THE FOLLOWING IS THE FINAL AGENDA FOR THE FEBRUARY 3, 2016 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, FEBRUARY 3, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, FEBRUARY 3, 2016 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: DECEMBER 30, 2015

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-011601</td>
<td>CG</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 15 BUILDINGS AND CONSTRUCTION RE: ABANDONED PROPERTIES REHABILITATION ORDINANCE</td>
</tr>
<tr>
<td>O-011602</td>
<td>TKS</td>
<td>2</td>
<td>SALARY ORDINANCE - FMBA #217 FOR: 2015 - 2021</td>
</tr>
<tr>
<td>O-011603</td>
<td>WJH</td>
<td>3</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 24, “NO PARKING ANYTIME” RE: NEILSON STREET</td>
</tr>
<tr>
<td>O-011604</td>
<td>WJH</td>
<td>4</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 8-B “LOADING ZONES” RE: NEILSON STREET</td>
</tr>
</tbody>
</table>
AN ORDINANCE AMENDING ORDINANCE O-127802
FIXING SALARIES AND WAGES OF VARIOUS
EMPLOYEES REPRESENTED BY THE MUNICIPAL
EMPLOYEES ASSOCIATION
FOR: 2015 - 2018

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
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<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>O-021601</td>
<td>CG</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 26, “NO PARKING CERTAIN HOURS - ALTERNATE PARKING - STREET CLEANING PROGRAM” RE: NEILSON STREET</td>
</tr>
<tr>
<td>O-021602</td>
<td>CG</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 24, “NO PARKING AT ANY TIME” RE: NEILSON STREET</td>
</tr>
<tr>
<td>O-021603</td>
<td>TKS</td>
<td>3</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, HEALTH AND SAFETY, “SPECIAL REGULATIONS GOVERNING DUMPSTERS IN CERTAIN ZONING DISTRICTS”</td>
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G. RESOLUTIONS:

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<th>RESOLUTION NO.</th>
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<tr>
<td>R-021601</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
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<tr>
<td>R-021602</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 01/09/16 - 01/22/16</td>
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<tr>
<td>R-021603</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
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<td>Document Code</td>
<td>Initials</td>
<td>Page</td>
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</tbody>
</table>
| R-021604 | TKS | 4 | **AUTHORIZE PROFESSIONAL SERVICE AGREEMENT**  
WITH: VITAL COMMUNICATIONS, INC.  
FOR: 2016 TAX ASSESSMENT COMPUTER PROGRAM  
AND TECHNICAL SUPPORT AND ASSOCIATED  
PRINTING, BINDING AND MAILING SERVICES -  
DIVISION OF ASSESSMENTS  
NTE: $20,000.00  
FAIR AND OPEN |
| R-021605 | WJH | 5 | **APPROVE PAYMENT FOR EMERGENCY PROCUREMENT**  
PUBLIC WORKS  
FOR: REPAIR WORK - NO HEAT IN BUILDING NO. 2  
WITH: REMM PLUMBING & HEATING, INC.  
NTE: $269.75  
PURCHASE ORDER NO.: D85036 |
| R-021606 | CG | 6 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
AND ROAD CLOSURE  
REQUESTED BY: PSE&G ON BEHALF OF J. FLETCHER  
CREAMER & SON, INC.  
REASON: NEW CONDUIT AND MANHOLE INSTALLATION -  
HAMILTON STREET (BETWEEN COLLEGE AVENUE AND  
UNION STREET)  
DATES: FEBRUARY 8, 2016 - FEBRUARY 19, 2016  
TIME: 8:00 PM - 6:00 AM |
| R-021607 | WJH | 7 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
AND ROAD CLOSURE  
REQUESTED BY: PSE&G ON BEHALF OF J. FLETCHER  
CREAMER & SON, INC.  
REASON: NEW CONDUIT AND MANHOLE INSTALLATION -  
JOHNSON DRIVE NORTH OF GEORGE STREET  
DATES: FEBRUARY 8, 2016 - FEBRUARY 19, 2016  
TIME: 8:00 PM - 6:00 AM |
| R-021608 | CG | 8 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
REQUESTED BY: J. SUPOR & SON TRUCKING AND  
RIGGING CO., INC.  
REASON: PERFORM A CRANE LIFT FOR HVAC EQUIPMENT  
TO THE ROOF OF THE J&J MUSEUM  
DATE: SATURDAY, JANUARY 30, 2016  
TIME: 8:00 AM - 4:00 PM  
**NUNC PRO TUNC** |
| R-021609 | FIN | 9 | **APPROVE EMERGENCY TEMPORARY APPROPRIATIONS**  
FOR 2016 |
| R-021610 | FIN | 10 | **APPROVE TRANSFER OF APPROPRIATION RESERVES**  
FOR 2015 MUNICIPAL BUDGET |
| R-021611 | CG | 11 | **AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2016**  
FOR: 2016 NEW BRUNSWICK SAFE AND SECURE COMMUNITY GRANT APPLICATION  
GRANT NO.: P-6699-16  
AMOUNT: $60,000.00 |
| R-021612 | TKS | 12 | **APPROVE AMENDMENT OF RESOLUTION R-121562**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $6,535.50  
TO: THE DEPALMA LAW FIRM, LLC  
FOR: SPECIAL COUNSEL - CITY OF NEW BRUNSWICK ADV. MARVEC CONSTRUCTION CORP.  
FROM: $23,632.19  
TO: $30,167.69 |
| R-021613 | CG | 13 | **APPROVE RESOLUTION TO APPROPRIATE $150,000.00 OF UDAG FUNDS**  
FOR: FACADE MATCHING GRANT PROGRAM IN THE ESPERANZA NEIGHBORHOOD |
| R-021614 | TKS | 14 | **APPROVE PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE (POCKET)**  
FROM: CULTURE CUISINE INC.  
TO: GEORGE BARROOD  
LIQUOR LICENSE NO.: 1214-33-026-009 |
| R-021615 | WJH | 15 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: RUTGERS DEPARTMENT OF MAJOR EVENTS & PROGRAMS  
LOCATION: COLLEGE AVENUE BETWEEN BARTLETT & SENIOR STREETS  
FOR: ANNUAL HOT DOG DAY FOR RUTGERS STUDENTS AND VARIOUS ACTIVITIES (ZIP LINE)  
DATE: TUESDAY, APRIL 19, 2016  
RAIN DATE: WEDNESDAY, APRIL 20, 2016  
TIME: 12:00 PM - 7:00 PM  
POLICE EXTRA DUTY |
| R-021616 | WJH | 16 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: JOHN PETROLINO  
LOCATION: NEW YORK AVENUE (BETWEEN LINCOLN PLACE AND BUCCLEUCH PLACE)  
FOR: WEDDING AND BLOCK PARTY  
DATE: SATURDAY, JUNE 18, 2016  
TIME: 10:00 AM - 11:00 PM  
POLICE EXTRA DUTY |
<table>
<thead>
<tr>
<th>R-021617</th>
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<th>17</th>
<th>APPROVE AMENDMENT OF RESOLUTION R-011664</th>
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<tr>
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<td>REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $544.00</td>
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<td>TO: MITZNER &amp; MITZNER</td>
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<td>FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS</td>
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<td></td>
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<td>FROM: $24,495.00</td>
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<tr>
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<th>APPROVE REQUEST FOR USE OF CITY PROPERTY</th>
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<tbody>
<tr>
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<td>REQUESTED BY: NEW BRUNSWICK RECREATION DEPARTMENT</td>
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<td></td>
<td>LOCATION: BOYD PARK</td>
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<td>FOR: INDEPENDENCE DAY CELEBRATION</td>
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<td>DATE: SUNDAY, JULY 3, 2016</td>
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<td>TIME: 3:00 PM - 11:00 PM</td>
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<td>REQUESTED BY: NEW BRUNSWICK RECREATION DEPARTMENT</td>
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<td>LOCATION: MEMORIAL STADIUM (TURF FIELD)</td>
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<td>FOR: NFL PUNT, PASS &amp; KICK</td>
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<td>DATE: SATURDAY, AUGUST 27, 2016</td>
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<td>REQUESTED BY: NEW BRUNSWICK RECREATION DEPARTMENT</td>
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<td>FOR: NEW BRUNSWICK DAY OF FUN</td>
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<td>LOCATION: MEMORIAL STADIUM</td>
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<td>DATE: FRIDAY, JUNE 17, 2016</td>
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<td>RAIN DATE: FRIDAY, JUNE 24, 2016</td>
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<td>TIME: 3:00 PM - 9:00 PM</td>
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<td>LOCATION: BUCCLEUCH PARK</td>
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<td>DATE: SATURDAY, JUNE 18, 2016</td>
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<td>RAIN DATE: SATURDAY, JUNE 25, 2016</td>
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<th>R-021621</th>
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<th>APPROVE REQUEST FOR USE OF CITY PROPERTY</th>
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<tr>
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<td>REQUESTED BY: INTERDENOMINATIONAL MINISTERIAL ALLIANCE OF GREATER NEW BRUNSWICK &amp; VICINITY</td>
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<td>LOCATION: BOYD PARK</td>
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<td>FOR: PRAISE SINGING, SPEAKERS &amp; RWJUH HEALTH INFORMATION TABLE</td>
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<td>DATE: SATURDAY, SEPTEMBER 10, 2016</td>
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<td>RAIN DATE: SATURDAY, SEPTEMBER 24, 2016</td>
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<td>TIME: 10:00 AM - 7:30 PM</td>
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</table>
| R-021622 | WJH | 22 | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: NEW BRUNSWICK PUBLIC SCHOOLS/REDSHAW ELEMENTARY SCHOOL  
LOCATION: DELAVAN STREET BETWEEN LEE & LIVINGSTON AVENUES  
FOR: CHILDREN’S FUN FAIR EVENT  
DATE: SATURDAY, APRIL 16, 2016  
TIME: 8:00 AM - 4:00 PM  
POLICE EXTRA DUTY |
| R-021623 | TKS | 23 | APPROVE AMENDMENT OF RESOLUTION R-111540  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $2,966.50  
TO: MITZNER & MITZNER  
FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL  
FROM: $32,066.25  
TO: $35,032.75 |
| R-021624 | CG | 24 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83921/T-0109  
FROM: MICRO STRATEGIES, INC.  
FOR: MAINTENANCE AGREEMENT - SERVICE PLUS FOR NICE RECORDER  
NTE: $4,000.00  
NUNC PRO TUNC |
| R-021625 | TKS | 25 | APPROVE RELAXATION OF THE CITY NOISE ORDINANCE AND ROAD CLOSURE  
REQUESTED BY: SKY-HY ERECTORS & EQUIPMENT  
REASON: TO REMOVE AND REPLACE EQUIPMENT FROM THE ROOF OF THE VERIZON BUILDING AT 18 PATERSON STREET (ROAD CLOSURE OF PATERSON STREET BETWEEN GEORGE STREET AND PATERSON STREET EXIT OF THE CHURCH STREET PARKING DECK)  
DATE: SATURDAY, FEBRUARY 13, 2016  
ALTERNATE DATE: SATURDAY, FEBRUARY 20, 2016  
TIME: 7:00 AM - 2:00 PM |
| R-021626 | CG | 26 | APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  
REQUESTED BY: RECON SERVICES, LLC  
REASON: FOR PROJECT DURATION AT 65 MORRELL STREET  
DATES: SATURDAYS FROM JANUARY 9, 2016 - JULY 23, 2016  
TIME: 8:00 AM - 6:00  
NUNC PRO TUNC |
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| R-021627   | TKS     | 27     | **APPROVE AMENDMENT OF RESOLUTION R-051510**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $567.95  
TO: A. PETER DEMARCO, JR. OF DEMARCO & GAGLIANO  
FOR: DETECTIVE KEITH WALCOTT IN THE MATTER OF ISAIAH JORDAN V. JOHN QUICK, ET AL.  
FROM: $2,148.70  
TO: $2,716.65 |
| R-021628   | CG      | 28     | **APPROVE AWARD OF CONTRACT**  
WITH: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M.  
FOR: RENEWAL OF SOFTWARE LICENSES-15 E-TICKETING PLUS & 15 INFO-COP SOFTWARE LICENSE RENEWALS  
TERM: TWELVE (12) MONTH PERIOD COMMENCING AUGUST 1, 2015 AND ENDING JULY 31, 2016  
NTE: $9,944.00  
**NUNC PRO TUNC** |
| R-021629   | WJH     | 29     | **APPROVE AWARD OF CONTRACT**  
WITH: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M.  
FOR: RENEWAL OF SOFTWARE LICENSES-23 INFO-COP ANNUAL LICENSE RENEWALS  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 30, 2016 AND ENDING JANUARY 20, 2017  
NTE: $6,037.50  
**NUNC PRO TUNC** |
| R-021630   | TKS     | 30     | **APPROVE PROFESSIONAL SERVICE AGREEMENT**  
WITH: INNOVATIVE DATA SOLUTIONS, INC. D/B/A POWER DMS, INC.  
FOR: POWER SUITE SUBSCRIPTION FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 23, 2016 AND ENDING FEBRUARY 22, 2017  
NTE: $5,903.76 |
| R-021631   | TKS     | 31     | **RESOLUTION TO APPROVE THE EXTENSION OF UEZ CLEAN TEAM CONTRACT WITH NBPA FOR 2016**  
FOR: CLEAN TEAM SERVICES IN THE DOWNTOWN, EASTON AVENUE, FRENCH STREET AND REMSEN AVENUE  
TERM: JANUARY 1, 2016 - DECEMBER 31, 2016  
AMOUNT: $132,500.00 |
| R-021632   | CG      | 32     | **AUTHORIZE APPLICATION, EXECUTION AND ACCEPTANCE OF GRANT**  
WITH: STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY  
FOR: EMERGENCY MANAGEMENT AGENCY ASSISTANCE APPLICATION FOR FUNDING FOR FISCAL YEAR 2015  
GRANT: $7,000.00  
IN-KIND MATCH: $7,008.24 |
| R-021633 | TKS | 33 | APPROVE RENEWAL OF CONTRACT WITH: MAXORPLUS, LTD. FOR: PRESCRIPTION PLAN SERVICES TERM: FEBRUARY 1, 2016 - JANUARY 31, 2017 NTE: $3,556,884.00 |
| R-021634 | CG  | 34 | APPROVE AWARD OF CONTRACT WITH: CI TECHNOLOGIES, INC. FOR: ANNUAL MAINTENANCE CONTRACT FOR PROPRIETARY SOFTWARE FOR THE POLICE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1, 2016 AND ENDING JANUARY 31, 2017 NTE: $1,122.00 |
| R-021635 | WJH | 35 | APPROVE AWARD OF CONTRACT WITH: SAL ELECTRIC CO., INC. FOR: ELECTRICAL MAINTENANCE AND REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2016 AND ENDING FEBRUARY 3, 2017 WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS SPECIFICATION NO.: 494-15P NTE: $60,500.00 |
| R-021636 | CG  | 36 | APPROVE AMENDMENT OF RESOLUTION R-031574 REASON: TO PAY END OF YEAR INVOICES WITH: T. BLUMIG KENNELS, INC. FOR: KENNEL SERVICES FOR THE DIVISION OF ANIMAL CONTROL AMOUNT: $14,960.00 |
| R-021637 | WJH | 37 | APPROVE RELEASE OF SITE INSPECTION FEES IN THE AMOUNT OF $895.22 TO: GOSPEL CHURCH OF THE FIRST BORN FOR: 177 DELAVAN STREET - BLOCK 218, LOT 11.01 |
| R-021638 | TKS | 38 | APPROVE AWARD OF CONTRACT WITH: SUBURBAN CONSULTING ENGINEERS, INC. FOR: CONSTRUCTION INSPECTION AND ENGINEERING SERVICES FOR THE 2015 SANITARY SEWER SYSTEM IMPROVEMENTS PROJECT - PHASE IA, IB, IIA AND IIB SPECIFICATION NO.: 899-15RFP NTE: $160,480.00 |
| R-021639 | CG 39 | **APPROVE AWARD OF CONTRACTS**  
FOR: FURNISH AND DELIVER WORK UNIFORMS FOR PUBLIC WORKS, WATER UTILITY, PUBLIC PROPERTY, PARKS & SHADE TREES, ENGINEERING, LIBRARY AND POLICE DEPARTMENT (GARAGE ATTENDANT)  
WITH: SPECIALTY GRAPHICS, LLC  
SOME’S UNIFORM, INC.  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2016 AND ENDING FEBRUARY 3, 2017  
SPECIFICATION NO.: 464-15P  
NTE: $75,423.50 |
| R-021640 | CG 40 | **APPROVE AWARD OF CONTRACT**  
FOR: INTERPRETERS FOR MUNICIPAL COURT  
WITH:  
-JUDITH E. GRASBERG  
-LUIS UGARTE  
-INTERPRETER REFERRAL SERVICE, INC.  
-PARA PLUS TRANSLATIONS, INC.  
-LANGUAGE SERVICES ASSOCIATES  
-EAGLE INTERPRETERS, LLC D/B/A EAGLE LANGUAGE SERVICES  
-ELSA GONZALEZ  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2016 AND ENDING FEBRUARY 3, 2017  
SPECIFICATION NO.: 497-16RFP  
NTE: $30,500.00 |
| R-021641 | WJH 41 | **APPROVE AWARD OF CONTRACT**  
FOR: TEMPERATURE CONTROL/HVAC MAINTENANCE AND REPAIRS  
WITH:  
TERM:  
SPECIFICATION NO.:  
NTE: $ |
| R-021642 | TKS 42 | **APPROVE PAYMENT FOR EMERGENCY PROCUREMENT**  
FIRE DEPARTMENT  
FOR: ELECTRICAL REPAIR WORK AT FIRE HEADQUARTERS AND FIRE HOUSE #2  
WITH: SAL ELECTRIC CO., INC.  
NTE: $553.93  
PURCHASE ORDER NO.: D84371 |
| R-021643 | TKS 43 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
REQUESTED BY: J. SUPOR & SON TRUCKING AND RIGGING CO., INC.  
REASON: PERFORM A CRANE LIFT FOR MISCELLANEOUS EQUIPMENT TO THE ROOF OF THE J&J WORLD HEADQUARTERS TOWER (LOCATED AT 3 ALBANY STREET)  
DATES: SATURDAYS - FEBRUARY 6 & 13, SUNDAYS - FEBRUARY 7 & 14, 2016  
RAIN DATES: SATURDAYS - FEBRUARY 20 & 27, SUNDAYS - FEBRUARY 21 & 28, 2016  
TIME: 8:00 AM - 4:00 PM |
H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
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<th>ACTION</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, FEBRUARY 17, 2016  
   6:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, FEBRUARY 17, 2016  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPO

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