H. ITEMS FOR DISCUSSION BY COUNCIL:

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### I. PUBLIC DISCUSSION:

### J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
   WEDNESDAY, MAY 6, 2015
   6:30 P.M.
   
   PUBLIC HEARING ON MUNICIPAL BUDGET AT MAY 6, 2015 CITY COUNCIL MEETING

2. **CITY COUNCIL MEETING**
   WEDNESDAY, MAY 6, 2015
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT

www.cityofnewbrunswick.org