THE FOLLOWING IS THE FINAL AGENDA FOR THE JANUARY 17, 2018 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, JANUARY 17, 2018 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, JANUARY 17, 2018 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: JANUARY 3, 2018

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
</table>
| O-011801      | TKS         | 1        | AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” ADD: 72 PAULUS BOULEVARD
76 PAULUS BOULEVARD |

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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G. RESOLUTIONS:

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<tr>
<th>RESOLUTION NO.</th>
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<tbody>
<tr>
<td>R-011835</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
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| R-011836 | FIN | 2 | APPROVE PAYROLL  
12/23/17 – 01/05/18 |
| R-011837 | FIN | 3 | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-011838 | FIN | 4 | AUTHORIZE ESTABLISHMENT OF PETTY CASH ACCOUNTS FOR VARIOUS DEPARTMENTS |
| R-011839 | FIN | 5 | APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2018 |
| R-011840 | TKS | 6 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
CHARLY GAYDEN, ESQ.  
ASSISTANT CITY ATTORNEY PSA FOR 2018  
NTE: $30,000.00  
FAIR AND OPEN |
| R-011841 | TKS | 7 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WEINER LAW GROUP LLP  
2018 LABOR COUNSEL  
NTE: $25,000.00  
FAIR AND OPEN |
| R-011842 | TKS | 8 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: HOAGLAND, LONGO, MORAN, DUNST & DOUKAS, LLP  
FOR: 2018 SPECIAL COUNSEL FOR TAX APPEALS – DIVISION OF ASSESSMENTS  
NTE: $60,000.00  
FAIR AND OPEN |
| R-011843 | TKS | 9 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: DIFRANCESCO, BATEMAN, KUNZMAN, DAVIS, LEHRER, & FLAUM, P.C.  
FOR: 2018 SPECIAL COUNSEL FOR TAX APPEALS (CONFLICT) – DIVISION OF ASSESSMENTS  
NTE: $7,500.00  
FAIR AND OPEN |
| R-011844 | TKS | 10 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: BRB VALUATION AND CONSULTING SERVICES  
FOR: 2018 REAL PROPERTY APPRAISAL SERVICES FOR TAX APPEALS – DIVISION OF ASSESSMENTS  
NTE: $20,000.00  
FAIR AND OPEN |
| R-011845 | TKS | 11 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: APPRAISAL SYSTEMS, INC.  
FOR: 2018 PROPERTY INSPECTION SERVICE FOR ADDED ASSESSMENTS – DIVISION OF ASSESSMENTS  
NTE: $12,500.00  
FAIR AND OPEN |
| R-011846 | TKS 12 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: CIVIL SOLUTIONS, A DIVISION OF ADAMS, REHMANN & HEGGAN ASSOCIATES, INC. FOR: 2018 TAX MAP MAINTENANCE AND GIS MAINTENANCE SERVICES – DIVISION OF ASSESSMENTS NTE: $25,000.00 FAIR AND OPEN |
| R-011847 | TKS 13 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: SPATIAL DATA LOGIC, INC. FOR: 2018 MUNICIPAL SOFTWARE (GIS) PROGRAM AND TECHNICAL SUPPORT – DIVISION OF ASSESSMENTS NTE: $55,000.00 FAIR AND OPEN |
| R-011848 | TKS 14 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: ROBERT WOOD JOHNSON PHYSICIAN ENTERPRISE, P.A. FOR: 2018 PHYSICIAN SERVICES NTE: $44,500.00 FAIR AND OPEN |
| R-011849 | TKS 15 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: INSYNC MUNICIPAL SYSTEMS D/B/A FIRST BYTE CORPORATION FOR: 2018 TAX, WATER & SEWER BILLING & SOFTWARE SUPPORT SERVICES NTE: $35,700.00 FAIR AND OPEN |
| R-011850 | TKS 16 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: MOTT MACDONALD GROUP, INC. D/B/A MOTT MACDONALD, LLC FOR: 2018 ENGINEERING AND SUPPORT SERVICES FOR THE WATER UTILITY NTE: $190,000.00 FAIR AND OPEN |
| R-011851 | TKS 17 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: SUBURBAN CONSULTING ENGINEERS, INC. FOR: 2018 ENGINEERING SITE INSPECTIONS FOR APPROVED SITE PLANS FUNDED BY ESCROW FAIR AND OPEN |
| R-011852 | TKS 18 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT WITH: WILENTZ, GOLDMAN, SPITZER FOR: 2018 BOND COUNSEL NTE: $50,000.00 FAIR AND OPEN |
| R-011853 | TKS | 19 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: SAMUEL KLEIN & COMPANY  
FOR: 2018 MUNICIPAL AUDITOR  
NTE: $138,500.00  
FAIR AND OPEN |
| R-011854 | TKS | 20 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: PHOENIX ADVISORS, LLC  
FOR: 2018 CONTINUING DISCLOSURE AGENT SERVICES AND  
INDEPENDENT REGISTERED MUNICIPAL ADVISOR SERVICES AS  
REQUIRED BY THE SECURITIES & EXCHANGE COMMISSION  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1,  
2018 AND ENDING DECEMBER 31, 2018  
NTE: $10,000.00  
NUNC PRO TUNC |
| R-011855 | TKS | 21 | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: BRIDGEWATER VETERINARY HOSPITAL  
FOR: VETERINARIAN SERVICES FOR THE K-9 UNIT (ODIN AND  
MOOSE) FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1,  
2018 AND ENDING DECEMBER 31, 2018  
NTE: $5,900.00  
NUNC PRO TUNC |
| R-011856 | CG  | 22 | APPROVE AWARD OF CONTRACT  
WITH: NORCIA CORPORATION  
FOR: MEDIUM/HEAVY EQUIPMENT PARTS AND REPAIR SERVICES  
TERM: TWENTY-FOUR (24) MONTH PERIOD COMMENCING JANUARY  
21, 2018 AND ENDING JANUARY 20, 2020  
SPECIFICATION NO.: 652-17P  
NTE: $138,000.00  
NUNC PRO TUNC |
| R-011857 | TKS | 23 | APPROVE AMENDMENT TO RESOLUTION R-121744  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF  
$5,100.00  
TO: ARLEO & DONOHUE, LLC  
FOR: REPRESENTATION OF MAYOR JAMES CAHILL IN THE MATTER  
of STEVEN MIDDLETON V. CITY OF NEW BRUNSWICK, ET AL. AND  
ARTHUR ANDERSON, ET ALS. V. CITY OF NEW BRUNSWICK, ET AL.  
ON PUNITIVE DAMAGE CLAIMS  
FROM: $244,050.00  
TO: $249,150.00  
NUNC PRO TUNC |
| R-011858 | CG  | 24 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: COMMUNITY OPTIONS, INC. CUPID’S CHASE 5K  
RUN  
LOCATION: BUCCLEUCH PARK, TRACK AND PAVILION  
FOR: CUPID’S CHASE NATIONAL 5K RACE  
DATE: SATURDAY, FEBRUARY 10, 2018  
TIME: 6:00 AM – 1:00 PM (PAVILION)  
8:00 AM – 1:00 PM (TRACK)  
POLICE EXTRA DUTY |
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<tr>
<th>R-011859</th>
<th>CG</th>
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<tbody>
<tr>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<tr>
<td>REQUESTED BY: RUTGERS HILLEL</td>
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<tr>
<td>LOCATION: BUCCLEUCH PARK TRACK AND PAVILION</td>
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<tr>
<td>FOR: 5K RUN/WALK AND 1 MILE RUN/WALK</td>
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<tr>
<td>DATE: SUNDAY, APRIL 29, 2018</td>
<td></td>
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<tr>
<td>TIME: 8:00 AM – 12:00 PM</td>
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<tr>
<td>APPROVE AMENDMENT OF RESOLUTION R-111708</td>
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<td>REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $3,030.00</td>
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<td>TO: BENEDICT &amp; ALTMAN</td>
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<tr>
<td>FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK</td>
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<td>FROM: $42,405.00</td>
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<td>TO: $45,435.00</td>
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<tbody>
<tr>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<tr>
<td>REQUESTED BY: REDSHAW ELEMENTARY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION</td>
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<tr>
<td>LOCATION: YOUTH SPORTS COMPLEX</td>
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<tr>
<td>FOR: REDSHAW ELEMENTARY SCHOOL FIELD DAY</td>
<td></td>
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<tr>
<td>DATE: FRIDAY, JUNE 8, 2018</td>
<td></td>
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<tr>
<td>RAIN DATE: MONDAY, JUNE 11, 2018</td>
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<tr>
<td>TIME: 7:30 AM – 3:00 PM</td>
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<th>R-011862</th>
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<th>28</th>
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<tbody>
<tr>
<td>APPROVE REQUEST FOR STREET CLOSING</td>
<td></td>
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<tr>
<td>REQUESTED BY: NEW LABOR (EDUCATION AND TRAINING INSTITUTE)</td>
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<tr>
<td>LOCATION: BEGIN AT 222 LIVINGSTON AVENUE, SANDFORD STREET, JOYCE KILMER AVENUE, DRIFT STREET, TOWNSEND STREET, FRENCH STREET, PATERSON STREET, CHURCH STREET, GEORGE STREET TO END AT 222 LIVINGSTON AVENUE</td>
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<tr>
<td>FOR: MARCH COMMEMORATING “WORKERS MEMORIAL DAY”</td>
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<tr>
<td>DATE: SUNDAY, APRIL 22, 2018</td>
<td></td>
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<td>TIME: 2:00 PM – 3:00 PM</td>
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<td>POLICE EXTRA DUTY</td>
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<tr>
<td>APPROVE REQUEST FOR USE OF CITY PROPERTY</td>
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<tr>
<td>REQUESTED BY: TREE OF LIFE CHURCH</td>
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<tr>
<td>LOCATION: WAR MEMORIAL PARK</td>
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<td>FOR: RELIGIOUS EVENT</td>
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<tr>
<td>DATES: SATURDAYS: JUNE 9, JULY 7, &amp; AUGUST, 4, 2018</td>
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<tr>
<td>RAIN DATES: SUNDAYS: JUNE 10, JULY 8 &amp; AUGUST 5, 2018</td>
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<td>TIME: 10:00 AM – 6:00 PM</td>
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<tr>
<td>APPROVE OFF-PREMISE RAFFLE (MERCHANDISE) AT 200 SOMERSET STREET</td>
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<tr>
<td>FOR: CHILDREN’S SPECIALIZED HOSPITAL FOUNDATION</td>
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<tr>
<td>DATE: FRIDAY, MARCH 2, 2018</td>
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</table>
| R-011865 | TKS  | 31 | **APPROVE AMENDMENT OF RESOLUTION R-121749**  
REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF $1,850.00  
TO: CHRISTOPHER D. ADAMS, ESQ OF ADAMS BUCHAN & PALO, LLC  
FOR: REPRESENTATION OF THOMAS A. LOUGHLIN, 3RD, CITY ADMINISTRATOR IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL. ON PUNITIVE DAMAGE CLAIMS FROM: $39,883.47  
TO: $41,733.47 |
| R-011866 | TKS  | 32 | **APPROVE RELEASE OF PERFORMANCE GUARANTEE**  
TO: RUTGERS UNIVERSITY UTILITIES DEPARTMENT  
FOR: ROAD OPENING PERMIT NO. 13607  
AMOUNT: $29,246.59 |
| R-011867 | TKS  | 33 | **APPROVE AWARD OF CONTRACT**  
FOR: FURNISH AND DELIVER BITUMINOUS MATERIALS FOR THE DEPARTMENT OF PUBLIC WORKS AND WATER UTILITY WITH: STAVOLA ASPHALT COMPANY, INC.  
FOR: ITEMS 1, 2, 3, 4, 5 & 7  
NTE: $205,750.00  
WITH: TRAP ROCK INDUSTRIES, LLC  
FOR: ITEM 6  
NTE: $3,250.00  
SPECIFICATION NO.: 649-17P |
| R-011868 | TKS  | 34 | **APPROVE RENEWAL OF LIQUOR LICENSE (WITH SPECIAL RULING)**  
FOR: THASOS ISLAND RESTAURANT, LLC (INACTIVE)  
LIQUOR LICENSE NO.: 1214-33-078-008  
2017 - 2018 |
| R-011869 | FIN  | 35 | **AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS** |
| R-011870 | CG   | 36 | **APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS**  
REQUESTED BY: CGI RACING  
LOCATION: BUCCLEUCH PARK, SEMINARY PLACE, GEORGE STREET AND COLLEGE AVENUE  
FOR: 9TH ANNUAL UNITE HALF MARATHON AND 8K RACE  
DATE & TIME: SUNDAY, APRIL 8, 2018 FROM 5:00 AM - 12:00 PM (PARK USAGE)  
DATE & TIME: SATURDAY, APRIL 7, 2018 - SUNDAY, APRIL 8, 2018 FROM 8:00 AM - 4:00 PM (SEMINARY PLACE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 8, 2018 FROM 7:00 AM - 12:00 PM (GEORGE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 8, 2018 FROM 6:00 AM - 2:00 PM (COLLEGE AVENUE CLOSURE)  
POLICE EXTRA DUTY |
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| R-011871 | TKS  | 37   | APPROVE PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE  
FROM: BRAND, III VINCENT S.  
TO: THE STRESS FACTORY, INC.  
90 CHURCH STREET  
LIQUOR LICENSE NO.: 1214-33-003-007                                                                                           |
| R-011872 | CG   | 38   | APPROVE AMENDMENT TO RESOLUTION R-111754  
REASON: ADDITIONAL DAYS IN ORDER TO AVOID CONFLICT WITH VEHICULAR AND PEDESTRIAN TRAFFIC  
APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  
REQUESTED BY: VERGONA CRANE COMPANY, INC.  
REASON: TO PLACE A CRANE ON SOMERSET STREET BETWEEN EASTON AVENUE AND LITTLE ALBANY STREET TO REMOVE EXISTING ROOF TOP HVAC EQUIPMENT AT THE CANCER INSTITUTE OF NEW JERSEY  
DATE: SATURDAY, JANUARY 20, 2018  
ALTERNATE DATE: SATURDAYS: JANUARY 27 OR FEBRUARY 3, 2018  
TIME: 7:00 AM – 5:00 PM                                                                                                         |
| R-011873 | TKS  | 39   | AUTHORIZE APPLICATION AND ACCEPTANCE OF GRANT  
WITH: MIDDLESEX COUNTY  
FOR: 2018 – 2019 NEW BRUNSWICK ALLIANCE ON SUBSTANCE ABUSE PREVENTION  
CASH MATCH: $7,883.50  
GRANT: $31,534.00                                                                                                                |
| R-011874 | CG   | 40   | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
WITH: VITAL COMMUNICATIONS, INC.  
FOR: 2018 TAX ASSESSMENT COMPUTER PROGRAM AND TECHNICAL SUPPORT AND ASSOCIATED PRINTING, BINDING AND MAILING SERVICES – DIVISION OF ASSESSMENTS  
NTE: $20,000.00  
FAIR AND OPEN                                                                                                                 |
| R-011875 | TKS  | 41   | DESIGNATION OF OFFICIAL NEWSPAPER FOR 2018                                                                                                                                   |
| R-011876 | TKS  | 42   | APPROVE AUTHORIZATION TO ADVERTISE  
FOR: FURNISH AND INSTALL FITNESS COURTS AT TWO (2) PARKS  
SPECIFICATION NO.: 917-18                                                                                                     |
| R-011877 | CG   | 43   | APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  
REQUESTED BY: SAUTTER CRANE RENTAL  
REASON: TO PLACE A CRANE AT THE RUTGERS BLOUSTEIN BUILDING AT 33 LIVINGSTON AVENUE TO LOAD A MECHANICAL PENTHOUSE ON THE ROOF  
DATE: SATURDAY, FEBRUARY 24, 2018  
ALTERNATE DATE: SATURDAYS: MARCH 3 AND MARCH 10, 2018  
TIME: 2:00 AM – 8:00 PM                                                                                                         |
| R-011878 | CG   | 44   | APPROVE AUTHORIZATION TO ADVERTISE  
FOR: FURNISH AND INSTALLATION OF STANDBY GENERATORS AT THREE (3) FIREHOUSES  
SPECIFICATION NO.: 918-18                                                                                                     |
| R-011879 | CG  | 45 | **APPROVE PROFESSIONAL SERVICE AGREEMENT**  
WITH: INNOVATIVE DATA SOLUTIONS, INC. D/B/A POWER DMS, INC.  
FOR: POWER SUITE SUBSCRIPTION FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 23, 2018 AND ENDING FEBRUARY 22, 2019  
NTE: $6,142.00 |
| R-011880 | TKS | 46 | **APPROVE AWARD OF CONTRACT**  
WITH: GOLD TYPE BUSINESS MACHINES D/B/A G.T.B.M.  
FOR: RENEWAL OF PROPRIETARY SOFTWARE LICENSES – 31 INFO-COP ANNUAL LICENSE RENEWALS  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 30, 2018 AND ENDING JANUARY 29, 2019  
NTE: $8,137.50 |
| R-011881 | TKS | 47 | **APPROVE AMENDMENT OF RESOLUTION R-111760**  
REASON: EXTEND CONTRACT FOR ONE (1) ADDITIONAL YEAR  
WITH: SAL ELECTRIC CO., INC.  
FOR: ELECTRICAL MAINTENANCE & REPAIR SERVICES  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2018 AND ENDING FEBRUARY 3, 2019  
SPECIFICATION NO.: 494-15P  
NTE: $106,000.00 |
| R-011882 | CG  | 48 | **APPROVE AWARD OF CONTRACTS**  
FOR: INTERPRETERS FOR THE MUNICIPAL COURT  
WITH: -JUDITH E. GRASBERG  
-ASL INTERPRETER REFERRAL SERVICE, INC.  
-LANGUAGE SERVICES ASSOCIATES  
-ELSA GONZALEZ D/B/A EXACTO SPANISH INTERPRETERS, LLC  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2018 AND ENDING FEBRUARY 3, 2019  
SPECIFICATION NO.: 580-17RFP  
NTE: $40,300.00 |
| R-011883 | CG  | 49 | **APPROVE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89851/M-0003-SOFTWARE LICENSE AND RELATED SERVICES**  
FROM: SHI INTERNATIONAL CORP.  
FOR: ANNUAL SUPPORT SUBSCRIPTION  
TERM: TWELVE (12) MONTH PERIOD COMMENCING MARCH 29, 2018 AND ENDING MARCH 28, 2019  
NTE: $3,702.00 |
| R-011884 | CG  | 50 | **APPROVE OFF-PREMISE RAFFLE (50/50) AT 40 PATERNST STREET**  
FOR: CENTRAL JERSEY SPINAL CORD ASSOCIATION  
DATE: THURSDAY, APRIL 26, 2018 |
R-011885  TKS  51  APPROVE AMENDMENT OF RESOLUTION R-021749
REASON: EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR
WITH: BUSINESS & GOVERNMENTAL INSURANCE AGENCY (BGIA)
FOR: INSURANCE BROKERAGE SERVICES (PRESCRIPTION
PROGRAM)
TERM: ONE (1) YEAR COMMENCING FEBRUARY 1, 2018 AND ENDING
JANUARY 31, 2019

R-011886  TKS  52  AUTHORIZE AUCTION OF SURPLUS CITY OF NEW BRUNSWICK
REAL PROPERTY
938 SOMERSET STREET
BLOCK 554, LOT 6.01

R-011887  CG  53  AUTHORIZE LEASE OF COPY MACHINE FOR THE POLICE
DEPARTMENT
FROM: RICOH USA, INC.
FOR: ONE (1) RICOH MODEL #MPC3003G COPIER SYSTEM
NTE: $340.58 PER MONTH COMMENCING FEBRUARY 1, 2018 AND
ENDING JANUARY 31, 2022; FORTY-EIGHT (48) MONTH CONTRACT
STATE CONTRACT #40467/G-2075-COPIERS, MAINTENANCE AND
SUPPLIES

R-011888  CG  54  APPROVE AWARD OF CONTRACT
FOR: FURNISH AND DELIVER CHEMICALS FOR BULK FEED
FACILITIES
WITH: GREER LIME COMPANY
  CHEMTRADE CHEMICALS US LLC
  UNIVAR USA, INC.
  GEORGE S. COYNE CHEMICAL CO.
  JCI JONES CHEMICALS, INC.
  OXBOW CARBON, LLC
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 1,
2018 AND ENDING JANUARY 31, 2019
SPECIFICATION NO.: 106-2018W
NTE: $1,128,586.00

R-011889  TKS  55  AUTHORIZE RENEWAL OF AGREEMENT
WITH: COUNTY OF MIDDLESEX
FOR: BASIC LIFE SUPPORT PROGRAMS FOR 2018
AMOUNT TO BE RECEIVED: $53,000.00

H. ITEMS FOR DISCUSSION BY COUNCIL:

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I. PUBLIC DISCUSSION:
J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, FEBRUARY 7, 2018  
   6:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, FEBRUARY 7, 2018  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT  
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