THE FOLLOWING IS THE **FINAL AGENDA** FOR THE JULY 5, 2018 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, THURSDAY, JULY 5, 2018 @ 5:30 P.M.
COUNCIL MEETING, THURSDAY, JULY 5, 2018 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: MAY 16, 2018

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
   1. BID PROTEST – MECHANICAL & ELECTRICAL MAINTENANCE & EMERGENCY REPAIR WORK AT THE WATER TREATMENT PLANT AND PUMP STATIONS
      SPECIFICATION NO.: 677-18W

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
</table>
| O-061806      | WJH          | 1        | **AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS”**  
   ADD: 111 JOYCE KILMER AVENUE |

F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO:</th>
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<th>DESCRIPTION</th>
</tr>
</thead>
</table>
| O-071801      | TKS          | 1        | **AMEND THE MANAGEMENT SALARY ORDINANCE**  
   ADD TITLE: SUPERINTENDENT OF PUBLIC WORKS |
| O-071802      | TKS          | 2        | **AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.16 – STOPPING, STANDING OR PARKING, SECTION 10.16.020 – SCHEDULE 24, “NO PARKING AT ANY TIME”**  
   RE: SCOTT STREET |
RE: LITTLE ALBANY STREET

O-071804  CG  4  AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.12 – TRAFFIC CONTROL REGULATIONS, SECTION 10.12.100 – SCHEDULE 11, “BUS STOPS”  
RE: ALONG COLLEGE AVENUE

G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>R-071801</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
</tr>
<tr>
<td>R-071802</td>
<td>FIN</td>
<td>2</td>
<td>APPROVE PAYROLL 06/09/18 – 06/22/18</td>
</tr>
<tr>
<td>R-071803</td>
<td>FIN</td>
<td>3</td>
<td>AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES</td>
</tr>
</tbody>
</table>
| R-071804       | TKS         | 4        | AUTHORIZE PROFESSIONAL SERVICE AGREEMENT  
TO: MCMANIMON, SCOTLAND & BAUMANN, LLC  
FOR: ABANDONED PROPERTIES COUNSEL SERVICES  
NTE: $25,000.00 |
| R-071805       | CG          | 5        | AUTHORIZE PROPERTY LIEN FOR BOARD UP/SECURITY  
LOCATION: 269 POWERS STREET  
BLOCK: 240, LOT 25  
AMOUNT: $3,314.43 |
| R-071806       | TKS         | 6        | APPROVE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF LIQUOR LICENSE (POCKET)  
LIQUOR LICENSE NO.: 1214-33-034-003  
186 HAMILTON STREET  
FROM: KASSMASS INC.  
TO: PRAMUKH SAI INC. |
| R-071807       | WJH         | 7        | APPROVE AMENDMENT OF RESOLUTION R-061613  
REASON: COMPANY NAME CHANGE FROM NATIONAL JOINT POWERS ALLIANCE (NJPA) CO-OP TO SOURCEWELL  
FOR: PARTICIPATION IN A COOPERATIVE PURCHASING PROGRAM |
| R-071808       | TKS         | 8        | APPROVE ABC LIQUOR LICENSE RENEWALS 2018 - 2019 |
| R-071809       | WJH         | 9        | AUTHORIZE PURCHASE BY FIRE DEPARTMENT UNDER STATE CONTRACT #A-89980/M-0483-NASPO VALUEPOINT COMPUTER  
FROM: WIRELESS ELECTRONICS, INC. D/B/A WIRELESS COMMUNICATIONS & ELECTRONICS  
FOR: TWO (2) COMPUTERS AND ACCESSORIES  
NTE: $9,493.58 |
<table>
<thead>
<tr>
<th>Resolution ID</th>
<th>Abbreviation</th>
<th>Page</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>R-071810</td>
<td>TKS</td>
<td>10</td>
<td><strong>APPROVE AMENDMENT OF RESOLUTION R-061869</strong>&lt;br&gt;<strong>HOUSING AUTHORITY BOARD APPOINTMENT</strong>&lt;br&gt;<strong>NAME: YESENIA MEDINA HERNANDEZ</strong>&lt;br&gt;<strong>EXPIRES: APRIL 3, 2022</strong></td>
</tr>
<tr>
<td>R-071811</td>
<td>WJH</td>
<td>11</td>
<td><strong>APPROVE REQUEST FOR USE OF CITY PROPERTY</strong>&lt;br&gt;<strong>REQUESTED BY: NEW BRUNSWICK ALUMNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC.</strong>&lt;br&gt;<strong>LOCATION: BUCCLEUCH PARK TRACK AND PAVILION</strong>&lt;br&gt;<strong>FOR: ALUMNI 5K RUN AND 1 MILE WALK</strong>&lt;br&gt;<strong>DATE: SATURDAY, SEPTEMBER 15, 2018</strong>&lt;br&gt;<strong>TIME: 6:00 AM – 12:00 PM</strong></td>
</tr>
<tr>
<td>R-071812</td>
<td>WJH</td>
<td>12</td>
<td><strong>APPROVE AMENDMENT OF RESOLUTION R-041808</strong>&lt;br&gt;<strong>REASON: CHANGE DATE OF EVENT FROM JUNE 2, 2018 TO SEPTEMBER 8, 2018</strong>&lt;br&gt;<strong>APPROVE REQUEST FOR USE OF CITY PROPERTY</strong>&lt;br&gt;<strong>REQUESTED BY: ST. PETER’S HEALTHCARE SYSTEM &amp; NEW BRUNSWICK RECREATION</strong>&lt;br&gt;<strong>LOCATION: BUCCLEUCH PARK (FIELD FACING EASTON AVENUE)</strong>&lt;br&gt;<strong>FOR: COMMUNITY HEALTH FAIR IN CONJUNCTION WITH NEW BRUNSWICK RECREATION’S DAY OF FUN</strong>&lt;br&gt;<strong>DATE: SATURDAY, SEPTEMBER 8, 2018</strong>&lt;br&gt;<strong>TIME: 10:00 AM – 4:00 PM</strong>&lt;br&gt;<strong>POLICE EXTRA DUTY</strong></td>
</tr>
<tr>
<td>R-071813</td>
<td>CG</td>
<td>13</td>
<td><strong>APPROVE REQUEST FOR STREET CLOSING</strong>&lt;br&gt;<strong>REQUESTED BY: ROBERT WOOD JOHNSON MEDICAL SCHOOL</strong>&lt;br&gt;<strong>LOCATION: PARTIAL CLOSING WITH BARRICADES LEAVING ONE LANE OPEN ON LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS</strong>&lt;br&gt;<strong>FOR: RWJ MEDICAL SCHOOL “WHITE COAT CEREMONY” WELCOMING FIRST YEAR MEDICAL STUDENTS</strong>&lt;br&gt;<strong>DATE: FRIDAY, AUGUST 3, 2018</strong>&lt;br&gt;<strong>TIME: 3:00 PM – 5:00 PM</strong>&lt;br&gt;<strong>POLICE EXTRA DUTY</strong></td>
</tr>
<tr>
<td>R-071814</td>
<td>WJH</td>
<td>14</td>
<td><strong>APPROVE AMENDMENT OF RESOLUTION R-011881</strong>&lt;br&gt;<strong>REASON: ADDITIONAL AMOUNT OF $12,000.00 FOR THE DIVISION OF PARKS</strong>&lt;br&gt;<strong>WITH: SAL ELECTRIC CO., INC.</strong>&lt;br&gt;<strong>FOR: ELECTRICAL MAINTENANCE &amp; REPAIR SERVICES</strong>&lt;br&gt;<strong>TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2018 AND ENDING FEBRUARY 3, 2019</strong>&lt;br&gt;<strong>SPECIFICATION NO.: 494-15P</strong>&lt;br&gt;<strong>NTE: $12,000.00</strong>&lt;br&gt;<strong>APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</strong></td>
</tr>
<tr>
<td>R-071815</td>
<td>TKS</td>
<td>15</td>
<td><strong>APPROVE AWARD OF CONTRACT</strong>&lt;br&gt;<strong>WITH: ATLANTIC TACTICAL, INC.</strong>&lt;br&gt;<strong>FOR: FURNISH AND DELIVER WORK UNIFORMS FOR HOUSING INSPECTION AND FIRE PREVENTION</strong>&lt;br&gt;<strong>TERM: TWELVE (12) MONTH PERIOD COMMENCING JULY 20, 2018 AND ENDING JULY 19, 2019</strong>&lt;br&gt;<strong>SPECIFICATION NO.: 680-18P</strong>&lt;br&gt;<strong>NTE: $15,800.00</strong></td>
</tr>
<tr>
<td>R-071816</td>
<td>TKS</td>
<td>16</td>
<td>ADVISE AND CONSENT TO THE APPOINTMENT OF VICTOR FAIR AS PRINCIPAL PUBLIC WORKS MANAGER</td>
</tr>
<tr>
<td>R-071817</td>
<td>TKS</td>
<td>17</td>
<td>ADVISE AND CONSENT TO DESIGNATION OF PUBLIC OFFICER(S) BY MAYOR PURSUANT TO REVISED GENERAL ORDINANCES, CHAPTER 15.60, ABANDONED PROPERTIES REHABILITATION ORDINANCE</td>
</tr>
<tr>
<td>R-071818</td>
<td>CG</td>
<td>18</td>
<td>APPROVE AUTHORIZATION FOR ACCEPTANCE OF GRANT WITH: MIDDLESEX COUNTY, DEPARTMENT OF COMMUNITY SERVICES FOR: 2018 – 2019 NEW BRUNSWICK ALLIANCE ON SUBSTANCE ABUSE PREVENTION CASH MATCH: $7,883.50 GRANT: $31,534.00</td>
</tr>
<tr>
<td>R-071819</td>
<td>TKS</td>
<td>19</td>
<td>APPROVE RESOLUTION AUTHORIZING A REQUEST TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR: EXTENSION OF TIME TO THE CITY’S FY 2016 MUNICIPAL/URBAN AID AGREEMENT FROM MAY 23, 2018 – AUGUST 23, 2018</td>
</tr>
<tr>
<td>R-071820</td>
<td>CG</td>
<td>20</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-041860 CHANGE ORDER NO. 3 WITH: JTG CONSTRUCTION, INC. FOR: WILCOX ROAD - RUTGERS VILLAGE WATER MAIN REPLACEMENT PROJECT – PHASE II, CONTRACT A SPECIFICATION NO.: 625-17W AMOUNT: $36,355.64 APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT</td>
</tr>
<tr>
<td>R-071821</td>
<td>CG</td>
<td>21</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-021829 REASON: ADDITIONAL AMOUNT OF $170,000.00 FOR THE WATER UTILITY WITH: B &amp; W CONSTRUCTION CO. OF NJ FOR: EQUIPMENT AND LABOR NTE: $170,000.00 APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT</td>
</tr>
<tr>
<td>R-071822</td>
<td>TKS</td>
<td>22</td>
<td>AWARD/REJECT BID FOR: MECHANICAL &amp; ELECTRICAL MAINTENANCE &amp; EMERGENCY REPAIR WORK AT THE WATER TREATMENT PLANT AND PUMP STATIONS SPECIFICATION NO.: 677-18W</td>
</tr>
<tr>
<td>R-071823</td>
<td>CG</td>
<td>23</td>
<td>APPROVE REJECTION OF PROPOSAL AND AUTHORIZATION TO RE-BID FOR: MAINTENANCE AND REPAIRS OF SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM FOR THE WATER UTILITY SPECIFICATION NO.: 682-18RFP</td>
</tr>
</tbody>
</table>
### R-071824

**WJH 24**

**APPROVE AMENDMENT OF RESOLUTION R-071814**

**REASON:** ADDITIONAL AMOUNT OF $50,000.00 FOR THE WATER UTILITY

**WITH:** SAL ELECTRIC CO., INC.

**FOR:** ELECTRICAL MAINTENANCE & REPAIR SERVICES

**TERM:** TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 4, 2018 AND ENDING FEBRUARY 3, 2019

**SPECIFICATION NO.:** 494-15P

**NTE:** $50,000.00

APPROVAL OF THIS CHANGE ORDER WILL CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE ORIGINAL CONTRACT

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### R-071825

**TKS 25**

**APPROVE RENEWAL OF LICENSE WITH CONDITIONS FOR 2018-2019 LIQUOR LICENSE**

**FOR:** LA FAMOSA, INC. T/A LA FAMOSA

117 REMSEN AVENUE

**LIQUOR LICENSE NO.:** 1214-33-045-003

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### R-071826

**WJH 26**

**APPROVE AMENDMENT TO RESOLUTION R-061882 CHANGE ORDER NO. 1 – CREDIT**

**WITH:** WHIRL CORPORATION, INC.

**FOR:** FURNISH AND INSTALLATION OF FITNESS STATION EQUIPMENT & MATTING

**SPECIFICATION NO.:** 917-18R-B

**CREDIT AMOUNT:** $25,999.50

APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT

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### R-071827

**CG 27**

**APPROVE AWARD OF CONTRACT**

**WITH:** SEVERE STRUCTURES, LLC

**FOR:** EMERGENCY SECURING OF PROPERTIES FOR THE DIVISION OF FIRE PREVENTION

**TERM:** TWELVE (12) MONTH PERIOD COMMENCING JULY 6, 2018 AND ENDING JULY 5, 2019

**SPECIFICATION NO.:** 674-18P

**NTE:** $40,000.00

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### H. ITEMS FOR DISCUSSION BY COUNCIL:

<table>
<thead>
<tr>
<th>ACTION</th>
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### I. PUBLIC DISCUSSION:

### J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
   
   **WEDNESDAY, JULY 18, 2018**
   
   **5:30 P.M.**
2. CITY COUNCIL MEETING
WEDNESDAY, JULY 18, 2018
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org