THE FOLLOWING IS THE FINAL AGENDA FOR THE MAY 17, 2017 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, MAY 17, 2017 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, MAY 17, 2017 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: MAY 3, 2017

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-051701</td>
<td>TKS</td>
<td>1</td>
<td>AMEND THE MANAGEMENT SALARY ORDINANCE</td>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

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<thead>
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<th>ORDINANCE NO.</th>
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<tbody>
<tr>
<td>O-051702</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO ADOPT THE REDEVELOPMENT PLAN FOR THE FERREN REDEVELOPMENT PLAN AREA IN THE CITY OF NEW BRUNSWICK</td>
</tr>
<tr>
<td>O-051703</td>
<td>TKS</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.28 – RESIDENTIAL PARKING PERMITS</td>
</tr>
</tbody>
</table>
O-051704  TKS  3  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 8, HEALTH AND SAFETY
ADD NEW CHAPTERS – IDENTIFICATION CARD PROGRAM

G. RESOLUTIONS:

<table>
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<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-051740</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
</tbody>
</table>
| R-051741       | FIN         | 2        | APPROVE PAYROLL
04/29/17 – 05/12/17 |
| R-051742       | FIN         | 3        | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-051743       | WJH         | 4        | APPROVE AMENDMENT OF RESOLUTION R-051666
REASON: TO PAY OUTSTANDING 2016 INVOICES
WITH: GEORGE DAPPER, INC.
FOR: BUS TRANSPORTATION FOR 2016 SUMMER FUN PROGRAMS
SPECIFICATION NO.: 509-16P
AMOUNT: $1,400.00
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-051744       | CG          | 5        | APPROVE REQUEST FOR USE OF CITY PROPERTY
REQUESTED BY: FOSTER AND ADOPTIVE FAMILY SERVICES CONNECTING FAMILIES IN MIDDLESEX COUNTY
LOCATION: BUCLEUCH PARK AND PAVILION
FOR: PICNIC TO CELEBRATE FOSTER FAMILIES IN MIDDLESEX COUNTY
DATE: SUNDAY, JUNE 4, 2017
TIME: 12:30 PM – 4:30 PM |
| R-051745       | CG          | 6        | APPROVE AMENDMENT OF RESOLUTION R-051714
REASON: CHANGE RAIN DATE & PARK LOCATION
APPROVE REQUEST FOR USE OF CITY PROPERTY
REQUESTED BY: PAUL ROBESON COMMUNITY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION
LOCATION: ALICE ARCHIBALD JENNINGS PARK
FOR: PAUL ROBESON COMMUNITY SCHOOL FIELD DAY FOR GRADES 3RD THROUGH 6TH GRADE
DATE: WEDNESDAY, JUNE 7, 2017
RAIN DATE: THURSDAY, JUNE 15, 2017
TIME: 8:00 AM – 3:30 PM |
| R-051746   | WJH  | 7 | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: OUR LADY OF MOUNT CARMEL ROMAN CATHOLIC CHURCH  
LOCATION: MORRIS STREET TO GEORGE STREET TO NEW STREET TO LIVINGSTON AVENUE AND RETURN TO MORRIS STREET CHURCH ENTRANCE  
FOR: CELEBRATE THE FEAST OF CORPUS CHRISTI  
DATE: SUNDAY, JUNE 18, 2017  
TIME: 12:45 PM – 1:30 PM | POLICE EXTRA DUTY |
| R-051747   | FIN  | 8 | AUTHORIZE TAX COLLECTOR TO ISSUE DUPLICATE TAX SALE CERTIFICATE FOR BLOCK 596.03, LOT 1.05, CERTIFICATE #03-404 |
| R-051748   | TKS  | 9 | APPROVE AMENDMENT OF RESOLUTION R-041768  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $32,772.62  
TO: THE DEPALMA LAW FIRM, LLC  
FOR: SPECIAL COUNSEL – CITY OF NEW BRUNSWICK ADS. MARVEC CONSTRUCTION CORP.  
FROM: $284,314.02  
TO: $317,086.64 |
| R-051749   | TKS  | 10 | APPROVE RENEWAL OF AGREEMENT (3-YEAR)  
WITH: HORIZON BLUE CROSS AND BLUE SHIELD OF NEW JERSEY, INC.  
FOR: DENTAL BENEFITS  
TERM: JUNE 1, 2017 – MAY 31, 2020 (3-YEAR)  
NTE: $1,194,000.00 |
| R-051750   | CG   | 11 | APPROVE AMENDMENT OF RESOLUTION R-011773  
CHANGE ORDER NO. 2  
WITH: GARDEN STATE HIGHWAY PRODUCTS  
FOR: 2016 FURNISH AND DELIVER REGULATORY SIGNS  
SPECIFICATION NO.: 902-16  
AMOUNT: $160.44  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-051751   | CG   | 12 | APPROVE AMENDMENT OF RESOLUTION R-051750  
CHANGE ORDER NO. 3  
WITH: GARDEN STATE HIGHWAY PRODUCTS  
FOR: 2016 FURNISH AND DELIVER REGULATORY SIGNS  
SPECIFICATION NO.: 902-16  
AMOUNT: $925.55  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-051752 | WJH | 13 | AUTHORIZE LEASE OF COPY MACHINE FOR THE FINANCE DEPARTMENT  
FROM: RICOH USA, INC.  
FOR: ONE (1) RICOH MODEL #35542SPG DIGITAL COPIER SYSTEM  
NTE: $129.66 PER MONTH BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2021 – FORTY-EIGHT (48) MONTH CONTRACT  
STATE CONTRACT #40467/G-2075-COPIERS, MAINTENANCE AND SUPPLIES |
| R-051753 | WJH | 14 | AUTHORIZE PURCHASE BY WATER UTILITY UNDER NEW JERSEY APPROVED CO-OP #65MCESSCPS – THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY PRICING SYSTEM  
FROM: TRIUS, INC.  
FOR: ONE (1) DUMP BODY FOR THE WATER UTILITY  
NTE: $38,531.48 |
| R-051754 | CG | 15 | AUTHORIZE PURCHASE BY WATER UTILITY UNDER NEW JERSEY APPROVED CO-OP #65MCESSCPS – THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY PRICING SYSTEM  
FROM: CAMPBELL FREIGHTLINER, LLC  
FOR: ONE (1) TRUCK FOR THE WATER UTILITY  
NTE: $96,960.75 |
| R-051755 | TKS | 16 | APPROVE AMENDMENT OF RESOLUTION R-021722  
REASON: TO PAY ADDITIONAL FEES IN THE AMOUNT OF $4,625.00  
TO: WARREN PRO, LLC  
FOR: PROFESSIONAL ENGINEERING EXPERT SERVICES: CITY OF NEW BRUNWICK ADS. MARVEC CONSTRUCTION CORP.  
FROM: $68,118.61  
TO: $72,743.61 |
| R-051756 | TKS | 17 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
TO: FAITH VETERINARY CLINIC SERVICES  
FOR: EMERGENCY VETERINARIAN SERVICES – DIVISION OF ANIMAL CONTROL  
TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 19, 2017 AND ENDING MAY 18, 2018  
NTE: $10,600.00 |
| R-051757 | CG | 18 | Approve award of contract  
With: George Dapper, Inc.  
For: Bus transportation for 2017 summer fun programs  
Specification no.: 589-17p  
NTE: $36,549.00 |
| R-051758  | CG  | 19  | **APPROVE AMENDMENT OF RESOLUTION R-051713**  
|           |     |     | **REASON: CHANGE PARK LOCATION**  
|           |     |     | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|           |     |     | REQUESTED BY: PAUL ROBESON COMMUNITY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION  
|           |     |     | **LOCATION: ALICE ARCHIBALD JENNINGS PARK**  
|           |     |     | FOR: PAUL ROBESON COMMUNITY SCHOOL FIELD DAY FOR GRADES KINDERGARTEN THROUGH 2ND GRADE  
|           |     |     | **DATE: TUESDAY, JUNE 6, 2017**  
|           |     |     | **RAIN DATE: WEDNESDAY, JUNE 7, 2017**  
|           |     |     | **TIME: 8:00 AM – 3:30 PM**  |
| R-051759  | WJH | 20  | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|           |     |     | REQUESTED BY: EMMANUEL TABERNACLE BAPTIST APOSTOLIC FAITH CHURCH  
|           |     |     | **LOCATION: BOYD PARK**  
|           |     |     | FOR: RELIGIOUS GATHERING TO PRAY FOR YOUTH  
|           |     |     | **DATE: SATURDAY, SEPTEMBER 2, 2017**  
|           |     |     | **TIME: 12:00 PM – 6:00 PM**  
|           |     |     | **POLICE EXTRA DUTY**  |
| R-051760  | CG  | 21  | **APPROVE REQUEST FOR STREET CLOSING**  
|           |     |     | REQUESTED BY: RUTGERS DEPARTMENT OF MAJOR EVENTS & PROGRAMS  
|           |     |     | **LOCATION: COLLEGE AVENUE BETWEEN SENIOR STREET & HAMILTON STREET**  
|           |     |     | FOR: RUTGERS UNIVERSITY ANNUAL INVOLVEMENT FAIR  
|           |     |     | **DATE: MONDAY, SEPTEMBER 4, 2017**  
|           |     |     | **RAIN DATE: FRIDAY, SEPTEMBER 8, 2017**  
|           |     |     | **TIME: 7:00 AM – 9:00 PM**  
|           |     |     | **POLICE EXTRA DUTY**  |
| R-051761  | WJH | 22  | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|           |     |     | REQUESTED BY: NEW BRUNSWICK ALUMNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC.  
|           |     |     | **LOCATION: BUCCLEUCH PARK TRACK AND PAVILION**  
|           |     |     | FOR: ALUMNI 5K RUN AND 1 MILE WALK  
|           |     |     | **DATE: SATURDAY, SEPTEMBER 23, 2017**  
|           |     |     | **TIME: 6:00 AM – 12:00 PM**  |
| R-051762  | CG  | 23  | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
|           |     |     | REQUESTED BY: SIGMA KAPPA SORORITY  
|           |     |     | **LOCATION: BUCCLEUCH PARK, PAVILION, MANSION LAWN AREA AND TRACK**  
|           |     |     | FOR: FUNDRAISING EVENT FOR THE ALZHEIMER ASSOCIATION  
|           |     |     | **DATE: SATURDAY, OCTOBER 7, 2017**  
|           |     |     | **RAIN DATE: SUNDAY, OCTOBER 8, 2017**  
<p>|           |     |     | <strong>TIME: 6:00 AM – 4:00 PM</strong>  |</p>
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<thead>
<tr>
<th>R-051763</th>
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<th>APPROVE REQUEST FOR CITY OF CITY PROPERTY</th>
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<tbody>
<tr>
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<td>REQUESTED BY: WOMEN AWARE, INC.</td>
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<td>LOCATION: MONUMENT SQUARE PARK</td>
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<td></td>
<td>FOR: CANDLELIGHT VIGIL TO INCREASE AWARENESS ABOUT DOMESTIC VIOLENCE</td>
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<td>DATE: WEDNESDAY, OCTOBER 11, 2017</td>
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<td>TIME: 5:00 PM – 9:00 PM</td>
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<tr>
<th>R-051764</th>
<th>TKS</th>
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<th>APPROVE PAYMENT-SPECIAL PUBLIC DEFENDER SERVICES</th>
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<tbody>
<tr>
<td></td>
<td></td>
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<td>TO: W. RICHARD VEITCH</td>
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<td>NTE: $1,650.00</td>
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<tr>
<th>R-051765</th>
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<th>APPROVE REQUEST FOR STREET CLOSING</th>
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<tr>
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<td>REQUESTED BY: RUTGERS DEPARTMENT OF MAJOR EVENTS &amp; PROGRAMS</td>
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<td>LOCATION: COLLEGE AVENUE BETWEEN BARTLETT &amp; SENIOR STREETS</td>
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<td>FOR: ANNUAL HOMECOMING CHARITY BED RACES</td>
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<td>DATE: THURSDAY, OCTOBER 19, 2017</td>
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<tr>
<th>R-051766</th>
<th>TKS</th>
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<th>SET HEARING DATE RELATIVE TO CONTINUATION/TERMINATION OF CONDITIONS ON ABC LICENSE</th>
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<tr>
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<td>FOR: PLATINUM LOUNGE, LLC T/A PERLE AND GLO</td>
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<td>LIQUOR LICENSE NO.: 1214-33-079-008</td>
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<td>DATE: JUNE 7, 2017</td>
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<td>FOR: KELLY’S KORNER, INC. T/A KELLY’S KORNER</td>
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<td>LIQUOR LICENSE NO.: 1214-33-028-006</td>
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<td>DATE: JUNE 7, 2017</td>
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<td>FOR: LA FAMOSA, INC. T/A LA FAMOSA</td>
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<td>LIQUOR LICENSE NO.: 1214-33-045-003</td>
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<td>FOR: PIRSIIV, INC. T/A MI TIERRA BAR</td>
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<td>LIQUOR LICENSE NO.: 1214-33-047-005</td>
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<td>FOR: D’GALA CAFÉ &amp; RESTAURANT, INC. T/A D’GALA CAFÉ &amp; RESTAURANT</td>
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<td>LIQUOR LICENSE NO.: 1214-33-007-003</td>
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<td>DATE: JUNE 21, 2017</td>
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<td>FOR: KASSMASS, INC. T/A JJ TAVERN/LOUNGE 732</td>
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<td>LIQUOR LICENSE NO.: 1214-33-034-003</td>
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<tr>
<th>R-051767</th>
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<th>28</th>
<th>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>REQUESTED BY: SKY-HY ERECTORS &amp; EQUIPMENT, INC.</td>
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<tr>
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<td>REASON: TO PLACE A CRANE IN THE PARKING LOT AT 1 JOHNSON &amp; JOHNSON PLAZA IN ORDER TO LIFT HVAC EQUIPMENT</td>
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<td>DATE: SATURDAY, JUNE 10, 2017</td>
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<td>ALTERNATE DATES: SATURDAYS, JUNE 17 &amp; JUNE 24, 2017</td>
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<td>TIME: 7:00 AM – 4:00 PM</td>
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</tbody>
</table>
| R-051768 | CG | 29 | **APPROVE AMENDMENT OF RESOLUTION R-021746**  
REASON: ADDITIONAL DATES TO PERFORM WORK  
**APPROVE RELAXATION OF THE CITY NOISE ORDINANCE**  
REQUESTED BY: LUCERO & MENDEZ CONSTRUCTION, LLC  
REASON: REPLACEMENT OF A SIGNIFICANT AREA OF CONCRETE SIDEWALK IN FRONT OF 25 KIRKPATRICK STREET  
DATE: SATURDAY, MAY 20, 2017  
ALTERNATE DATES: SATURDAYS, MAY 27, JUNE 3 & JUNE 10, 2017  
TIME: 7:00 AM – 6:00 PM |
| R-051769 | WJH | 30 | **APPROVE AUTHORIZATION TO ADVERTISE**  
FOR: RUTGERS VILLAGE AREA ASPHALT PAVEMENT & CURBS – PHASE II  
SPECIFICATION NO.: 910-17 |
| R-051770 | WJH | 31 | **APPROVE AUTHORIZATION TO RE-ADVERTISE**  
FOR: COFFERDAM REPAIRS AT THE DELAWARE & RARITAN CANAL  
SPECIFICATION NO.: 880-15R |
| R-051771 | WJH | 32 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
REQUESTED BY: MCKINLEY COMMUNITY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION  
LOCATION: ALICE JENNINGS ARCHIBALD PARK  
FOR: MCKINLEY COMMUNITY SCHOOL FIELD DAY  
DATE: FRIDAY, JUNE 2, 2017  
RAIN DATE: TUESDAY, JUNE 13, 2017  
TIME: 8:00 AM – 3:15 PM |
| R-051772 | CG | 33 | **APPROVE REQUEST FOR USE OF CITY PROPERTY**  
REQUESTED BY: NEW BRUNSWICK MIDDLE SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION  
LOCATION: MEMORIAL STADIUM – FOOTBALL FIELD AND PRACTICE FIELD  
FOR: 8TH GRADE FIELD DAY  
DATE: MONDAY, JUNE 12, 2017  
RAIN DATE: WEDNESDAY, JUNE 14, 2017  
TIME: 7:00 AM – 4:00 PM |
| R-051773 | WJH | 34 | **APPROVE PURCHASE BY THE DIVISION OF PARKS AND SHADE TREE UNDER STATE CONTRACT #A-89851/M-0003- SOFTWARE LICENSE & RELATED SERVICES**  
FROM: SHI INTERNATIONAL, CORP.  
FOR: SOFTWARE FOR THE DIVISION OF PARKS AND SHADE TREE  
NTE: $2,477.41 |
| R-051774 | WJH | 35 | **APPROVE RELEASE OF PERFORMANCE GUARANTEE**  
TO: F. MACARO & SONS, INC.  
FOR: ROAD OPENING PERMIT NO. 12831  
AMOUNT:$5,122.53 |
| R-051775 | FIN  | 36 | RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER AND OTHER CITY OFFICIALS TO UNDERTAKE CERTAIN ACTIONS IN CONNECTION WITH THE SALE OF NOT TO EXCEED $35,507,000 BOND ANTICIPATION NOTES |
| R-051776 | FIN  | 37 | RESOLUTION OF THE CITY OF NEW BRUNSWICK, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, MAKING APPLICATION TO THE LOCAL FINANCE BOARD SEEKING AUTHORIZATION FOR NOT TO EXCEED $15,000,000 REDEVELOPMENT AREA BONDS TO FINANCE THE CONSTRUCTION AND INSTALLATION OF CERTAIN IMPROVEMENTS WITHIN THE CULTURAL CENTER REDEVELOPMENT AREA PURSUANT TO N.J.S.A. 40A:12A-29(A)(3) AND N.J.S.A. 40A:12A-67 |
| R-051777 | TKS  | 38 | APPROVE RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF NEW BRUNSWICK AND RUTGERS UNIVERSITY FOR: IMPROVEMENTS TO COLLEGE AVENUE |
| R-051778 | FIN  | 39 | AUTHORIZE THE MAYOR TO ENDORSE A CITY HELD CERTIFICATE FOR CANCELLATION ON BLOCK 596.03, LOT 001.05, CERTIFICATE #09-689, 3 EDPAS ROAD |

H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, JUNE 7, 2017  
   5:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, JUNE 7, 2017  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
www.cityofnewbrunswick.org  

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