THE FOLLOWING IS THE **FINAL AGENDA** FOR THE FEBRUARY 7, 2018 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, FEBRUARY 7, 2018 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, FEBRUARY 7, 2018 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: JANUARY 17, 2018

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
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<th>DESCRIPTION</th>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>O-021801</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 – STOPPING, STANDING OR PARKING, SECTION 10.16.020 – SCHEDULE 24, “NO PARKING AT ANY TIME” RE: NEW STREET</td>
</tr>
</tbody>
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G. RESOLUTIONS:

<table>
<thead>
<tr>
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<tr>
<td>R-021801</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
</tbody>
</table>
| R-021802       | FIN         | 2        | APPROVE PAYROLLS  
|                |             |          | A. 01/06/18 – 01/19/18  
|                |             |          | B. 01/20/18 – 02/02/18 |
| R-021803       | FIN         | 3        | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| R-021804       | FIN         | 4        | APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2017 MUNICIPAL BUDGET |
| R-021805       | FIN         | 5        | APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2018 |
| R-021806       | TKS         | 6        | AUTHORIZE RESOLUTION OF SUPPORT  
|                |             |          | WITH: NEW JERSEY DEPARTMENT OF TRANSPORTATION  
|                |             |          | FOR: TRAFFIC REGULATION ORDER (TRO) FOR THE ESTABLISHMENT OF A 25 MPH SCHOOL ZONE SPEED LIMIT IN THE AREA OF NEW BRUNSWICK MIDDLE SCHOOL ON LIVINGSTON AVENUE |
| R-021807       | CG          | 7        | AUTHORIZE SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION FOR 2017 |
| R-021808       | TKS         | 8        | AUTHORIZE CERTIFICATION OF AMOUNT PAID FOR RECYCLING ENHANCEMENT ACT (REA)  
|                |             |          | AMOUNT: $58,068.45  
|                |             |          | $3.00 PER TON PAID ON 19,356.15 TONS OF SOLID WASTE |
| R-021809       | TKS         | 9        | APPROVE RENEWAL OF LIQUOR LICENSE (WITH SPECIAL RULING)  
|                |             |          | FOR: LIBANO, INC. (INACTIVE)  
|                |             |          | LIQUOR LICENSE NO.: 1214-33-072-006  
|                |             |          | 2016 – 2017  
|                |             |          | 2017 – 2018  
|                |             |          | 2018 – 2019 |
| R-021810       | WJH         | 10       | APPROVE REQUEST FOR STREET CLOSING  
|                |             |          | REQUESTED BY: OUR LADY OF MOUNT CARMEL ROMAN CATHOLIC CHURCH  
|                |             |          | LOCATION: MORRIS STREET, GEORGE STREET, LIVINGSTON AVENUE  
|                |             |          | FOR: GOOD FRIDAY PROCESSION  
|                |             |          | DATE: FRIDAY, MARCH 30, 2018  
|                |             |          | TIME: 7:15 PM – 8:15 PM  
|                |             |          | POLICE EXTRA DUTY |
| R-021811 | WJH | 11 | APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS  
REQUESTED BY: CGI RACING  
LOCATION: BUCCLEUCH PARK, SEMINARY PLACE, GEORGE STREET AND COLLEGE AVENUE  
FOR: 9TH ANNUAL UNITE HALF MARATHON AND 8K RACE  
DATE & TIME: SUNDAY, APRIL 15, 2018 FROM 5:00 AM - 12:00 PM (PARK USAGE)  
DATE & TIME: SATURDAY, APRIL 14, 2018 - SUNDAY, APRIL 15, 2018 FROM 8:00 AM - 4:00 PM (SEMINARY PLACE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 15, 2018 FROM 7:00 AM - 12:00 PM (GEORGE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 15, 2018 FROM 6:00 AM - 2:00 PM (COLLEGE AVENUE CLOSURE)  
POLICE EXTRA DUTY |
|---|---|---|---|
| R-021812 | CG | 12 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: THE AMY FEIMAN BEHAR FOUNDATION FOR CANCER PREVENTION  
LOCATION: BUCCLEUCH PARK JOGGING PATH  
FOR: 10TH ANNUAL "WALK FOR DIANE" TO BENEFIT THE AMY FOUNDATION  
DATE: SUNDAY, OCTOBER 28, 2018  
TIME: 6:30 AM – 1:00 PM |
| R-021813 | WJH | 13 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: ROOSEVELT ELEMENTARY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION  
LOCATION: YOUTH SPORTS COMPLEX – UPPER AND LOWER FIELDS  
FOR: ANNUAL ROOSEVELT ELEMENTARY SCHOOL FIELD DAY  
DATE: FRIDAY, JUNE 1, 2018  
RAIN DATE: MONDAY, JUNE 4, 2018  
TIME: 9:00 AM – 2:30 PM |
| R-021814 | CG | 14 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: BOK S. LEE  
LOCATION: WAR MONUMENT PARK  
FOR: CHRISTIAN FEEDING MINISTRY – FOOD DISTRIBUTION AND SPIRITUAL GUIDANCE  
DATES: SUNDAYS: FEBRUARY 11, 18, 25; MARCH 4, 11, 18, 25; APRIL 1, 8, 15, 22, 29; MAY 6, 13, 20, 27; JUNE 3, 17, 24; JULY 1, 15, 22, 29; AUGUST 12, 19, 26; SEPTEMBER 2, 9, 16, 23, 30; OCTOBER 7, 14, 21, 28; NOVEMBER 4, 11, 18, 25; DECEMBER 2, 9, 16, 23, 30, 2018  
TIME: 3:00 PM – 5:00 PM  
DATES: MONDAYS: FEBRUARY 12, 19, 26; MARCH 5, 12, 19, 26; APRIL 2, 9, 16, 23, 30; MAY 7, 14, 21, 28; JUNE 4, 11, 18, 25; JULY 2, 9, 16, 23, 30; AUGUST 6, 13, 20, 27; SEPTEMBER 3, 10, 17, 24; OCTOBER 8, 15, 22, 29; AND NOVEMBER 5, 12, 19, 26; DECEMBER 3, 10, 17, 24, 31, 2018  
TIME: 7:30 AM – 9:30 AM |
| R-021815 | CG   | 15 | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: NEW BRUNSWICK RECREATION/New Brunswick Tomorrow  
LOCATION: PARTS OF NEW BRUNSWICK CITY STREETS WILL BE CLOSED TO ENCOURAGE RESIDENTS TO WALK, RUN, SKATE OR RIDE BIKES IN CITY STREETS  
FOR: Ciclovia  
DATES: Sundays: April 22, 2018 and October 14, 2018  
TIME: 11:00 AM – 4:00 PM  
POLICE EXTRA DUTY |
| R-021816 | WJH  | 16 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: Supersonics Track Club  
LOCATION: Memorial Stadium – Track and Field  
FOR: New Jersey AAU High School District Championship Event for Track and Field  
DATE: Sunday, April 8, 2018  
TIME: 7:00 AM – 5:00 PM  
DATE: Friday, June 22, 2018  
TIME: 5:00 PM – 10:00 PM |
| R-021817 | CG   | 17 | APPROVE AMENDMENT OF RESOLUTION R-021789  
REASON: EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR COMMENCING FEBRUARY 19, 2018 AND ENDING FEBRUARY 18, 2019 WITH: CORPORATE TRANSLATION SERVICES, INC. D/B/A CTS LANGUAGE LINK  
FOR: INTERPRETERS FOR THE DEPARTMENT OF PLANNING, COMMUNITY AND ECONOMIC DEVELOPMENT – TELEPHONIC INTERPRETING  
NTE: $500.00 |
| R-021818 | TKS  | 18 | APPROVE AMENDMENT OF RESOLUTION R-121647  
REASON: EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR COMMENCING JULY 1, 2017 AND ENDING JUNE 30, 2018 WITH: Puerto Rican Action Board, Inc. (PRAB)  
FOR: Fair Housing Counseling Services  
NTE: $15,000.00  
NUNC PRO TUNC |
| R-021819 | TKS  | 19 | AUTHORIZE PURCHASE BY WATER UTILITY UNDER STATE CONTRACT #A-88211/T-2103-VEHICLES, CARGO VANS, CLASS 1/2/3, REGULAR/EXTENDED  
FROM: DFFLM, LLC T/A Ditschman/Flemington Ford  
FOR: ONE (1) 2018 Ford Transit 150 Low Roof Cargo Van  
NTE: $23,169.00 |
| R-021820 | TKS  | 20 | **APPROVE RELEASE OF PERFORMANCE GUARANTEE**  
TO: AMEC FOSTER WHEELER ENVIRONMENTAL & INFRASTRUCTURE, INC.  
FOR: ROAD OPENING PERMITS:  
14059-14063 – 7 MONITORING WELLS  
14059 – 93 BAYARD STREET  
14060 – 75 BAYARD STREET (2)  
14061 – 100 KIRKPATRICK STREET (2)  
14062 – 75 PATERSON STREET  
14063 – 24A JOYCE KILMER AVENUE  
AMOUNT: $17,500.00 |
| R-021821 | TKS  | 21 | **APPROVE APPOINTMENT OF COUNSEL**  
NAME: J. PETER JOST, ESQ.  
FOR: BOARD OF ETHICS COUNSEL  
NTE: $10,000.00 |
| R-021822 | CG   | 22 | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483-NASPO VALUEPOINT COMPUTER**  
FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS  
FOR: TWO (2) ARBITRATORS WITH ACCESSORIES  
NTE: $13,830.82 |
| R-021823 | CG   | 23 | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483-NASPO VALUEPOINT COMPUTER**  
FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS  
FOR: TWO (2) PANASONIC CF-33 TABLETS  
NTE: $9,474.60 |
| R-021824 | WJH  | 24 | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483-NASPO VALUEPOINT COMPUTER**  
FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS  
FOR: INSTALLATION SERVICES  
NTE: $9,385.74 |
| R-021825 | CG   | 25 | **AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909/T-0109-RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES**  
FROM: MOTOROLA SOLUTIONS, INC.  
FOR: TWO (2) DIGITAL MOBILE RADIOS AND ACCESSORIES  
NTE: $7,907.00 |
| R-021826 | FIN  | 26 | **AUTHORIZE TAX COLLECTOR TO TRANSFER OVERPAYMENTS ON SEVERAL TAX AND UTILITY ACCOUNTS** |
| R-021827 | WJH  | 27 | **APPROVE AUTHORIZATION TO ADVERTISE**  
FOR: FURNISH AND DELIVER REPAIR CLAMPS AND ACCESSORIES FOR THE WATER UTILITY  
SPECIFICATION NO.: 664-18W |
<table>
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<tr>
<th>Resolution</th>
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<tr>
<td>R-021828</td>
<td>TKS</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-041743</td>
<td>REASON: TO EXTEND THE CONTRACT FOR ONE (1) ADDITIONAL YEAR COMMENCING MARCH 1, 2018 AND ENDING FEBRUARY 28, 2019 WITH: THE RODGERS GROUP, LLC FOR: POLICE DEPARTMENT ACCREDITATION POLICY MAINTENANCE AND COMPLIANCE NTE: $5,500.00</td>
</tr>
<tr>
<td>R-021829</td>
<td>TKS</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-101719</td>
<td>REASON: ADDITIONAL AMOUNT OF $100,000.00 FOR THE WATER UTILITY WITH: B &amp; W CONSTRUCTION CO. OF NJ FOR: EQUIPMENT AND LABOR NTE: $100,000.00 APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</td>
</tr>
<tr>
<td>R-021830</td>
<td>CG</td>
<td>APPROVE AWARD OF CONTRACT</td>
<td>WITH: NEARMAP US, INC. FOR: PROPRIETARY SOFTWARE FOR THE TAX ASSESSOR NTE: $13,000.00</td>
</tr>
<tr>
<td>R-021832</td>
<td>CG</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-121761 CHANGE ORDER NO. 4</td>
<td>WITH: SUBURBAN CONSULTING ENGINEERS, INC. FOR: CONSTRUCTION INSPECTION AND ENGINEERING SERVICES FOR THE 2015 SANITARY SEWER SYSTEM IMPROVEMENTS PROJECT – PHASE IA, IB, IIA AND IIB SPECIFICATION NO.: 899-15RFP AMOUNT: $3,750.00</td>
</tr>
</tbody>
</table>
| R-021833 | TKS 33 | **APPROVE AMENDMENT OF RESOLUTION R-121729**  
REASON: 1) EXTEND WORK THE FOLLOWING SATURDAYS & TIMES – MARCH 1, 2018 THROUGH JULY 1, 2018 FROM 8:00 AM – 5:00 PM: PROJECT WIDE  
2) EXTEND WORK FROM MONDAY – FRIDAY FROM MARCH 1, 2018 THROUGH JULY 1, 2018 FROM 7:00 PM – 6:00 AM; PROJECT WIDE*  
*APPROVAL SUBJECT TO RECEIPT OF ADDITIONAL AUTHORIZATION FROM THE CITY ENGINEER FOR EACH CONSTRUCTION AREA REQUEST. AUTHORIZATION MAY BE REVOKED FOR EXCESSIVE NOISE.  
APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: PUBLIC SERVICE ELECTRIC & GAS COMPANY (PSE&G)  
REASON: PSE&G GAS MODERNIZATION PROGRAM – PHASE II |
| R-021834 | FIN 34 | **APPROVE REFUND TO PROPERTY TRANSFER SERVICES INC. AGAINST BLOCK 207, LOT 022, 277 COMSTOCK STREET FROM 2018 TAXES IN THE AMOUNT OF $330.18** |
| R-021835 | TKS 35 | **APPROVE AWARD OF CONTRACT**  
WITH: ABSOLUTE FIRE PROTECTION COMPANY  
FOR: FIRE AERIAL LADDER DEVICE REPAIR SERVICES  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 8, 2018 AND ENDING FEBRUARY 7, 2019  
SPECIFICATION NO.: 655-17P  
NTE: $20,000.00 |
| R-021836 | CG 36 | **APPROVE AWARD OF CONTRACT**  
WITH: ON SITE FLEET SERVICE, INC.  
FOR: EMERGENCY VEHICLES PARTS AND REPAIR SERVICES FOR THE FIRE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 8, 2018 AND ENDING FEBRUARY 7, 2019  
SPECIFICATION NO.: 654-17P  
NTE: $100,000.00 |
| R-021837 | CG 37 | **APPROVE AMENDMENT OF RESOLUTION R-121360**  
REASON: TO PAY OUTSTANDING INVOICES IN THE AMOUNT OF $1,842.30 FOR 2017 FOR THE POLICE DEPARTMENT  
WITH: GE CAPITAL INFORMATION TECH. SOLUTIONS D/B/A RICOH USA, INC.  
NTE: $1,842.30  
APPROVAL OF THIS AMENDMENT **WILL NOT** CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-021838 | WJH 38 | **APPROVE OFF-PREMISE RAFFLE (50/50) AT 126 COLLEGE AVENUE, NEW BRUNSWICK**  
FOR: THE INSTITUTE FOR CHILDREN WITH CANCER AND BLOOD DISORDERS D/B/A EMBRACE KIDS FOUNDATION  
DATE: THURSDAY, MARCH 1, 2018 |
| R-021839 | TKS  | 39 | **APPROVE AMENDMENT OF RESOLUTION R-051749**  
REASON: TO PAY INVOICES FROM DECEMBER 2017 IN THE AMOUNT OF $27,186.00  
WITH: HORIZON BLUE CROSS BLUE SHIELD OF NEW JERSEY, INC.  
FOR: DENTAL BENEFITS  
NTE: $27,186.00 |
| R-021840 | TKS  | 40 | **APPROVE AMENDMENT OF RESOLUTION R-081569**  
REASON: REVISIONING DRAWINGS AND SPECIFICATIONS DUE TO NEW CONSTRUCTION CODE REQUIREMENTS AND ADDITIONAL MASONRY REPAIRS  
WITH: USA ARCHITECTS  
FOR: ARCHITECTURAL SERVICES FOR MASONRY REPAIRS AND ROOF REPLACEMENT AT CITY HALL  
SPECIFICATION NO.: 874-14RFP-R  
NTE: $20,844.00  
APPROVAL OF THIS AMENDMENT WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-021841 | WJH  | 41 | **AUTHORIZE LEASE OF COPY MACHINE FOR THE MAYOR’S OFFICE**  
FROM: RICOH USA, INC.  
FOR: ONE (1) RICOH MODEL #MPC2503G COPIER SYSTEM  
NTE: $188.60 PER MONTH COMMENCING MARCH 1, 2018 AND ENDING FEBRUARY 28, 2022; FORTY-EIGHT (48) MONTH CONTRACT  
STATE CONTRACT #40467/G-2075-COPIERS, MAINTENANCE AND SUPPLIES |
| R-021842 | WJH  | 42 | **AUTHORIZE LEASE OF COPY MACHINE FOR THE ADMINISTRATION DEPARTMENT**  
FROM: RICOH USA, INC.  
FOR: ONE (1) RICOH MODEL #MP3555SPG COPIER SYSTEM  
NTE: $125.48 PER MONTH COMMENCING MARCH 1, 2018 AND ENDING FEBRUARY 28, 2022; FORTY-EIGHT (48) MONTH CONTRACT  
STATE CONTRACT #40467/G-2075-COPIERS, MAINTENANCE AND SUPPLIES |
| R-021843 | TKS  | 43 | **APPROVE SITE PERFORMANCE BOND REDUCTION**  
TO: 301 COMMERCIAL AVE NB, LLC  
FOR: 301 COMMERCIAL AVENUE BLOCK 276, LOT 1.01 |
| R-021844 | WJH  | 44 | **APPROVE AWARD OF CONTRACT**  
WITH: MOTT MACDONALD, LLC  
FOR: 2018 MISCELLANEOUS SUPPLEMENTAL ENGINEERING SERVICES  
SPECIFICATION NO.: 916-18RFP  
NTE: $70,000.00  
FAIR AND OPEN |
| R-021845 | TKS  | 45 | **AUTHORIZE PROFESSIONAL SERVICE AGREEMENT**  
WITH: ARAVIND AITHAL, ESQ.  
FOR: PLANNING BOARD LITIGATION  
NTE: $10,000.00 |
H. ITEMS FOR DISCUSSION BY COUNCIL:

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I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
   WEDNESDAY, FEBRUARY 21, 2018  
   6:30 P.M.

2. CITY COUNCIL MEETING  
   WEDNESDAY, FEBRUARY 21, 2018  
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPO

www.cityofnewbrunswick.org