THE FOLLOWING IS THE FINAL AGENDA FOR THE NOVEMBER 2, 2016 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, NOVEMBER 2, 2016 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, NOVEMBER 2, 2016 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: AUGUST 17, 2016

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES):

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

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<tbody>
<tr>
<td>O-111601</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 - STOPPING, STANDING OR PARKING ADD A NEW SUBSECTION - 16.26.260 - CAR SHARE VEHICLE PARKING</td>
</tr>
</tbody>
</table>
O-111602  CG  2  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 - HANDICAPPED PARKING, SECTION 10.20.010 - SCHEDULE 39 - “PARKING ZONES FOR HANDICAPPED PERSONS" 
ADDING THREE (3): 
97 THROOP AVENUE 
62 RICHARDSON STREET 
184 FULTON STREET

O-111603  WJH  3  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 8-A - “LOADING ZONES” 
RE: PROSPECT STREET

O-111604  WJH  4  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, SCHEDULE 38 - “TIME LIMIT PARKING AREAS” 
RE: HAMILTON STREET

G.  RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
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<tr>
<td>R-111601</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
</tbody>
</table>
| R-111602       | FIN          | 2        | APPROVE PAYROLL
10/15/16 - 10/28/16 |
| R-111603       | FIN          | 3        | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-111604       | WJH          | 4        | APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS 
REQUESTED BY: RUTGERS UNIVERSITY/ NEW BRUNSWICK RECREATION 
LOCATION: BUCCLEUCH PARK AND VARIOUS STREETS 
FOR: “BIG CHILL” 5K ROAD RACE TO RAISE FUNDS FOR CHRISTMAS GIFTS FOR UNDERPRIVILEGED CHILDREN, FOOD BANKS, SOUP KITCHENS AND FEED THE HUNGRY PROGRAMS IN NEW BRUNSWICK 
STREET CLOSURE: COLLEGE AVENUE BETWEEN BARTLETT AND SENIOR STREETS 
DATE: SATURDAY, DECEMBER 3, 2016 
TIME: 9:00 AM - 11:00 AM (PARK) 
STREET CLOSURE: 6:00 AM - 11:00 AM 
POLICE EXTRA DUTY |
| R-111605 | WJH  | 5 | APPROVE REQUEST FOR SOLICITATION OF FUNDS  
REQUESTED BY: THE SALVATION ARMY NEW BRUNSWICK  
FOR: HELP THE NEEDY IN OUR COMMUNITY  
DATES: NOVEMBER 25, 2016 - DECEMBER 24, 2016  
SPECIFIC LOCATIONS, DATES AND TIMES  
MONUMENT SQUARE TREE LIGHTING - DECEMBER 2, 2016  
FROM 4:00 PM - 10:00 PM  
HYATT REGENCY CARRIAGE RIDES PICK UP - DECEMBER  
16 - 18, 2016 FROM 4:00 PM - 7:00 PM  
CORNER OF ROUTE 27 & GEORGE STREET- NOVEMBER  
25, 2016 - DECEMBER 24, 2016; FRIDAYS FROM 5:00 PM -  
8:00 PM; SATURDAYS FROM 12:00 PM - 6:00 PM;  
CORNER OF COMMERCIAL AVENUE & GEORGE STREET -  
NOVEMBER 25, 2016 - DECEMBER 24, 2016; FRIDAYS FROM  
5:00 PM - 8:00 PM; SATURDAYS FROM 12:00 PM - 6:00 PM |
| R-111606 | FIN  | 6 | RESOLUTION TO AUTHORIZE REFUND OF PARK FEE  
TO: DHANRAJ SERI  
FOR: REFUND FOR PARK EVENT DUE TO INCLEMENT  
WEATHER  
AMOUNT: $300.00 |
| R-111607 | CG   | 7 | APPROVE AUTHORIZATION TO ADVERTISE  
FOR: FURNISH AND DELIVER RECYCLING AND TRASH  
ROLL OUT CONTAINERS  
SPECIFICATION NO.: 570-16P |
| R-111608 | CG   | 8 | APPROVE AWARD OF CONTRACT  
WITH: LEXISNEXIS RISK SOLUTIONS  
FOR: ONLINE ACCESS TO ACCIDENT REPORTS FOR THE  
POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING  
NOVEMBER 19, 2016 AND ENDING NOVEMBER 18, 2017  
SPECIFICATION NO.: 565-16RFP  
FAIR AND OPEN |
| R-111609 | TKS  | 9 | APPROVE AMENDMENT OF RESOLUTION R-081656  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE  
AMOUNT OF $1,334.50  
TO: BENEDICT & ALTMAN  
FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE  
MATTER OF ARTHUR ANDERSON, ET AL. V. ANTHONY  
CAPUTO  
FROM: $16,889.50  
TO: $18,224.00 |
| R-111610 | WJH  | 10| APPROVE AWARD OF CONTRACT  
WITH: GOLD TYPE BUSINESS MACHINE D/B/A G.T.B.M.  
FOR: FIFTEEN (15) PROPRIETARY SOFTWARE LICENSES  
FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING  
AUGUST 1, 2016 AND ENDING JULY 31, 2017  
NTE: $9,944.00  
NUNC PRO TUNC |
| R-111611 | TKS | 11 | APPROVE RESOLUTION TO REFER PROPOSED ZONING ORDINANCE TO PLANNING BOARD FOR REVIEW AND REPORT
|          |     |    | RE: LANDING LANE |
| R-111612 | WJH | 12 | APPROVE AWARD OF CONTRACTS
|          |     |    | FOR: PRINTING AND BINDING OF VARIOUS FORMS FOR THE MUNICIPAL COURT
|          |     |    | WITH: MARIANO PRESS, LLC FOR ITEMS, 2, 3, 4, 6, 7, 8 & 9 NTE: $16,420.00
|          |     |    | WITH: CONCEPT PRINTING, INC. FOR ITEMS 1 & 5 NTE: $11,142.00
|          |     |    | TERM: TWELVE (12) MONTH PERIOD COMMENCING NOVEMBER 3, 2016 AND ENDING NOVEMBER 2, 2017
|          |     |    | SPECIFICATION NO.: 537-16PR |
| R-111613 | CG  | 13 | APPROVE REQUEST FOR SOLICITATION OF FUNDS
|          |     |    | REQUESTED BY: RUTGERS UNIVERSITY DANCE MARATHON
|          |     |    | FOR: TO BENEFIT EMBRACE KIDS FOUNDATION
|          |     |    | DATES: FRIDAY, SATURDAY & SUNDAY: OCTOBER 28-30, 2016  NUNC PRO TUNC, NOVEMBER 4-6, 11-13, 18-20, 2016; DECEMBER 2-4, 9-11, 2016
|          |     |    | TIME: 9:00 AM - 5:00 PM
|          |     |    | LOCATIONS: GEORGE & BAYARD STREETS; GEORGE & CHURCH STREETS; GEORGE & ALBANY STREETS; GEORGE STREET & COMMERCIAL AVENUE; GEORGE STREET & NICHOL AVENUE; GEORGE STREET & LIVINGSTON AVENUE; GEORGE & LIBERTY STREETS AND RYDERS LANE & DUDLEY ROAD |
| R-111614 | FIN | 14 | AUTHORIZE TAX COLLECTOR TO TRANSFER CREDITS ON SEVERAL TAX AND UTILITY ACCOUNTS |
| R-111615 | TKS | 15 | AUTHORIZE SHARED SERVICES AGREEMENT - 3 YEAR
|          |     |    | WITH: MIDDLESEX COUNTY
|          |     |    | FOR: PAINT COLLECTION PROGRAM
|          |     |    | TERM: JANUARY 1, 2017 - DECEMBER 31, 2019 |
| R-111616 | WJH | 16 | AUTHORIZE SHARED SERVICES AGREEMENT - 3 YEAR
|          |     |    | WITH: MIDDLESEX COUNTY
|          |     |    | FOR: CFC RECOVERY PROGRAM
|          |     |    | TERM: JANUARY 1, 2017 - DECEMBER 31, 2019 |
| R-111617 | TKS | 17 | APPROVE AMENDMENT OF RESOLUTION R-101615
|          |     |    | TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $3,740.00
|          |     |    | TO: BENEDICT & ALTMAN
|          |     |    | FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK
|          |     |    | FROM: $14,969.00
<p>|          |     |    | TO: $18,709.00 |</p>
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| R-111618   | CG   | 18   | APPROVE AMENDMENT OF RESOLUTION R-011641  
REASON: ADDITIONAL ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY IN THE AMOUNT OF $30,000.00  
WITH: MOTT MACDONALD GROUP, INC. D/B/A MOTT MACDONALD, LLC  
FOR: 2016 ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY  
NTE: $30,000.00 |
| R-111619   | TKS  | 19   | APPROVE AWARD OF CONTRACT  
WITH: B & W CONSTRUCTION CO. OF NJ  
FOR: EQUIPMENT AND LABOR  
TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING NOVEMBER 3, 2016 AND ENDING NOVEMBER 2, 2018  
SPECIFICATION NO.: 561-16P  
NTE: $390,000.00 |
| R-111620   | FIN  | 20   | RESOLUTION AUTHORIZING BUDGET TRANSFERS - 2016 MUNICIPAL BUDGET |
| R-111621   | TKS  | 21   | AUTHORIZE EXECUTION OF PROFESSIONAL SERVICE CONTRACT  
WITH: CGP&H, LLC  
FOR: PROGRAM MANAGER FOR HOUSING REHABILITATION PROGRAM  
TERM: TWO (2) YEARS FROM NOVEMBER 1, 2016 - OCTOBER 31, 2018  
NUNC PRO TUNC |
| R-111622   | FIN  | 22   | AUTHORIZE REFUND TO WOMEN AWARE IN THE AMOUNT OF $1,881.72 AGAINST WATER ACCOUNT #1-16-000860-00 |
| R-111623   | TKS  | 23   | APPROVE AMENDMENT OF RESOLUTION R-101608  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $39,738.80  
TO: THE DEPALMA LAW FIRM, LLC  
FOR: SPECIAL COUNSEL - CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION CORP.  
FROM: $155,239.91  
TO: $194,978.71 |
| R-111624   | TKS  | 24   | APPROVE AWARD OF CONTRACT  
WITH: ELIJAH'S PROMISE, INC.  
FOR: FOOD PREPARATION SERVICES FOR THE NEW BRUNSWICK SENIOR CITIZEN RESOURCE CENTER  
TERM: OCTOBER 18, 2016 - APRIL 17, 2017  
NTE: $29,671.87  
NUNC PRO TUNC |
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<tr>
<td>R-111625</td>
<td>CG</td>
<td>25</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-101664 CHANGE ORDER NO. 1 WITH: JO-MED CONTRACTING CORP., FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT - PHASE II A SPECIFICATION NO.: 895-15A AMOUNT: $11,299.56 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</td>
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<tr>
<td>R-111626</td>
<td>CG</td>
<td>26</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-111625 CHANGE ORDER NO. 4 WITH: JO-MED CONTRACTING CORP., FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT - PHASE II A SPECIFICATION NO.: 895-15A AMOUNT: $118,960.60 APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</td>
</tr>
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<td>R-111627</td>
<td>CG</td>
<td>27</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-111626 CHANGE ORDER NO. 5 WITH: JO-MED CONTRACTING CORP., FOR: 2015 SANITARY SEWER IMPROVEMENTS PROJECT - PHASE II A SPECIFICATION NO.: 895-15A AMOUNT: $16,738.25 APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</td>
</tr>
<tr>
<td>R-111628</td>
<td>TKS</td>
<td>28</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091675 REASON: TO PAY ADDITIONAL FEES IN THE AMOUNT OF $13,917.63 TO: WARREN PRO, LLC FOR: PROFESSIONAL ENGINEERING EXPERT SERVICES: CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION CORP. FROM: $42,358.84 TO: $56,276.47</td>
</tr>
<tr>
<td>R-111629</td>
<td>CG</td>
<td>29</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091640 CHANGE ORDER NO. 3 - FINAL WITH: DULAINE CONTRACTING, INC. FOR: RAILROAD AVENUE PUMP STATION IMPROVEMENTS SPECIFICATION NO.: 846-14R AMOUNT: $398.62 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</td>
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### R-111630 TKS 30

APPROVE AMENDMENT OF RESOLUTION R-071685  
CHANGE ORDER NO. 3 - CREDIT - FINAL  
WITH: DULAINE CONTRACTING, INC.  
FOR: LIBRARY PUMP STATION IMPROVEMENTS  
SPECIFICATION NO.: 893-15  
CREDIT AMOUNT: $2,847.00  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

### R-111631 WJH 31

APPROVE REQUEST FOR USE OF CITY PROPERTY  
(SIDEWALK ONLY)  
REQUESTED BY: UNDOCU RUTGERS  
LOCATION: BEGIN AT BROWER COMMONS STEPS IN FRONT OF RUTGERS STUDENT CENTER AND WALK ON COLLEGE AVENUE SIDEWALK TO THE YARD RESIDENCE HALL ON THE CORNER OF COLLEGE AVENUE AND HAMILTON STREET  
FOR: “I AM AN IMMIGRANT” CAUSE  
DATE: TUESDAY, NOVEMBER 1, 2016  
TIME: 5:00 PM - 7:30 PM  
NUNC PRO TUNC

### H. ITEMS FOR DISCUSSION BY COUNCIL:

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### I. PUBLIC DISCUSSION:

### J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, NOVEMBER 16, 2016  
   6:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, NOVEMBER 16, 2016  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
www.cityofnewbrunswick.org