THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JULY 5, 2017 COUNCIL MEETING.

CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, JULY 5, 2017 @ 5:30 P.M.  
COUNCIL MEETING, WEDNESDAY, JULY 5, 2017 IMMEDIATELY FOLLOWING AGENDA

A. **CALL TO ORDER, PLEDGE OF ALLEGIANCE**

B. **OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**

C. **APPROVAL OF MINUTES:**  
   - JUNE 7, 2017  
   - JUNE 21, 2017

D. **PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**

E. **ORDINANCES ON SECOND READING:**

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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F. **ORDINANCES FOR DISCUSSION: FIRST READING:**

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
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<tbody>
<tr>
<td>O-071701</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.112 - WRECKERS</td>
</tr>
</tbody>
</table>
O-071702  TKS  2  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 13 – PUBLIC SERVICES, CHAPTER 13.08 – SEWER SERVICE SYSTEM, SECTION 13.08.340-SCHEDULE A- SCHEDULE OF CHARGES
SEWER RATES

O-071703  CG  3  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLE AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS”
ADD:
16 CURTIS PLACE
102 COMSTOCK STREET

G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-071701</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
</tbody>
</table>
| R-071702       | FIN         | 2        | APPROVE PAYROLL
06/10/17 – 06/23/17 |
| R-071703       | FIN         | 3        | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-071704       | TKS         | 4        | NEW BRUNSWICK CITY MARKET 2017 BUDGET
INTRODUCTION: WEDNESDAY, JULY 5, 2017
PUBLIC HEARING: AUGUST 2, 2017 |
| R-071705       | FIN         | 5        | APPROVE CHAPTER 159 BUDGET INSERTION
TOWNSHIP OF NORTH BRUNSWICK
FOR: SHARED SERVICES AGREEMENT – ANIMAL CONTROL AND SHELTER SERVICES
AMOUNT: $41,000.00 |
| R-071706       | FIN         | 6        | APPROVE CHAPTER 159 BUDGET INSERTION
MIDDLESEX COUNTY, DEPARTMENT OF COMMUNITY SERVICES, OFFICE OF AGING AND DISABLED SERVICES
FOR: OFFICE OF AGING – SUPPLEMENTAL FUNDS
AMOUNT: $2,000.00 |
| R-071707       | FIN         | 7        | APPROVE CHAPTER 159 BUDGET INSERTION
MIDDLESEX COUNTY, DEPARTMENT OF COMMUNITY SERVICES, OFFICE OF AGING AND DISABLED SERVICES
FOR: CONGREGATE MEALS – SUPPLEMENTAL FUNDS
AMOUNT: $2,000.00 |
<table>
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<tr>
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<th>Sponsor</th>
<th>Vote</th>
<th>Description</th>
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</thead>
</table>
| R-071708   | TKS     | 8    | APPROVE AMENDMENT OF RESOLUTION R-061722  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $7,540.00  
TO: CHRISTOPHER D. ADAMS, ESQ. OF ADAMS BUCHAN & PALO, LLC  
FOR: REPRESENTATION OF THOMAS A. LOUGHLIN, 3RD, CITY ADMINISTRATOR IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL. ON PUNITIVE DAMAGE CLAIMS  
FROM: $18,500.47  
TO: $26,040.47 |
| R-071709   | CG      | 9    | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: ROBERT WOOD JOHNSON MEDICAL SCHOOL  
LOCATION: LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS  
FOR: RWJ MEDICAL SCHOOL “WHITE COAT CEREMONY” WELCOMING FIRST YEAR STUDENTS  
DATE: FRIDAY, AUGUST 4, 2017  
TIME: 2:00 PM – 4:30 PM  
STREET CLOSURE: 3:00 PM – 4:30 PM  
POLICE EXTRA DUTY |
| R-071710   | WJH     | 10   | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: A BETTER CHOICE EMPOWERMENT CENTER (ABCEC)  
LOCATION: TEEN CENTER – GAME ROOM  
FOR: FUND RAISER EVENT TO PROVIDE RESOURCES FOR NEW BRUNSWICK FAMILIES  
DATE: SATURDAY, SEPTEMBER 16, 2017  
TIME: 5:00 PM – 8:00 PM |
| R-071711   | TKS     | 11   | APPROVE AWARD OF CONTRACT  
WITH: VOYA  
FOR: STOP LOSS COVERAGE FOR AETNA MEDICAL PLAN AND CVS/CAREMARK PRESCRIPTION PLAN  
TERM: TWELVE (12) MONTH TERM COMMENCING JULY 1, 2017 AND ENDING JUNE 30, 2018  
NTE: $1,138,050.00  
NUNC PRO TUNC |
| R-071712   | CG      | 12   | APPROVE AMENDMENT OF RESOLUTION R-121439  
REASON: TO PAY FINAL INVOICE IN THE AMOUNT OF $14,425.30  
WITH: ENVIROCON, LLC  
FOR: STANDBY GENERATOR FOR THE WATER TREATMENT PLANT FOR THE WATER UTILITY  
SPECIFICATION NO.: 256-14W  
NTE: $14,425.30  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
<table>
<thead>
<tr>
<th>Resolution</th>
<th>Date</th>
<th>Page</th>
<th>Description</th>
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</table>
| R-071713   | TKS  | 13   | APPROVE AMENDMENT OF RESOLUTION R-061714  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $33,050.00  
TO: ARLEO & DONOHUE, LLC  
FOR: REPRESENTATION OF MAYOR JAMES CAHILL IN THE MATTER OF STEVEN MIDDLETON V. CITY OF NEW BRUNSWICK, ET AL. AND ARTHUR ANDERSON, ET ALS. V. CITY OF NEW BRUNSWICK, ET AL. ON PUNITIVE DAMAGE CLAIMS  
FROM: $176,625.00  
TO: $209,675.00 |
| R-071714   | TKS  | 14   | APPROVE AMENDMENT OF RESOLUTION R-031763  
REASON: TO PAY THE ADDITIONAL AMOUNT OF $10,000.00  
WITH: ARTHUR R. THIBAULT, JR., ESQ. OF THE LAW FIRM APRUZZESE, MCDERMOTT, MASTRO & MURPHY  
FOR: SPECIAL COUNSEL FOR YEAR 2017 FOR THE NEW BRUNSWICK POLICE DEPARTMENT  
NTE: $10,000.00 |
| R-071715   | TKS  | 15   | APPROVE AMENDMENT OF RESOLUTION R-061719  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $1,198.50  
TO: BENEDICT & ALTMAN  
FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ, ET AL. V. CITY OF NEW BRUNSWICK  
FROM: $30,710.50  
TO: $31,909.00 |
| R-071716   | WJH  | 16   | ESTABLISHING DATES FOR RUTGERS FOOTBALL GAME DAYS PARKING FOR 2017 |
| R-071717   | CG   | 17   | APPROVE REQUEST FOR PARKING OF VEHICLES IN BUCCLEUCH PARK  
REQUESTED BY: THE FRANCIS E. PARKER MEMORIAL HOME  
LOCATION: BUCCLEUCH PARK  
FOR: EMPLOYEE PARKING IN BUCCLEUCH PARK WHILE THE REAR PARKING LOT AT PARKER IS DEMOLISHED, MILLED AND PAVED AT LANDING LANE  
DATES: WEDNESDAY, JULY 5, 2017 THROUGH WEDNESDAY, JULY 19, 2017  
NUMBER OF PARKING SPACES: 30  
NUNC PRO TUNC |
| R-071718   | CG   | 18   | APPROVE AWARD OF CONTRACT  
WITH: RACHLES/MICHELE’S OIL COMPANY, INC.  
FOR: FURNISH AND DELIVER FUEL OIL AND DIESEL FOR THE WATER UTILITY  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 16, 2017 AND ENDING JULY 15, 2018  
SPECIFICATION NO.: 604-17P  
NTE: $20,000.00 |
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<tr>
<th>R-071719</th>
<th>WJH</th>
<th>19</th>
<th>APPROVE AWARD OF CONTRACT</th>
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<tbody>
<tr>
<td>FOR: WORK UNIFORMS FOR THE POLICE DEPARTMENT AND MUNICIPAL COURT</td>
<td></td>
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<tr>
<td>WITH: ATLANTIC TACTICAL, INC.</td>
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<tr>
<td>NTE: $30,000.00</td>
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<tr>
<td>SOME’S UNIFORMS, INC.</td>
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<td>NTE: $10,250.00</td>
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<td>TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 21, 2017 AND ENDING JULY 20, 2018</td>
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<td>SPECIFICATION NO.: 603-17P</td>
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<th>R-071720</th>
<th>TKS</th>
<th>20</th>
<th>APPROVE ABC LIQUOR LICENSE RENEWALS</th>
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<tr>
<td>2017 - 2018</td>
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<tr>
<th>R-071721</th>
<th>CG</th>
<th>21</th>
<th>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483, NASPO VALUEPOINT COMPUTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS &amp; ELECTRONICS</td>
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<tr>
<td>FOR: ONE (1) PANASONIC CF-33 TABLET AND ACCESSORIES</td>
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<td>NTE: $3,510.00</td>
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<th>R-071722</th>
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<th>APPROVE AMENDMENT OF RESOLUTION R-061733</th>
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<tr>
<td>REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $2,023.50</td>
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<tr>
<td>TO: BENEDICT &amp; ALTMAN</td>
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<tr>
<td>FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK</td>
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<td>FROM: $45,731.00</td>
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<td>TO: $47,754.50</td>
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<th>R-071723</th>
<th>TKS</th>
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<th>APPROVE AWARD OF CONTRACT</th>
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<tr>
<td>WITH: HD SUPPLY WATERWORKS</td>
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<tr>
<td>FOR: FURNISH AND DELIVER COLD WATER METERS, METER TRANSCEIVER UNITS (MXU) AND ACCESSORIES</td>
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<td>SPECIFICATION NO.: 610-17W</td>
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<td>NTE: $491,787.50</td>
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<th>APPROVE AWARD OF CONTRACT</th>
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<tbody>
<tr>
<td>WITH: DFFLM, LLC D/B/A DITSCHMAN/LEMINGTON FORD, LINCOLN MERCURY</td>
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<tr>
<td>FOR: FURNISH AND DELIVER MOTOR OIL &amp; LUBRICANTS</td>
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<tr>
<td>TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JULY 6, 2017 AND ENDING JULY 5, 2019</td>
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<td>RE-BID SPECIFICATION NO.: 595-17PR</td>
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<td>NTE: $76,777.35</td>
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<th>R-071725</th>
<th>WJH</th>
<th>25</th>
<th>APPROVE AUTHORIZATION TO ADVERTISE</th>
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<tr>
<td>FOR: PORTABLE ACTIVATED CARBON SYSTEM</td>
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<tr>
<td>SPECIFICATION NO.: 615-17W</td>
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| R-071726 | CG  | 26 | APPROVE AWARD OF CONTRACT  
WITH: SUBURBAN CONSULTING ENGINEERS  
FOR: ENGINEERING SERVICES FOR RUTGERS VILLAGE  
WATER MAIN REPLACEMENT PROJECT  
SPECIFICATION NO.: 614-17RFP  
NTE: $59,980.00  
FAIR AND OPEN |
| R-071727 | TKS | 27 | APPROVE AMENDMENT OF RESOLUTION R-061727  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT  
OF $1,428.00  
TO: BENEDICT & ALTMAN  
FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER  
of ARTHUR ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK  
FROM: $36,227.00  
TO: $37,655.00 |
| R-071728 | WJH | 28 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: NEW BRUNSWICK CITY MARKET AND NEW  
BRUNSWICK PUBLIC SCULPTURE  
LOCATION: MONUMENT SQUARE PARK  
FOR: DEDICATION CEREMONY OF SCULPTURE OF COL. JOHN  
NEILSON DEPICTING ONE OF THE FIRST READINGS OF THE  
DECLARATION OF INDEPENDENCE  
DATE: SUNDAY, JULY 9, 2017  
TIME: 11:00 AM – 2:00 PM |
| R-071729 | TKS | 29 | SET HEARING DATE RELATIVE TO  
CONTINUATION/TERMINATION OF CONDITIONS ON ABC  
LICENSE  
FOR: KASSMASS, INC. T/A JJ TAVERN/LOUNGE 732  
LIQUOR LICENSE NO.: 1214-33-034-003  
DATE: JULY 19, 2017 |

H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
<th>ASSIGNED TO</th>
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<th>DESCRIPTION</th>
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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, JULY 19, 2017  
5:30 P.M.