THE FOLLOWING IS THE FINAL AGENDA FOR THE OCTOBER 4, 2017 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, OCTOBER 4, 2017 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, OCTOBER 4, 2017 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE

B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT

C. APPROVAL OF MINUTES: SEPTEMBER 20, 2017

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-091703</td>
<td>TKS</td>
<td>1</td>
<td>AMEND THE MANAGEMENT SALARY ORDINANCE RE: PROVIDE FOR COMPENSATION PURSUANT TO N.J.S.A. 26:2B-32 ET SEQ</td>
</tr>
<tr>
<td>O-091704</td>
<td>TKS</td>
<td>2</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 3, REVENUE AND FINANCE, CHAPTER 3.28 – FEE SCHEDULE, SECTION 3.28.120 – PARKS AND RECREATION FEES RE: AMEND RECREATION FEES (BASKETBALL &amp; SOCCER LEAGUES AND REPLACEMENT ID CARDS FOR TEEN CENTER GYM)</td>
</tr>
</tbody>
</table>

F. ORDINANCES FOR DISCUSSION: FIRST READING:
<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-101701</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-101702</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 09/16/17–09/29/17</td>
</tr>
<tr>
<td>R-101703</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
<tr>
<td>R-101704</td>
<td>CG</td>
<td>4</td>
<td>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: PSE&amp;G ON BEHALF OF ROMAN E&amp;G CORP. REASON: REPLACEMENT OF ELECTRICAL FRAMES AND MANHOLE COVERS – GEORGE STREET BETWEEN CHURCH STREET AND BAYARD STREET DATE: SATURDAY, OCTOBER 14, 2017 TIME: 7:00 AM – 4:00 PM</td>
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<tr>
<td>R-101705</td>
<td>WJH</td>
<td>5</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY AND STREET CLOSURE REQUESTED BY: RUTGERS UNIVERSITY CREW LOCATION: BOYD PARK FOR: RUTGERS FALL CLASSIC ROWING REGATTA STREET CLOSURE: VOORHEES STREET (IN FRONT OF THE BOATHOUSE) DATE: SATURDAY, NOVEMBER 4, 2017 TIME: 8:00 AM – 4:00 PM POLICE EXTRA DUTY</td>
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<tr>
<td>R-101706</td>
<td>CG</td>
<td>6</td>
<td>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: NEW BRUNSWICK POLICE DEPARTMENT/NEW BRUNSWICK DOMESTIC VIOLENCE AWARENESS COALITION LOCATION: BEGIN AT MT. ZION AME CHURCH AT 39 MORRIS STREET, GEORGE STREET, NEW STREET, JOYCE KILMER AVENUE, SUYDAM STREET, REMSEN STREET, RIVERSIDE DRIVE, HILDEBRAND WAY AND END AT MT. ZION AME CHURCH FOR: 15TH ANNUAL DOMESTIC VIOLENCE AWARENESS RALLY/MARCH DATE: SATURDAY, OCTOBER 28, 2017 TIME: 11:00 AM – 3:00 PM</td>
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<tr>
<td>R-101707</td>
<td>WJH</td>
<td>7</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: RWJ FITNESS AND WELLNESS CENTER LOCATION: RECREATION PARK FOR: FAMILY SUPER HERO WORKOUT FOR COMMUNITY PARTICIPATION DATES: SATURDAYS – OCTOBER 7, 14, 21 &amp; 28, 2017 AND NOVEMBER 4, 11, 18 &amp; 25, 2017 TIME: 12:00 PM – 1:00 PM</td>
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<td>Resolution</td>
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<td>R-101708</td>
<td>TKS</td>
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<td>R-101709</td>
<td>TKS</td>
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<td>R-101710</td>
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<td>R-101711</td>
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<td>R-101712</td>
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<td>R-101713</td>
<td>TKS</td>
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<td>R-101714</td>
<td>CG</td>
<td>14</td>
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**R-101708**

**Authorize Purchase by Fire Department Under State Contract #A-80961/T-0790-Firefighter Protective Clothing and Equipment**

From: New Jersey Fire Equipment D/B/A Action Fire Apparatus

For: Air Packs

Note: $151,153.20

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**R-101709**

**Approve Appointment of Counsel John C. Macce, Esq. of Macce & Cresti, P.C.**


NTE: $10,000.00

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**R-101710**

**Approve Amendment of Resolution R-021742**

Reason: Additional amount of $10,000.00

With: Municipal Maintenance Company

For: Mechanical & Electrical Maintenance and Emergency Repair Work at the Water Treatment Plant and Pump Stations

NTE: $10,000.00

Approval of this change order **will not** constitute an increase of twenty (20%) percent or more of the amount of the original contract

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**R-101711**

**Approve Amendment of Resolution R-101627**

Reason: Extension of contract for an additional twelve (12) month period commencing October 6, 2017 and ending October 5, 2018

With: Brunswick Lodging, LLC D/B/A Red Carpet Inn

For: Emergency Housing Shelter

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**R-101712**

**Approve Chapter 159 Budget Insertion**

U.S. Bureau of Justice Assistance

For: Bulletproof Vest Partnership Grant

Amount: $12,856.25

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**R-101713**

**Approve Amendment of Resolution R-011736**

Reason: Approve company merger

From: Bauch, Zucker, Hatfield, LLC

To: Weiner Law Group, LLP

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**R-101714**

**Authorize Purchase by Water Utility Under New Jersey Approved Co-op #65-MCESCCPS-The Educational Services Commission of New Jersey Pricing System**

From: JESCO, Inc.

For: One (1) Indeco HP ABF Breaker, with Mounting Bracket and One (1) Tool Point

NTE: $40,817.77
<table>
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<th>Resolution</th>
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<tr>
<td>R-101715</td>
<td>TKS</td>
<td>15</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091726&lt;br&gt;REASON: AUTHORIZE AMENDED MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF NEW BRUNSWICK AND TOWNSHIP OF NORTH BRUNSWICK FOR: WATER LINE RELOCATION</td>
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<tr>
<td>R-101716</td>
<td>WJH</td>
<td>16</td>
<td>APPROVE REQUEST FOR STREET CLOSING&lt;br&gt;REQUESTED BY: NEW BRUNSWICK FIRE DEPARTMENT&lt;br&gt;LOCATION: JOYCE KILMER AVENUE FROM HANDY STREET TO SEAMAN STREET&lt;br&gt;FOR: DISASTER RELIEF KICKOFF EVENT&lt;br&gt;DATE: SATURDAY, SEPTEMBER 30, 2017&lt;br&gt;TIME: 12:00 PM – 6:00 PM&lt;br&gt;NUNC PRO TUNC</td>
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<td>R-101717</td>
<td>TKS</td>
<td>17</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091716&lt;br&gt;REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $1,808.00&lt;br&gt;TO: CHRISTOPHER D. ADAMS, ESQ OF ADAMS BUCHAN &amp; PALO, LLC&lt;br&gt;FOR: REPRESENTATION OF THOMAS A. LOUGHLIN, 3RD, CITY ADMINISTRATOR IN THE MATTER OF ARTHUR ANDERSON, ET ALS. V. CITY OF NEW BRUNSWICK, ET AL. ON PUNITIVE DAMAGE CLAIMS&lt;br&gt;FROM: $33,090.47&lt;br&gt;TO: $34,898.47</td>
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<tr>
<td>R-101718</td>
<td>CG</td>
<td>18</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY&lt;br&gt;REQUESTED BY: TAYLA CARTER&lt;br&gt;LOCATION: BOYD PARK AMPHITHEATER&lt;br&gt;FOR: PRAYER DAY IN THE PARK&lt;br&gt;DATE: SATURDAY, OCTOBER 21, 2017&lt;br&gt;RAIN DATE: SATURDAY, OCTOBER 28, 2017&lt;br&gt;TIME: 11:00 AM – 5:00 PM&lt;br&gt;POLICE EXTRA DUTY</td>
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<td>R-101719</td>
<td>TKS</td>
<td>19</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091767&lt;br&gt;REASON: ADDITIONAL AMOUNT OF $30,000.00 FOR THE DEPARTMENT OF PUBLIC WORKS WITH: B &amp; W CONSTRUCTION CO. OF NJ&lt;br&gt;FOR: EQUIPMENT AND LABOR&lt;br&gt;NTE: $30,000.00&lt;br&gt;APPROVAL OF THIS CHANGE WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</td>
</tr>
<tr>
<td>R-101720</td>
<td>TKS</td>
<td>20</td>
<td>APPROVE ABC LIQUOR LICENSE RENEWALS&lt;br&gt;2017 - 2018</td>
</tr>
<tr>
<td>R-101721</td>
<td>WJH</td>
<td>21</td>
<td>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 59 BIEL ROAD, COOK CAMPUS CENTER, RUTGERS UNIVERSITY FOR: NEW JERSEY FORESTRY ASSOCIATION, INC. DATE: MARCH 17, 2018</td>
</tr>
<tr>
<td>R-101722</td>
<td>WJH</td>
<td>22</td>
<td>APPROVE OFF-PREMISE RAFFLE (50/50) AT 59 BIEL ROAD, COOK CAMPUS CENTER, RUTGERS UNIVERSITY FOR: NEW JERSEY FORESTRY ASSOCIATION, INC. DATE: MARCH 17, 2018</td>
</tr>
<tr>
<td>R-101723</td>
<td>CG</td>
<td>23</td>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: CROSSROADS THEATRE COMPANY LOCATION: MONUMENT SQUARE PARK FOR: EVENT CELEBRATING THE OPENING OF CROSSROADS THEATRE COMPANY’S 2017-2018 SEASON DATE: SUNDAY, OCTOBER 15, 2017 TIME: PARK USAGE – 11:00 AM – 4:00 PM TIME: EVENT HOURS – 1:30 PM – 3:30 PM</td>
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<tr>
<td>R-101724</td>
<td>TKS</td>
<td>24</td>
<td>APPROVE AUTHORIZATION TO ADVERTISE FOR: ONSITE ELEVATOR INSPECTIONS SPECIFICATION NO.: 646-18P</td>
</tr>
<tr>
<td>R-101726</td>
<td>TKS</td>
<td>26</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-091733 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $2,950.00 TO: ARLEO &amp; DONOHUE, LLC FOR: REPRESENTATION OF MAYOR JAMES CAHILL IN THE MATTER OF STEVEN MIDDLETON V. CITY OF NEW BRUNSWICK, ET AL. AND ARTHUR ANDERSON, ET ALS. V. CITY OF NEW BRUNSWICK, ET AL. ON PUNITIVE DAMAGE CLAIMS FROM: $238,175.00 TO: $241,125.00 NUNC PRO TUNC</td>
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<tr>
<td>R-101727</td>
<td>TKS</td>
<td>27</td>
<td>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: AMQUIP CRANE RENTALS REASON: PLACE A CRANE ON FRENCH STREET TO REMOVE MATERIAL FROM ONE ROOF AND PLACE IT ON THE PENTHOUSE ROOF – ROBERT WOOD JOHNSON VERTICAL EXPANSION PROJECT DATE: SATURDAY, SEPTEMBER 30, 2017 TIME: 3:00 AM – 9:00 AM NUNC PRO TUNC</td>
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</table>
| R-101728 | CG  | 28 | **APPROVE AMENDMENT OF RESOLUTION R-051663**  
**CHANGE ORDER NO. 2**  
WITH: BLACK ROCK ENTERPRISES, LLC  
FOR: RUTGERS VILLAGE AREA ASPHALT PAVEMENT & CURBING  
SPECIFICATION NO.: 890-15  
AMOUNT: $36,400.00  
APPROVAL OF THIS CHANGE ORDER **WILL NOT** CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-101729 | CG  | 29 | **APPROVE RELEASE OF SITE PERFORMANCE BOND IN THE AMOUNT OF $36,400.00 AND BALANCE OF SITE INSPECTION FEES IN THE AMOUNT OF $1,820.00**  
TO: BNF CONTRACTORS  
FOR: BANK OF AMERICA  
245 EASTON AVENUE  
BLOCK 400, LOT 1.01 |
| R-101730 | TKS | 30 | **APPROVE AMENDMENT OF RESOLUTION R-011583**  
**CHANGE ORDER NO. 3**  
WITH: JAK CONSTRUCTION CORPORATION T/A DIAMOND CONSTRUCTION  
FOR: CONCRETE RAMPS AND OTHER CONCRETE WORK AT VARIOUS LOCATIONS  
SPECIFICATION NO.: 849-14  
AMOUNT: $4,570.15  
APPROVAL OF THIS CHANGE ORDER **WILL NOT** CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-101731 | WJH | 31 | **APPROVE ON-PREMISE RAFFLE (50/50) AT RUTGERS UNIVERSITY, PASSION PUDDLE PARK, JDRF WALKTOBERFEST, LIPMAN DRIVE, NEW BRUNSWICK**  
FOR: JUVENILE DIABETES FDN INTL CENTRAL JERSEY CHAPTER (JDRF)  
DATE: SUNDAY, OCTOBER 22, 2017 |
| R-101732 | CG  | 32 | **APPROVE REQUEST FOR SOLICITATION OF FUNDS**  
REQUESTED BY: RUTGERS UNIVERSITY DANCE MARATHON  
FOR: TO BENEFIT EMBRACE KIDS FOUNDATION  
DATES: **FRIDAY, SATURDAY & SUNDAY**: OCTOBER 13 - 15, 2017; NOVEMBER 10 – 12, 2017; DECEMBER 1 – 3, 2017; FEBRUARY 16 – 18, 2018; & MARCH 2 – 4, 2018  
TIME: 9:00 AM - 5:00 PM  
LOCATIONS: GEORGE STREET & BISHOP PLACE; GEORGE STREET & SEMINARY PLACE; GEORGE STREET & HAMILTON STREET; GEORGE STREET & SOMERSET STREET; GEORGE STREET & ALBANY STREET; GEORGE STREET & CHURCH STREET; GEORGE STREET & PATERSON STREET; GEORGE STREET & BAYARD STREET; GEORGE STREET & LIVINGSTON AVENUE; GEORGE STREET & LIBERTY STREET; GEORGE STREET & NEW STREET; GEORGE STREET & COMMERCIAL AVENUE; GEORGE STREET & NICHOL AVENUE; AND RYDERS LANE & DUDLEY ROAD |
R-101733  TKS  33  APPROVE AWARD OF CONTRACT
WITH: PIM CORPORATION
FOR: WATER TREATMENT PLANT RAW WATER PIPE LINE REPAIR
SPECIFICATION NO.: 622-17W
NTE: $47,500.00

R-101734  TKS  34  APPROVE AMENDMENT OF RESOLUTION R-091557
REASON: ADD HYDRAULIC ELEVATOR LOCATED AT 81 REMSEN AVENUE (FIRE MUSEUM) AND ADDITIONAL $3,174.00
WITH: CLIFTON ELEVATOR SERVICE COMPANY, INC.
FOR: ELEVATOR MAINTENANCE AND REPAIRS
NTE: $3,174.00
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

R-101735  WJH  35  APPROVE PERSON-TO-Person TRANSFER OF LIQUOR LICENSE
FROM: HOTOKE, LLC
TO: KASAI, LLC
350B GEORGE STREET
LIQUOR LICENSE NO.: 1214-33-053-008

R-101736  WJH  36  APPROVE REQUEST FOR USE OF CITY SIDEWALK
REQUESTED BY: CENTRAL JERZ ROADDAGW REPAIR SHOP
LOCATION: SIDEWALK BEGINNING AT 320 COMMERCIAL AVENUE TO GEORGE STREET, REMSEN AVENUE, SANDFORD STREET ENDING AT 320 COMMERCIAL AVENUE
FOR: BREAST CANCER AWARENESS WALK
DATE: SATURDAY, OCTOBER 7, 2017
TIME: 10:00 AM – 11:00 AM

R-101737  TKS  37  APPROVE AWARD OF CONTRACT
WITH: PKF O’CONNOR DAVIES, LLP
FOR: REVIEW AND ANALYZE WATER UTILITY BILLING AND REPORTING SYSTEMS
NTE: $25,500.00

H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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</table>

I. PUBLIC DISCUSSION:
J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, OCTOBER 18, 2017
   6:30 P.M.

2. CITY COUNCIL MEETING
   WEDNESDAY, OCTOBER 18, 2017
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY:  DEPARTMENT OF LAW - KAREN B. CIPO

www.cityofnewbrunswick.org