

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK TITLE 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the New Brunswick City Council, as follows:

**SECTION I**

Title 10, Chapter 10.16, Section 10.16.030 - Schedule 27, "No Parking Certain Hours (School Zone)" is hereby amended to **DELETE** the following:

| <u>STREET</u>   | <u>SIDE</u> | <u>Days &amp; Hours</u>                        | <u>LOCATION</u>  |
|-----------------|-------------|--|--|
| Comstock Street | North       | Monday through Friday<br>8:00 a.m. - 4:00 p.m. | From the westerly curbline of Commercial Avenue to a point 200' feet west thereof. |

**SECTION II**

Title 10, Chapter 10.16, Section 10.16.160 - Schedule 36, "Special Parking Districts" is hereby amended to **ADD** the following:

| <u>STREET</u>   | <u>SIDE</u> | <u>LOCATION</u>  |
|---|-------------|--|
| Comstock Street<br>(Special Permit Parking Only)<br>School Days<br>7:00 a.m. – 4:00 p.m.<br>Monday - Friday | North       | From the westerly curbline of Commercial Avenue to a point 420' feet west thereof. |

**SECTION III**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION IV**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.


**SECTION V**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

ADOPTED ON FIRST READING:

DATED: *June 6, 2018*

  
 \_\_\_\_\_  
 COUNCIL PRESIDENT

| COUNCILMEMBER  | AB | AB | NV | N | Y | MI |
|----------------|----|----|----|---|---|----|
| ANDERSON, VP   |    |    |    |   | X |    |
| EGAN, S        |    |    |    |   | X |    |
| ESCOBAR        |    |    |    |   |   |    |
| FLANNERY       |    |    |    |   |   |    |
| FLEMING, Pres. |    |    |    |   | X |    |
| SCHRA, LDWIG   |    |    |    |   | X |    |

FIRST READING VOTE ON JUNE 6, 2018 N=MOVED NV=NO VOTE AB=ABSENT

ADOPTED ON SECOND READING:  
DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS      DAY OF      , 2018.

\_\_\_\_\_  
MAYOR

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

CG/kc