THE FOLLOWING IS THE FINAL AGENDA FOR THE FEBRUARY 6, 2019 COUNCIL MEETING.

CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, FEBRUARY 6, 2019 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, FEBRUARY 6, 2019 IMMEDIATELY FOLLOWING AGENDA

A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES: DECEMBER 27, 2018
                JANUARY 2, 2019

C. REPORT OF CORRESPONDENCE BY CITY CLERK

D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)

E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>O-011902</td>
<td>TKS</td>
<td>1</td>
<td>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5 WAGE THEFT</td>
</tr>
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F. ORDINANCES FOR DISCUSSION: FIRST READING:

<table>
<thead>
<tr>
<th>ORDINANCE NO.</th>
<th>ASSIGNED TO</th>
<th>ITEM NO.</th>
<th>DESCRIPTION</th>
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</table>
| O-021901      | TKS         | 1        | AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 2 – ADMINISTRATION AND PERSONNEL, CHAPTER 2.64 – DEPARTMENT OF POLICE
ADD: SECTION 2.64.145 – SPECIAL LAW ENFORCEMENT OFFICER CLASS II |

G. RESOLUTIONS:

<table>
<thead>
<tr>
<th>RESOLUTION NO.</th>
<th>ASSIGNED TO</th>
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<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>R-021901</td>
<td>TKS</td>
<td>1</td>
<td>APPROVE AGENDA AMENDMENTS</td>
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</tbody>
</table>
| **R-021902** | FIN | 2 | APPROVE PAYROLLS  
A. 01/05/19 – 01/18/19  
B. 01/19/19 – 02/01/19 |
| **R-021903** | FIN | 3 | AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES |
| **R-021904** | FIN | 4 | APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2019 |
| **R-021905** | JC | 5 | AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT FOR 2018-2019  
FOR: 2018 – 2019 PEDESTRIAN SAFETY GRANT |
| **R-021906** | JC | 6 | AUTHORIZE APPLICATION, ACCEPTANCE AND EXECUTION OF GRANT AGREEMENT FOR 2019  
FOR: 2019 SAFE AND SECURE COMMUNITIES GRANT PROGRAM  
GRANT NO.: 19-1213  
AMOUNT: $60,000.00 |
| **R-021907** | TKS | 7 | APPROVE AMENDMENT OF RESOLUTION R-121836  
REASON: AN ADDITIONAL $30,000.00 FOR ONGOING TAX APPEALS  
FOR 2018 FOR THE DIVISION OF ASSESSMENTS  
WITH: HOAGLAND, LONGO, MORAN, DUNST & DOUKAS, LLP  
FOR: 2018 SPECIAL COUNSEL FOR TAX APPEALS – DIVISION OF ASSESSMENTS  
FROM: $195,000.00  
TO: $225,000.00 |
| **R-021908** | JC | 8 | AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER NEW JERSEY STATE APPROVED CO-OP #65-MCESCCPS-THE EDUCATIONAL SERVICES COMMISSION OF NJ PRICING SYSTEM  
FROM: CDW GOVERNMENT, INC.  
FOR: ONE (1) MICROSOFT SURFACE PRO COMPUTER  
NTE: $2,025.45 |
| **R-021909** | CG | 9 | APPROVE AWARD OF CONTRACT  
WITH: GOLD TYPE BUSINESS MACHINES D/B/A G.T.B.M.  
FOR: PROPRIETARY SOFTWARE LICENSES – 31 INFO-COP LICENSE RENEWALS  
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 30, 2019 AND ENDING JANUARY 29, 2020  
NTE: $8,137.50  
**NUNC PRO TUNC** |
| **R-021910** | CG | 10 | APPROVE PROFESSIONAL SERVICE AGREEMENT  
WITH: POWER DMS, INC.  
FOR: POWER SUITE SUBSCRIPTION FOR THE POLICE DEPARTMENT  
TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 23, 2019 AND ENDING FEBRUARY 22, 2020  
NTE: $6,264.00 |
| **R-021911** | CG | 11 | APPROVE AWARD OF GRANT FOR REHABILITATION HOME IMPROVEMENTS  
ONE (1) GRANT  
FOR: AREEN ANYANWU  
34 NORTH PENNINGTON ROAD  
NTE: $29,985.00 |
| R-021912 | TKS | 12 | APPROVE AMENDMENT OF RESOLUTION R-101650  
REASON: ADDITIONAL AMOUNT OF $2,193.00  
AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-85943/T-1776 DATA COMMUNICATIONS NETWORK SERVICES  
FROM: VERIZON BUSINESS NETWORK SERVICES, INC.  
FOR: PRIVATE DATA LINE SERVICE  
NTE: $2,193.00  
APPROVAL OF THIS CHANGE ORDER WILL NOT CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT |
| R-021913 | WJH | 13 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: COMMUNITY OPTIONS, INC. CUPID’S CHASE 5K RUN  
LOCATION: BUCCLEUCH PARK, TRACK AND PAVILION  
FOR: CUPID’S CHASE NATIONAL 5K RACE  
DATE: SATURDAY, FEBRUARY 9, 2019  
TIME: 6:00 AM – 1:00 PM (PAVILION)  
8:00 AM – 1:00 PM (TRACK) |
| R-021914 | WJH | 14 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: SUPERSONICS TRACK CLUB  
LOCATION: MEMORIAL STADIUM – TRACK AND FIELD  
FOR: NEW JERSEY AAU HIGH SCHOOL DISTRICT CHAMPIONSHIP EVENT FOR TRACK AND FIELD  
DATE: SUNDAY, APRIL 7 & 14, 2019 AND SATURDAY, APRIL 20, 2019  
TIME: 7:00 AM – 5:00 PM  
DATE: FRIDAY, JUNE 21, 2019  
TIME: 5:00 PM – 10:00 PM |
| R-021915 | CG | 15 | APPROVE REQUEST FOR USE OF CITY PROPERTY AND CLOSURE OF STREETS  
REQUESTED BY: CGI RACING  
LOCATION: BUCCLEUCH PARK, SEMINARY PLACE, GEORGE STREET AND COLLEGE AVENUE  
FOR: 10TH ANNUAL UNITE HALF MARATHON AND 8K RACE  
DATE & TIME: SUNDAY, APRIL 14, 2019 FROM 5:00 AM - 12:00 PM (PARK USAGE)  
DATE & TIME: SATURDAY, APRIL 13, 2019 - SUNDAY, APRIL 14, 2019 FROM 8:00 AM - 4:00 PM (SEMINARY PLACE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 14, 2019 FROM 7:00 AM - 12:00 PM (GEORGE STREET CLOSURE)  
DATE & TIME: SUNDAY, APRIL 14, 2019 FROM 6:00 AM - 2:00 PM (COLLEGE AVENUE CLOSURE)  
POLICE EXTRA DUTY |
| R-021916 | JC     | 16 | APPROVE REQUEST FOR STREET CLOSING  
REQUESTED BY: RUTGERS UNIVERSITY/DEPARTMENT OF MAJOR EVENTS AND PROGRAMS  
LOCATION: COLLEGE AVENUE BETWEEN BARTLETT AND SENIOR STREETS  
FOR: ANNUAL HOT DOG DAY EVENT FOR RUTGERS STUDENTS  
DATE: WEDNESDAY, APRIL 17, 2019  
RAIN DATE: THURSDAY, APRIL 18, 2019  
TIME: 12:00 PM – 8:00 PM  
POLICE EXTRA DUTY |
| R-021917 | CG     | 17 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: RUTGERS UNIVERSITY – RUTGERS GLOBAL  
LOCATION: BUCCLEUCH PARK PAVILION AND GRASSY AREA AROUND PAVILION  
FOR: END OF TERM CELEBRATION FOR RUTGERS UNIVERSITY INTERNATIONAL STUDENTS  
DATE: WEDNESDAY, MAY 8, 2019  
RAIN DATE: TUESDAY, MAY 7, 2019  
TIME: 4:00 PM – 7:30 PM |
| R-021918 | JC     | 18 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: LIVINGSTON ELEMENTARY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION  
LOCATION: YOUTH SPORTS COMPLEX – BASEBALL AND SOCCER FIELDS (LOWER FIELD)  
FOR: LIVINGSTON ELEMENTARY SCHOOL ANNUAL FIELD DAY  
DATE: FRIDAY, JUNE 7, 2019  
RAIN DATE: FRIDAY, JUNE 14, 2019  
TIME: 7:00 AM – 3:00 PM |
| R-021919 | CG     | 19 | APPROVE REQUEST FOR USE OF CITY PROPERTY  
REQUESTED BY: TREE OF LIFE CHURCH  
LOCATION: WAR MEMORIAL PARK  
FOR: RELIGIOUS EVENT  
DATES: SATURDAYS: JUNE 8, JULY 6 & AUGUST 10, 2019  
RAIN DATES: SUNDAYS: JUNE 9, JULY 7 & AUGUST 11, 2019  
TIME: 10:00 AM – 6:00 PM |
| R-021920 | WJH    | 20 | APPROVE AMENDMENT OF RESOLUTION R-121776  
REASON: EXTENSION THROUGH 2019  
APPROVE RELAXATION OF THE CITY NOISE ORDINANCE  
REQUESTED BY: LANGAN ENGINEERING  
REASON: CONSTRUCTION ACTIVITIES ON THE RESIDENCES AT EASTON AND HAMILTON – 78, 92 & 94 EASTON AVENUE  
DATE: SATURDAYS (EXCLUDING HOLIDAYS) THROUGH THE CALENDAR YEAR OF 2019  
TIME: 8:00 AM – 5:00 PM |
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<tr>
<th>Resolution</th>
<th>Approver</th>
<th>Order</th>
<th>Action</th>
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<tr>
<td>R-021921</td>
<td>TKS</td>
<td>21</td>
<td>Approve Amendment of Resolution R-121838 Change Order No. 2 with: Garden State Highway Products for: Furnish and Deliver 2018 Regulatory Signs Specification No.: 925-18 Amount: $246.00 Approval of this change order will not constitute an increase of twenty (20%) percent or more of the amount of the original contract.</td>
</tr>
<tr>
<td>R-021922</td>
<td>WJH</td>
<td>22</td>
<td>Approve Amendment of Resolution R-121775 Reason: Extension through 2019 Approve Relaxation of the City Noise Ordinance Requested by: Langan Engineering Reason: Construction Work at the New Brunswick Performing Arts Center (Cultural Center) – 9 Livingston Avenue Date: Saturdays (excluding holidays) through the calendar year of 2019 Time: 8:00 AM – 5:00 PM</td>
</tr>
<tr>
<td>R-021924</td>
<td>CG</td>
<td>24</td>
<td>Approve Request for Use of City Property Requested by: Lighthouse Christian Fellowship Location: War Monument Park For: Preaching and Passing Out Literature Dates: Saturdays in 2019: February 9, 16, 23; March 2, 9, 16, 23, 30; April 6, 13, 20, 27; May 4, 11, 18, 25; June 1, 15, 22, 29; July 13, 20, 27; August 3, 17, 24, 31; September 7, 14, 21, 28; October 5, 12, 19, 26; November 2, 9, 16, 23, 30; December 7, 14, 21, 28 Time: 10:00 AM – 12:00 PM</td>
</tr>
<tr>
<td>R-021925</td>
<td>CG</td>
<td>25</td>
<td>Approve Authorization to Advertise for: Furnish and Deliver One (1) 2019 Twenty Passenger Vehicle with Wheelchair Lift and Two (2) Wheelchair Stations Senior Citizen Resource Center Specification No.: 748-19P</td>
</tr>
<tr>
<td>R-021926</td>
<td>FIN</td>
<td>26</td>
<td>Approve Transfer of Appropriation Reserves for 2018 Municipal Budget</td>
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<tr>
<td>R-021927</td>
<td>WJH</td>
<td>27</td>
<td>APPROVE OFF-PREMISE RAFFLE (50/50) AT HOAGLAND LONGO, ESQ., 40 PATERSON STREET FOR: CENTRAL JERSEY SPINAL CORD ASSOCIATION DATE: WEDNESDAY, APRIL 24, 2019</td>
</tr>
<tr>
<td>R-021928</td>
<td>TKS</td>
<td>28</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-061819 REASON: TO PAY <strong>FINAL</strong> LEGAL FEES IN THE AMOUNT OF $1,580.00 TO: BENEDICT &amp; ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF ARTHUR ANDERSON, ET AL. V. CITY OF NEW BRUNSWICK FROM: $49,432.50 TO: $51,012.50</td>
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<tr>
<td>R-021929</td>
<td>CG</td>
<td>29</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-011882 REASON: TO PAY $1,365.00 FOR INTERPRETING SERVICES WITH: ELSA GONZALEZ D/B/A EXACTO SPANISH INTERPRETERS, LLC FOR: INTERPRETERS FOR THE MUNICIPAL COURT NTE: $1,365.00 SPECIFICATION NO.: 656-18RFP</td>
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<tr>
<td>R-021931</td>
<td>TKS</td>
<td>31</td>
<td>APPROVE AWARD OF CONTRACT WITH: ABSOLUTE FIRE PROTECTION COMPANY, INC. FOR: FIRE AERIAL LADDER DEVICE REPAIR SERVICES TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 8, 2019 AND ENDING FEBRUARY 7, 2020 SPECIFICATION NO.: 728-18P NTE: $20,000.00</td>
</tr>
<tr>
<td>R-021932</td>
<td>TKS</td>
<td>32</td>
<td>APPROVE AWARD OF CONTRACT WITH: ON SITE FLEET SERVICE, INC. FOR: EMERGENCY VEHICLES PARTS AND REPAIR SERVICES FOR THE FIRE DEPARTMENT TERM: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 8, 2019 AND ENDING FEBRUARY 7, 2020 SPECIFICATION NO.: 727-18P NTE: $100,000.00</td>
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<tr>
<td>R-021933</td>
<td>TKS</td>
<td>APPROVE AWARD OF CONTRACT</td>
<td>WITH: SAL ELECTRIC CO., INC. FOR: ELECTRICAL MAINTENANCE AND REPAIR SERVICES Term: TWELVE (12) MONTH PERIOD COMMENCING FEBRUARY 7, 2019 AND ENDING FEBRUARY 6, 2020, WHICH CAN BE EXTENDED ON A YEARLY BASIS FOR UP TO TWO (2) ADDITIONAL YEARS SPECIFICATION NO.: 734-19P NTE: $153,000.00</td>
</tr>
<tr>
<td>R-021934</td>
<td>JC</td>
<td>APPROVE AMENDMENT OF RESOLUTION R-011978 REASON: ADDITIONAL DATES IN FEBRUARY APPROVE RELAXATION OF THE CITY NOISE ORDINANCE AND ROAD CLOSURE REQUESTED BY: GILBANE BUILDING COMPANY REASON: JUMP THE TOWER CRANE TO ITS FINAL ELEVATION AT 90 NEW STREET FOR THE STANDARD AT NEW BRUNSWICK PROJECT STREETS: NEW STREET BETWEEN LIVINGSTON AVENUE AND GEORGE STREET DATES: SATURDAY AND SUNDAY, FEBRUARY 2 &amp; 3, 2019 NUNC PRO TUNC ALTERNATE DATES: SATURDAY AND SUNDAY, FEBRUARY 9 &amp; 10, 2019 HOURS: 8:00 AM – 8:00 PM</td>
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<tr>
<td>R-021935</td>
<td>CG</td>
<td>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE REQUESTED BY: AMQUIP CRANE REASON: CRANE PLACEMENT AT 1 ROBERT WOOD JOHNSON PLACE FOR THE PURPOSE OF MOVING DUCT WORK DATE: SATURDAY, FEBRUARY 16, 2019 ALTERNATE DATE: SATURDAY, FEBRUARY 23, 2019 HOURS: 7:00 AM – 3:00 PM</td>
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<tr>
<td>R-021936</td>
<td>CG</td>
<td>APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: THE STATE THEATRE LOCATION: LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS FOR: ANNUAL FAMILY DAY DATE: MONDAY, FEBRUARY 18, 2019 TIME: 6:00 AM – 5:00 PM POLICE EXTRA DUTY</td>
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<tr>
<td>R-021937</td>
<td>TKS</td>
<td>APPROVE RESOLUTION AUTHORIZING EMERGENCY INTERCONNECTION AGREEMENT BETWEEN NEW JERSEY-AMERICAN WATER COMPANY, INC. AND THE CITY OF NEW BRUNSWICK</td>
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<tr>
<td>R-021938</td>
<td>TKS</td>
<td>APPROVE RESOLUTION AUTHORIZING EMERGENCY INTERCONNECTION AGREEMENT BETWEEN THE TOWNSHIP OF EAST BRUNSWICK AND THE CITY OF NEW BRUNSWICK</td>
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<tr>
<td>R-021939</td>
<td>JC</td>
<td>APPROVE OFF-PREMISE RAFFLE (50/50) AT RUTGERS NEILSON DINING HALL, 177 RYDERS LANE, NEW BRUNSWICK FOR: FELLOWSHIP FOR METLAR HOUSE, INC. DATE: SATURDAY, APRIL 6, 2019</td>
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</tbody>
</table>
R-021940  JC  40  APPROVE AWARD OF CONTRACT
WITH: ASSOCIATED HUMANE SOCIETIES, INC.
FOR: KENNEL SERVICES FOR THE DIVISION OF ANIMAL CONTROL
TERM: TWELVE (12) MONTH PERIOD COMMENCING JANUARY 1,
2019 AND ENDING DECEMBER 31, 2019 AND THEREAFTER FOR AN
ADDITIONAL TWELVE (12) MONTHS, SHOULD THE CITY SO DESIRE
SPECIFICATION NO.: 723-18RFP
NTE: $75,317.55
FAIR AND OPEN
NUNC PRO TUNC

H. ITEMS FOR DISCUSSION BY COUNCIL:

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I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION
   WEDNESDAY, FEBRUARY 20, 2019
   6:30 P.M.

2. CITY COUNCIL MEETING
   WEDNESDAY, FEBRUARY 20, 2019
   IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT
www.cityofnewbrunswick.org