THE FOLLOWING IS THE FINAL AGENDA FOR THE SEPTEMBER 16, 2015 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, SEPTEMBER 16, 2015 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, SEPTEMBER 16, 2015 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: AUGUST 19, 2015

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
   1. ABC CHARGES - KASSMASS, INC. T/A J.J. TAVERN, LIQUOR LICENSE #1214-33-034-003: CARRIED TO OCTOBER 21, 2015 AT 6:30 PM AT REQUEST OF LICENSEE

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

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<tbody>
<tr>
<td>O-091501</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, HEALTH AND SAFETY, CHAPTER 8.44 - UNIFORM FIRE SAFETY ACT ENFORCEMENT</td>
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## G. RESOLUTIONS:

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<tr>
<th>RESOLUTION NO.</th>
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<tbody>
<tr>
<td>R-091532</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-091533</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 08/22/15 - 09/04/15</td>
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<tr>
<td>R-091534</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
<tr>
<td>R-091535</td>
<td>TKS</td>
<td>4</td>
<td>APPROVE ABC LIQUOR LICENSE RENEWALS 2015 - 2016</td>
</tr>
<tr>
<td>R-091536</td>
<td>WJH</td>
<td>5</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY CREW LOCATION: BOYD PARK, VOORHEES STREET IN FRONT OF THE BOATHOUSE FOR: ROWING REGATTA DATE: SATURDAY, NOVEMBER 7, 2015 TIME: 8:00 AM - 4:00 PM</td>
</tr>
<tr>
<td>R-091537</td>
<td>TKS</td>
<td>6</td>
<td>APPROVE AUTHORIZATION TO ADVERTISE FOR: DISPOSAL OF SULFURIC ACID SPECIFICATION NO.: 461-15W</td>
</tr>
<tr>
<td>R-091538</td>
<td>TKS</td>
<td>7</td>
<td>APPROVE AUTHORIZATION TO ADVERTISE FOR: SOIL DISPOSAL SPECIFICATION NO.: 460-15W</td>
</tr>
<tr>
<td>R-091539</td>
<td>WJH</td>
<td>8</td>
<td>APPROVE AWARD OF CONTRACTS FOR: FURNISH AND DELIVER TREES FOR FALL TREE PLANTING PROGRAM WITH: SCHICHTEL’S NURSERY, INC. FOR ITEMS: B, C, E, F, H &amp; I NTE: $15,455.00 WITH: BISSETT NURSERY CORP. FOR ITEMS: A, D &amp; G NTE: $7,053.00 SPECIFICATION NO.: 454-15P</td>
</tr>
<tr>
<td>R-091540</td>
<td>CG</td>
<td>9</td>
<td>AUTHORIZE PURCHASE BY DIVISION OF FIRE SAFETY UNDER STATE CONTRACT #A-81348 FROM: LANIGAN ASSOCIATES, INC. FOR: FOUR (4) BULLET PROOF VESTS NTE: $2,968.60</td>
</tr>
<tr>
<td>R-091541</td>
<td>CG</td>
<td>10</td>
<td>APPROVE AWARD OF CONTRACT WITH: W.E. TIMMERMAN CO., INC. FOR: FURNISH AND DELIVER ONE (1) BROOM STREET SWEEPER WITH BELT CONVEYOR SPECIFICATION NO.: 451-15P NTE: $203,400.00</td>
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<td>Sponsor</td>
<td>Page</td>
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| R-091542  | WJH     | 11   | APPROVE AMENDMENT OF RESOLUTION R-011567 
REASON: ADDITIONAL AMOUNT OF $1,612.78 
WITH: FISCHER CONTRACTING, INC. 
FOR: MILLING OF VARIOUS CITY STREETS FOR THE 
DEPARTMENT OF PUBLIC WORKS 
NTE: $1,612.78 
APPROVAL OF THIS AMENDMENT WILL NOT CONSTITUTE 
AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF 
THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-091543  | TKS     | 12   | APPROVE AMENDMENT OF RESOLUTION R-081509 
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE 
AMOUNT OF $2,604.50 
TO: MITZNER & MITZNER 
FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER 
OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW 
WEISS 
FROM: $15,382.50 
TO: $17,987.00 |
| R-091544  | WJH     | 13   | APPROVE AWARD OF CONTRACT 
WITH: ESRI, INC. 
FOR: MAINTENANCE AND SUPPORT CONTRACT FOR 
PROPRIETARY SOFTWARE FOR GIS DEVELOPMENT 
SOFTWARE APPLICATIONS FOR THE DIVISION OF 
ASSESSMENTS 
TERM: TWELVE (12) MONTH PERIOD COMMENCING 
SEPTEMBER 18, 2015 AND ENDING SEPTEMBER 17, 2016 
NTE: $5,000.00 |
| R-091545  | CG      | 14   | APPROVE AWARD OF CONTRACT 
WITH: CI TECHNOLOGIES, INC. 
FOR: MAINTENANCE CONTRACT FOR PROPRIETARY 
SOFTWARE FOR THE POLICE DEPARTMENT 
TERM: TWELVE (12) MONTH PERIOD COMMENCING 
FEBRUARY 1, 2015 AND ENDING JANUARY 31, 2016 
NTE: $1,122.00 
**NUNC PRO TUNC** |
| R-091546  | TKS     | 15   | APPROVE AMENDMENT OF RESOLUTION R-081572 
SETTING A HEARING DATE FOR ABC CHARGES 
FOR: KASSMASS, INC. T/A J.J. TAVERN 
186 HAMILTON STREET 
LIQUOR LICENSE NO.: 1214-33-034-003 
HEARING DATE: OCTOBER 21, 2015 |
| R-091547  | TKS     | 16   | APPROVE RIGHT OF ENTRY AGREEMENT BETWEEN 
PUBLIC SERVICE ELECTRIC AND GAS COMPANY (PSE&G) 
AND THE CITY OF NEW BRUNSWICK 
FOR: SEWER MAIN PROJECT 
LOCATION: BLOCK 703.03, LOT 29 
TUNISON ROAD |
| R-091548 | CG  | 17 | **APPROVE AWARD OF CONTRACTS**  
FOR: PRINTING AND BINDING OF VARIOUS FORMS FOR THE MUNICIPAL COURT  
WITH: MARIANO PRESS, LLC FOR ITEMS 1, 2, 4, 6, 7, 8 & 9  
NTE: $6,385.50  
WITH: STAPLES, INC. FOR ITEMS 3 & 5  
NTE: $16,297.50  
TERM: TWELVE (12) MONTH PERIOD COMMENCING SEPTEMBER 18, 2015 AND ENDING SEPTEMBER 17, 2016  
SPECIFICATION NO.: 453-15P |
| R-091549 | TKS | 18 | **APPROVE AMENDMENT OF RESOLUTION R-081520**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $1,989.00  
TO: MITZNER & MITZNER  
FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL  
FROM: $28,154.75  
TO: $30,143.75 |
| R-091550 | WJH | 19 | **APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89851 - SOFTWARE LICENSE & RELATED SERVICE/M-0003**  
FROM: SHI INTERNATIONAL CORP.  
FOR: SOFTWARE  
NTE: $4,768.45 |
| R-091551 | CG  | 20 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
REQUESTED BY: RUTGERS UNIVERSITY DRUG AWARE  
LOCATION: BUCCLEUCH PARK JOGGING PATH AND PAVILION  
FOR: 5K RUN TO RAISE MONEY TO DISTRIBUTE COPIES OF “THE TAIL OF THE RACCOON” TO NEW BRUNSWICK SCHOOL STUDENTS  
DATE: FRIDAY, OCTOBER 30, 2015  
TIME: 12:00 PM - 4:00 PM |
| R-091552 | TKS | 21 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: STATE THEATRE  
LOCATION: LIVINGSTON AVENUE (BETWEEN NEW STREET AND GEORGE STREET)  
FOR: MAGIC TRICK FEATURING WORLD-RENNOWNED ILLUSIONIST CRIS ANGEL PERFORMING THE “WATER TORTURE CELL”  
DATE: TUESDAY, SEPTEMBER 15, 2015  
TIME: 7:00 AM - 2:00 PM  
POLICE EXTRA DUTY  
**NUNC PRO TUNC** |
| R-091553 | TKS | 22 | **APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE**  
FOR: PIRSIV, INC. T/A MI TIERRA BAR  
LIQUOR LICENSE NO.: 1214-33-047-005 |
<table>
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<th>Page</th>
<th>Action</th>
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<tr>
<td>R-091554</td>
<td>WJH</td>
<td>23</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-051544</td>
<td>REASON: ADDITIONAL AMOUNT OF $6,000.00 TO UPGRADE OBSOLETE FIXTURES IN THE INTERIOR AS WELL AS INSTALLATION OF RETROFIT KITS FOR PARKING LOT LIGHTING AND INSTALLATION OF A LIGHT FIXTURE ON THE HENRY GUEST HOUSE PORCH. APPROVE AWARD OF CONTRACT WITH: SAL ELECTRIC CO., INC. FOR: ELECTRICAL MAINTENANCE AND REPAIR SERVICES FOR THE NEW BRUNSWICK PUBLIC LIBRARY. TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 19, 2015 AND ENDING FEBRUARY 18, 2016 WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS. RE-BID SPECIFICATION NO.: 415-14PR. NTE: $6,000.00. APPROVAL OF THIS AMENDMENT WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT.</td>
</tr>
<tr>
<td>R-091558</td>
<td>WJH</td>
<td>27</td>
<td>APPROVE AUTHORIZATION TO ADVERTISE</td>
<td>FOR: RECONSTRUCTION OF ROADWAYS/EXCAVATION AREAS - WATER UTILITY. SPECIFICATION NO.: 463-15W.</td>
</tr>
<tr>
<td>R-091559</td>
<td>TKS</td>
<td>28</td>
<td>APPROVAL OF LICENSE WITH CONDITIONS FOR 2015-2016 LIQUOR LICENSE</td>
<td>FOR: D’GALA CAFÉ &amp; RESTAURANT, INC. T/A D’GALA CAFÉ AND RESTAURANT. LIQUOR LICENSE NO.: 1214-33-007-003.</td>
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<td>Document Number</td>
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<td>R-091560</td>
<td>CG</td>
<td>29</td>
<td>Approve</td>
<td>Request for Solicitation of Funds Requested by: Alpha Epsilon Pi International Fraternity for: Rock-A-Thon Event to raise funds for Gift of Life Bone Marrow Cancer and Other Charitable Organizations. Dates: Wednesday, September 23; Saturday, September 26; Monday, September 28; Tuesday, October 6; Saturday, October 10; Saturday, October 17; Saturday, October 24, 2015. Time: 12:00 PM - 5:00 PM. Dates: Wednesday, November 11; Thursday, November 12, 2015. Hours: 9:00 AM - 8:00 PM. Locations:</td>
</tr>
<tr>
<td>R-091561</td>
<td>CG</td>
<td>30</td>
<td>Approve</td>
<td>Purchase by Law Department for the Prosecutor's Office under State Contract #A-89851 - Software License &amp; Related Service/M-0003 from: SHI International Corp. For: Software License - Bluezone. NTE: $370.00</td>
</tr>
<tr>
<td>R-091563</td>
<td>WJH</td>
<td>32</td>
<td>Approve Amendment</td>
<td>PY 2015 Home Action Plan. Reason: To allocate funds for Supportive Needs Housing for the Homeless to be developed on Zebra Way. Amount: $503,152.80</td>
</tr>
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<td>R-091564</td>
<td>WJH</td>
<td>33</td>
<td>Approve Amendment</td>
<td>of Resolution R-011516. Reason: Additional Language. Authorize Tax Assessor to File Tax Appeals and With Special Counsel File Counterclaims Before the Middlesex County Tax Board or the New Jersey Tax Court</td>
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</tbody>
</table>
R-091565  |  CG  |  34  |  APPROVE AMENDMENT OF RESOLUTION R-051540  
|        |      |      |  REASON: TO ADD TWO INFLATABLES TO THE EVENT ON 
|        |      |      |  SEPTEMBER 20, 2015  
|        |      |      |  APPROVE REQUEST FOR USE OF CITY PROPERTY  
|        |      |      |  REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER  
|        |      |      |  FOR: 4TH ANNUAL HUB CITY SOUNDS MUSIC AND  
|        |      |      |  CONCERT SERIES  
|        |      |      |  LOCATION: BOYD PARK  
|        |      |      |  DATES: SATURDAY, AUGUST 8 & 22, SEPTEMBER 12, 2015  
|        |      |      |  LOCATION: ALICE JENNINGS ARCHIBALD PARK  
|        |      |      |  DATES: SUNDAY, SEPTEMBER 13 & 20, 2015  
|        |      |      |  TIME: 12:00 PM - 6:00 PM  
|        |      |      |  POLICE EXTRA DUTY

R-091566  |  WJH  |  35  |  APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT  
|        |      |      |  RARITAN VALLEY WORKSHOP  
|        |      |      |  FOR: EASTER SEALS NEW JERSEY  
|        |      |      |  DATE: DECEMBER 11, 2015

H. ITEMS FOR DISCUSSION BY COUNCIL:

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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, OCTOBER 7, 2015

2. CITY COUNCIL MEETING  
   WEDNESDAY, OCTOBER 7, 2015  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
www.cityofnewbrunswick.org