THE FOLLOWING IS THE FINAL AGENDA FOR THE APRIL 20, 2016 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, APRIL 20, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, APRIL 20, 2016 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: MARCH 2, 2016

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>O-041601</td>
<td>CG</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING AND PARKING, SECTION 10.16.050 - SCHEDULE 29 - TIME LIMIT PARKING RE: SOMERSET STREET</td>
</tr>
<tr>
<td>O-041602</td>
<td>CG</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING AND PARKING, SECTION 10.16.210 - SCHEDULE 38 - TIME LIMIT PARKING AREAS RE: SOMERSET STREET</td>
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<td>ORDINANCE NO.</td>
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<tr>
<td>O-041605</td>
<td>FIN</td>
<td>1</td>
<td>BOND ORDINANCE PROVIDING FOR THE 2016 GENERAL CAPITAL IMPROVEMENT PROGRAM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING $6,176,975.00 THEREFOR AND AUTHORIZING OF DEBT IN THE AMOUNT OF $5,882,000.00 AND REQUIRING A DOWN PAYMENT OF $294,975.00</td>
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<tr>
<td>O-041606</td>
<td>FIN</td>
<td>2</td>
<td>BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING $2,260,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF $2,260,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF</td>
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<tr>
<td>O-041607</td>
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<td>BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE SEWER SYSTEM BY AND IN THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY; APPROPRIATING $1,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,500,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF</td>
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G. RESOLUTIONS:
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<tr>
<th>RESOLUTION NO.</th>
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<tr>
<td>R-041645</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
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<td>R-041646</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 04/02/16 - 04/15/16</td>
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<td>R-041647</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
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<tr>
<td>R-041648</td>
<td>TKS</td>
<td>4</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY, PAKISTANI STUDENT ASSOCIATION LOCATION: BUCCLEUCH PARK AND PAVILION FOR: PICNIC FOR PAKISTANI STUDENT ORGANIZATION DATE: FRIDAY, APRIL 29, 2016 TIME: 3:00 PM - 8:00 PM</td>
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<tr>
<td>R-041649</td>
<td>CG</td>
<td>5</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RUTGERS UNIVERSITY- CENTER FOR GLOBAL EDUCATION LOCATION: BUCCLEUCH PARK AND PAVILION FOR: BARBEQUE FAREWELL TO THE INTERNATIONAL STUDENTS DATE: MONDAY, MAY 2, 2016 TIME: 3:00 PM - 7:00 PM</td>
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<tr>
<td>R-041650</td>
<td>TKS</td>
<td>6</td>
<td>APPROVE RESOLUTION FOR AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH: ELECTRONIC RECYCLERS INTERNATIONAL, INC. (ERI) FOR: E-WASTE RECYCLING TERM: ONE (1) YEAR FROM MAY 1, 2016 - APRIL 30, 2017</td>
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<tr>
<td>R-041651</td>
<td>TKS</td>
<td>7</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-021627 REASON: TO PAY FINAL LEGAL FEES IN THE AMOUNT OF $1,644.45 TO: A. PETER DEMARCO, JR. OF DEMARCO &amp; GAGLIANO FOR: DETECTIVE KEITH WALCOTT IN THE MATTER OF ISAIAH JORDAN V. JOHN QUICK, ET AL. FROM: $2,716.65 TO: $4,361.10</td>
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<tr>
<td>R-041652</td>
<td>WJH</td>
<td>8</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK SOCCER LEAGUE LOCATION: JOYCE KILMER PARK FOR: 25 YEAR ANNIVERSARY CELEBRATION OF THE SOCCER LEAGUE DATE: SATURDAY, MAY 7, 2016 TIME: 12:00 PM - 8:00 PM POLICE EXTRA DUTY</td>
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<td>R-041653</td>
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<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<td>R-041654</td>
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<td>10</td>
<td>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2016</td>
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<td>R-041655</td>
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<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<td>R-041657</td>
<td>CG</td>
<td>13</td>
<td>APPROVE REQUEST FOR STREET CLOSING</td>
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<tr>
<td>R-041658</td>
<td>TKS</td>
<td>14</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-011657</td>
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| **R-041659** | **TKS** | 15 | **APPROVE AMENDMENT OF RESOLUTION R-051573 CHANGE ORDER NO. 1**  
WITH: DULAINE CONTRACTING, INC.  
FOR: RAILROAD AVENUE PUMP STATION IMPROVEMENTS  
SPECIFICATION NO.: 846-14R  
AMOUNT: $4,757.76  
APPROVAL OF THIS CHANGE ORDER **WILL NOT**  
CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT  
OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| **R-041660** | **TKS** | 16 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: HUNGARIAN CIVIC ASSOCIATION  
LOCATIONS OF STREETS TO BE CLOSED:  
**BETHANY STREET** - FROM END OF HUNGARIAN AMERICAN FOUNDATION TO SOMERSET STREET  
**PLUM STREET** - FROM 66 PLUM STREET TO SOMERSET STREET  
**SOMERSET STREET** - FROM BETHANY STREET TO DIVISION STREET  
FOR: ANNUAL HUNGARIAN FESTIVAL  
DATE: SATURDAY, JUNE 4, 2016  
TIME: 8:00 AM - 7:30 PM  
**POLICE EXTRA DUTY** |
| **R-041661** | **CG** | 17 | **APPROVE REQUEST FOR STREET CLOSING**  
REQUESTED BY: GARDEN STATE TRACK CLUB  
LOCATION: COLLEGE AVENUE, SENIOR STREET, SICARD STREET & BARTLETT STREET  
FOR: 5TH ANNUAL “COLLEGE AVENUE MILE” - ONE MILE RACE  
DATE: SATURDAY, JUNE 4, 2016  
TIME: 4:15 PM - 8:15 PM  
**POLICE EXTRA DUTY** |
| **R-041662** | **WJH** | 18 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
REQUESTED BY: OMEGA PHI ALPHA  
LOCATION: BUCCLEUCH PARK PAVILION  
FOR: FAMILY DAY BRUNCH, FOUNDER’S DAY, ALUMNI FAIR  
DATE: SUNDAY, MAY 1, 2016  
TIME: 10:30 AM - 2:30 PM |
| **R-041663** | **TKS** | 19 | **APPROVE AMENDMENT OF RESOLUTION R-121556**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $2,400.50  
TO: LAWRENCE BITTERMAN, ESQ.  
FOR: POLICE OFFICER DANIEL MAZAN IN THE MATTER OF DELOATCH, SR. BARRY (ESTATE OF) V. CITY OF NEW BRUNSWICK, ET AL.  
FROM: $24,671.00  
TO: $27,071.50 |
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<td>R-041667</td>
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<td>R-041668</td>
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<td>R-041669</td>
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<td>R-041670</td>
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**R-041664 APPROVE REQUEST FOR STREET CLOSING**
REQUESTED BY: ANTOCH CHRISTIAN CHURCH AND STRONG FOUNDATION
LOCATION: OLIVER AVENUE BETWEEN CLASS PLACE AND ROOSEVELT STREET
FOR: COMMUNITY FUN EVENT
DATE: SATURDAY, JULY 9, 2016
RAIN DATE: SATURDAY, JULY 16, 2016
TIME: 8:00 PM - 8:00 PM
POLICE EXTRA DUTY

**R-041665 AUTHORIZE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY**
FOR: START-UP OF EMERGENCY GENERATOR AT WATER TREATMENT PLANT - MCC ROOM
WITH: TRACE ELECTRICAL SERVICES & TESTING, LLC
NTE: $26,620.50
PURCHASE ORDER NO.: D87243

**R-041666 AUTHORIZE PAYMENT FOR EMERGENCY PROCUREMENT WATER UTILITY**
FOR: REPAIR OF A WATER MAIN BREAK ON GEORGES ROAD
WITH: NAFE CONTRACTORS CORPORATION
NTE: $10,242.00
PURCHASE ORDER NO.: D86730

**R-041667 APPROVE ON-PREMISE RAFFLE (MERCHANDISE-WEEK STAY AT CONDO) AT THE HELDRICH, 10 LIVINGSTON AVENUE**
FOR: JDRF INTERNATIONAL MID JERSEY CHAPTER
DATE: MAY 13, 2016

**R-041668 APPROVE ON-PREMISE RAFFLE (MERCHANDISE-WINE) AT THE HELDRICH, 10 LIVINGSTON AVENUE**
FOR: JDRF INTERNATIONAL MID JERSEY CHAPTER
DATE: MAY 13, 2016

**R-041669 AUTHORIZE HAZARDOUS MATERIALS COST RECOVERY AGREEMENT**
WITH: MIDDLESEX COUNTY, DEPARTMENT OF PUBLIC SAFETY AND HEALTH
TERM: THREE (3) YEAR - 2016, 2017 & 2018

**R-041670 APPROVE AWARD OF CONTRACT**
WITH: ABSOLUTE FIRE PROTECTION COMPANY, INC.
FOR: FIRE ENGINE PUMP REPAIR SERVICES
TERM: TWELVE (12) MONTH PERIOD COMMENCING APRIL 21, 2016 AND ENDING APRIL 20, 2017
SPECIFICATION NO.: 502-16P
NTE: $25,000.00
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<td>R-041671</td>
<td>TKS</td>
<td>27</td>
<td>AUTHORIZE SHARED SERVICES AGREEMENT</td>
<td>WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE SCHOOL SAFETY PROGRAM FOR THE 2016-2017 SCHOOL YEAR AMOUNT: $652,679.00</td>
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<tr>
<td>R-041672</td>
<td>TKS</td>
<td>28</td>
<td>AUTHORIZE SHARED SERVICES AGREEMENT</td>
<td>WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR THE AFTER SCHOOL PROGRAMS AND SISTER CITIES PROGRAMS FOR THE 2016-2017 SCHOOL YEAR AMOUNT: $1,446,700.00</td>
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<td>R-041673</td>
<td>TKS</td>
<td>29</td>
<td>AUTHORIZE SHARED SERVICES AGREEMENT</td>
<td>WITH: NEW BRUNSWICK BOARD OF EDUCATION FOR: REIMBURSEMENT FOR USE OF VARIOUS CITY PARKS, GARBAGE AND TRASH REMOVAL AND MAINTENANCE COSTS FOR THE 2016-2017 SCHOOL YEAR AMOUNT: $1,494,000.00</td>
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<td>R-041674</td>
<td>CG</td>
<td>30</td>
<td>APPROVE EXTENSION OF LICENSE TO BANKRUPTCY TRUSTEE</td>
<td>FOR: SHREE AT NEW BRUNSWICK LLC LIQUOR LICENSE NO.: 1214-33-029-010</td>
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<td>R-041675</td>
<td>TKS</td>
<td>31</td>
<td>RESOLUTION TO AUTHORIZE THE ADOPTION OF THE CITY OF NEW BRUNSWICK EMPLOYEE HANDBOOK</td>
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<td>R-041676</td>
<td>FIN</td>
<td>32</td>
<td>AUTHORIZE TAX COLLECTOR TO ISSUE DUPLICATE TAX SALE CERTIFICATES</td>
<td>FOR: BLOCK 420, LOT 056, CERTIFICATE #15-0462 BLOCK 554, LOT 018.01, CERTIFICATE #15-0531</td>
</tr>
<tr>
<td>R-041677</td>
<td>FIN</td>
<td>33</td>
<td>AUTHORIZE REFUND TO US BANK CUST FOR PC6, LLC STERLING AGAINST BLOCK 596.03, LOT 1.06, QUALIFIER C1223 AGAINST UTILITIES IN THE AMOUNT OF $802.55</td>
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<tr>
<td>R-041678</td>
<td>WJH</td>
<td>34</td>
<td>APPROVE RELEASE OF PERFORMANCE GUARANTEE</td>
<td>TO: THE PROMISE CHURCH OF GOD FOR: ROAD OPENING PERMIT NO.: 9346 AMOUNT: $5,716.08</td>
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<td>R-041679</td>
<td>TKS</td>
<td>35</td>
<td>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</td>
<td>REQUESTED BY: AMQUIP CRANE RENTALS REASON: CRANE PLACEMENT ON FRENCH STREET AT THE ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL SOUTH TOWER TO LIFT NEW MECHANICAL PUMPS ONTO THE EAST TOWER DATE: TIME:</td>
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</tbody>
</table>
| R-041680 | TKS | 36 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE AND LANE CLOSURE**  
REQUESTED BY: TJ SIGN SERVICE & LIGHTING, INC.  
REASON: PLACE A BOOM TRUCK ON THE SOUTHBOUND LANE OF GEORGE STREET BETWEEN CHURCH & ALBANY STREETS TO CLEAN THE CHASE BANK SIGN AT 390 GEORGE STREET  
DATE:  
TIME: |
|---|---|---|---|
| R-041681 | CG | 37 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
REQUESTED BY: J. SUPOR & SON TRUCKING AND RIGGING CO.  
REASON: CRANE LIFT AT RWJ CANCER CENTER LOCATED AT 195 LITTLE ALBANY STREET  
TIME: 7:00 AM - 6:00 PM |
| R-041682 | CG | 38 | **APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
REQUESTED BY: J. SUPOR & SON TRUCKING AND RIGGING CO.  
REASON: CRANE LIFT AT JOHNSON & JOHNSON WORLD HEADQUARTERS TOWER LOCATED AT 3 ALBANY STREET  
TIME: 7:00 AM - 6:00 PM |
| R-041683 | CG | 39 | **APPROVE AMENDMENT OF RESOLUTION R-051581**  
WITH: SUBURBAN CONSULTING ENGINEERS, INC.  
FOR: SUPPLEMENTAL SERVICES FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RELOCATION OF WATER AND SEWER MAINS ON CHARLES STREET  
SPECIFICATION NO.: 835-13RFP-R  
NTE: $16,531.30 |
| R-041684 | CG | 40 | **AUTHORIZE SHARED SERVICES AGREEMENT**  
WITH: THE CITY OF NEW BRUNSWICK AND NORTH BRUNSWICK TOWNSHIP  
FOR: ANIMAL CONTROL SERVICES PROVIDED BY THE CITY OF NEW BRUNSWICK TO NORTH BRUNSWICK TOWNSHIP  
TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 4, 2016 AND ENDING MAY 3, 2017  
NTE: $40,000.00 |
R-041685  TKS  41  APPROVE AWARD OF CONTRACT
WITH: T. BLUMIG KENNELS, INC.
FOR: KENNEL SERVICES FOR THE DIVISION OF ANIMAL
CONTROL
TERM: TWELVE (12) MONTH PERIOD COMMENCING
MARCH 24, 2016 AND ENDING MARCH 23, 2017
SPECIFICATION NO.: 507-16RFP
NTE: $42,000.00
FAIR AND OPEN
NUNC PRO TUNC

H.  ITEMS FOR DISCUSSION BY COUNCIL:

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I.  PUBLIC DISCUSSION:

J.  DATES TO REMEMBER:

1.  CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, MAY 4, 2016
   6:30 P.M.

2.  CITY COUNCIL MEETING
   WEDNESDAY, MAY 4, 2016
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY:  DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org